

Los Angeles Police Department  
PROPERTY REPORT

SHOTS FIRED

RESIDENCE ADDRESS		CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-521 466	
1. 696 E. Howard St., Pasadena		PERSON PROPERTY BOOKED TO (Last-first-middle)		RES. PHONE		BUS. PHONE	
2. RESIDENCE ADDRESS		1. Sirhan, Sirhan		CHARGE		BKG. NO.	
3. RESIDENCE ADDRESS		2. " " "		187 P.C.		395 139	
4. 150 N. Los Angeles St. #803		VICTIM OR OWNER'S NAME		RES. PHONE		BUS. PHONE	
DATE & TIME THIS REPORT		3. L.A.P.D.		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE	
6-27-68 4:40 pm.		PROP. BKO. AT		4. Sgt. Nielsen #7945 S.U.S.		2962	
S.U.S.		INV. DIV.		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		100	
S.U.S.		S.U.S.		6-5-68 12:30 am		P.A.B.	
Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		P.A.B.		Tape recording		S.U.S.	
Found Property: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.			
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Ramp 6-5-68		PROBABLE CRIME			
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		187 P.C.		Prints - Photo - S.I.D. - Other	
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN					
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							
ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING					
116	1	Tape recording: 3" reel, in white box marked "MN7945" for I.D.					
		Received from Lt. Kausor, Rampart Dets.					
		It is a tape recording of the original call made to Communications Div., L.A.P.D. reg. the fact that Sen. Kennedy had been shot.					
If additional space is required, use Continuation Sheet, Form 15.9.							
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.		PERSON REPORTING (Signature)		
Sgt. M. Nielsen		7945	Sgt. M. Nielsen 7945 S.U.S.		X		
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED		CHECKED	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY	Evidence <input checked="" type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping <input type="checkbox"/>			DR 68-521 466	
RESIDENCE ADDRESS				PERSON PROPERTY BOOKED TO (Last-first-middle)			RES. PHONE	BUS. PHONE
1. 696 E. Howard St., Pasadena				1. Sirhan, Sirhan B.			CHARGE	BKG. NO.
RESIDENCE ADDRESS				ARRESTEE'S NAME			187 P.C.	495 139
2. Same				2. Same			RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS				VICTIM OR OWNER'S NAME				
3. Deceased				3. Kennedy, Robert F.			RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS				PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)				
4. 150 N. Los Angeles St., room 803				4. T. J. Miller 11152			2962	2962
DATE & TIME THIS REPORT				DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DISY.				
6-28-68 10:30 am. S.U.S. S.U.S.				6-5-68 1 3400 Wilshire Blvd. 251				
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.				TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.				Hotel		Door frame & ceiling pieces S.U.S.		
Found Property: BOOK TO ACTUAL FINDER.				DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.		
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.				Rampart 6-5-68		C-crime, arrest & evid. abv. DR		
(Separate reports are required for each different classification of property)				IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Photo - S.I.D. - Other
				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		187 P.C.		<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>
<p>(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.</p>								
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING						
		Below property was given to Ofc. Miller 11152 S.U.S. By Wolfer of S.I.D. Wolfer stated the two pieces of wood are from the Ambassador Hotel kitchen door frame. The two pieces of ceiling insulation are also from the kitchen.						
117	2	Pieces of wood, from door frame at crime scene, both contain numerous holes.						
118	2	Pieces of ceiling insulation taken from kitchen near where Kennedy was shot.						
		Examined by S.I.D.						
<p>If additional space is required, use Continuation Sheet, Form 15.9.</p>								
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.			PERSON REPORTING (Signature)		
Sgt. Nielsen		7945	T. J. Miller #11152 S.U.S.			X		
DATE & TIME REPRODUCED - DIVISION - CLERK					INDEXED		CHECKED	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department  
PROPERTY REPORT

**CHECK ONE**  
**TYPE ONLY**

Los Angeles Police Department PROPERTY REPORT		CHECK ONE TYPE ONLY	DR 68-521 466	
1. 696 E. Howard St., Pasadena RESIDENCE ADDRESS		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping PERSON PROPERTY BOOKED TO (Last-First-Middle) 1. Sirhan, Sirhan B. ARRESTEE'S NAME 2. Same VICTIM OR OWNER'S NAME 3. Kennedy, Robert F. PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. Sgt. Wolfer DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 3:00 am.   3400 Wilshire Blvd.   251 TYPE OF PREMISES    TYPE OF PROPERTY Hotel Kitchen    Bell & Beads    S.U.S. DIV. OR CITY & DATE CRIME OCCURRED    LIST ANY CONNECTING REPORTS BY TYPE & DR. Ramp. 6-5-68    C-arrest crime & Evid. IS THIS STOLEN PROPERTY?    PROBABLE CRIME    Prints - Photo - S.I.D. - Other <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	RES. PHONE	BUS. PHONE
2. Same RESIDENCE ADDRESS			CHARGE	BKG. NO.
3. Deceased RESIDENCE ADDRESS			RES. PHONE	BUS. PHONE
4. 150 N. Los Angeles St. DATE & TIME THIS REPORT    PROP. BKG. AT    INV. DIV. 6-28-68 1:30 pm    S.U.S.    S.U.S.			RES. PHONE	BUS. PHONE
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)				
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION, LIST ONLY ONE ARTICLE ON A LINE.				
ITEM NO.	QUANTITY	The below listed prop. was picked up off the floor of the Ambassador Hotel kitchen on the night of the Kennedy shooting, by Sgt. Wolfer S.I.D.		
119	1	Bell, small metal.		
120	1	Set of multi colored beads.		
Examined by S.I.D.				
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING    SERIAL NO.    REPORTING OFFICER(S) - SER. NO. - DIV. - DET.    PERSON REPORTING (Signature) Sgt. M. Nielsen    7945    T. J. Miller 11152 S.U.S.    X DATE & TIME REPRODUCED - DIVISION - CLERK    INDEXED    CHECKED				

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department  
PROPERTY REPORT

Form 10.1 (Rev. Feb. 1963)

-802-

Los Angeles Police Department  
PROPERTY REPORT

SHOTS FIRED

CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-521 166	
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE BUS. PHONE	
1. 696 E. Howard, Pasadena		1. Sirhan, Sirhan B.		RES. PHONE BUS. PHONE	
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE BKG. NO.	
2. " " "		2. " " "		187 P.C. 195 139	
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE BUS. PHONE	
3. Deceased		3. Kennedy, Robert F.		RES. PHONE BUS. PHONE	
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE BUS. PHONE	
4.		4. Cochran, J. G.		X 2962	
DATE & TIME THIS REPORT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
7-15-68 4:00 pm		6-10-68 Ventura County Sher.		out	
PROP. BKG. AT S.U.S.		TYPE OF PREMISES Sherfs. office		TYPE OF PROPERTY Book	
INV. DIV. S.U.S.		DIV. OR CITY & DATE CRIME OCCURRED Ramp. 6-5-68		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		PROBABLE CRIME 187 P.C.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.				Prints - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
Found Property: BOOK TO ACTUAL FINDER.					
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.					
(Separate reports are required for each different classification of property)					
<p>(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP. ERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.</p>					
ITEM NO.	QUAN. TITY	DESCRIPTION			SERIAL NUMBER(S) AND ENGRAVING
122	1	Book - titled Assassination, orange cover, in plastic bag.			Mkd JGC
123	1	6" X 8" campaign poster depicting a photo of Robt. F. Kennedy with printed advertisement on back.			" "
<p>Above items found in a trash can in Conejo Community Park, Thousand Oaks, Calif. sometime between May 20th to 24th, 1968 by a Park Ranger, Charles Edw. Crane, 2477 Calle Noreke, Thousand Oaks, 495 2226. Items were turned over to Ventura County Sheriffs office on 6-5-68 and picked up by J.A.P.D. 6-10-68.</p>					
<p>Book and picture sent to Lat. Prints and Crime Lab. for analysis on 7-3-68 and returned to S.U.S. on 7-15-68</p>					
<p>For further info. C- File# (L - 27)</p>					
<p>If additional space is required, use Continuation Sheet, Form 15.9.</p>					
SUPERVISOR APPROVING		REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)	
Lt. M. S. Pena 3226		J. G. Cochran 7683 S.U.S. Newt. Dets		X	
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED CHECKED	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY		SHOTS FIRED		DR	
RESIDENCE ADDRESS			<input type="checkbox"/> Evidence <input type="checkbox"/> Found <input type="checkbox"/> Property <input type="checkbox"/> Safekeeping		PERSON PROPERTY BOOKED TO (Last-first-middle)		RES. PHONE	BUS. PHONE
1. 696 E. Howard, Pasadena					1. Sirhan, Sirhan D.		167 P.C.	195 139
2. " " " "					2. " " " "		RES. PHONE	BUS. PHONE
3. Deceased					3. Kennedy, Robt. F.		RES. PHONE	BUS. PHONE
4. " " " "					4. Cochran, J. G.		RES. PHONE	BUS. PHONE
DATE & TIME THIS REPORT			PROP. BKD. AT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		Hwd	
7-15-68 4:30 pm			S.U.S.		6-24-68 10:00 am KHJ - TV		S.U.S.	
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.			INV. DIV.		TYPE OF PREMISES		TYPE OF PROPERTY	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			S.U.S.		T. V. Studio		Tape	
Found Property: BOOK TO ACTUAL FINDER.					DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.					Ramo, 6-5-68		Arr. - crime	
(Separate reports are required for each different classification of property)					IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
					<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		187 P.C.	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							Prints - Photo - S.I.D. - Other	
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING						
121	1	1 cardboard box containing 4" reel of magnetic tape, "Scotch Brand."						
		For info. C - File # K-98.						
If additional space is required, use Continuation Sheet, Form 15.9.								
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.		PERSON REPORTING (Signature)			
Lt. M. S. Pena		#3226	J. G. Cochran 7683 Neft Dets S.U.S.		X			
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED		CHECKED		

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

**CHECK ONE**  
**TYPE ONLY**

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

Form 10.1 (Rev. Feb. 1963)

- 805 -

SHOTS FIRED

Form 20-1 (Rev. Feb. 25, 63)

# PROPERTY REPORT



Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY	SHOTS FIRED		DR 68-521 466	
RESIDENCE ADDRESS			<input checked="" type="checkbox"/> Evidence	<input type="checkbox"/> Found Evidence	<input type="checkbox"/> Found Property	<input type="checkbox"/> Safekeeping	
1. 696 E. Howard St., Pasadena			PERSON PROPERTY BOOKED TO (Last-first-middle)			RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS			ARRESTEE'S NAME			CHARGE	BKG. NO.
2. Same			2. Same			187 P.C.	495 139
RESIDENCE ADDRESS			VICTIM OR OWNER'S NAME			RES. PHONE	BUS. PHONE
3. Deceased			3. Kennedy, Robert F.				
RESIDENCE ADDRESS			PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)			RES. PHONE	BUS. PHONE
4.			4.				
DATE & TIME THIS REPORT	PROP. BKO. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.				
7-23-68	S.U.S.	S.U.S.	7-23-68 9 a.m. P.A.B., room 803 100				
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.			TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			Police Station		Papers		S.U.S.
Found Property: BOOK TO ACTUAL FINDER.			DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.		
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.			Rampart 6-5-68		C-evid. & arrest crime abv DR		
(Separate reports are required for each different classification of property)			IS THIS STOLEN PROPERTY?		PROBABLE CRIME		
			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		187 P.C. <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							
ITEM NO.	QUAN-TITY	SERIAL NUMBER(S) AND ENGRAVING					
127	2	Drivers lic. Sirhan B. Sirhan & copy of reverse side.					
		Obtained from John Howard, D.A. office					
128	1	Copy of note requesting Atty. Parsons signed by Sirhan.					
		Obtained from John Howard, D.A. office.					
129	1	Copy of cancelled cashiers check Crocker Citiz. Bank.					
		Obtained from F.B.I. report 6-8-68.					
130	1	Copy of time card from Organic Food - Pasa. signed by Sirhan.					
		Obtained from Jack Weidner, 1380 N. Lake, Pasa.					
131	2	Copies of inventory sheets from Organic Food, Pasa.					
		Obtained from Jack Weidner.					
132	1	Copy of paper with name and address of Sirhan.					
		Obtained from H. Benson, Teacher P.C.C. by Harris and Shaw.					
133	2	Copies of D.M.V. cert. of non-operation & seller signed by Sirhan.					
		Obtained from John Howard, D.A. office.					
134	1	Copy of D.M.V. certificate of non-operation signed by Sharif Sirhan.					
		Obtained from John Howard, D.A. office.					
135	1	Copy of questionnaire from Dr. Tashma, 6753 Hwd. Blvd.					
		Obtained from Miss Moore receptionist.					
136	1	Copy of consent for treatment - Corona Comm. Hospital.					
		Obtained from Stanley Grube Hosp. Administrator.					
137	4	Copy of Applic. for Lic. for Hot Walker (Calif. Horseracing Brd.)					
		Obtained from Len Foote, 205 S. Broadway.					
138	1	Copy of Student Placement Service Pasa. City Schools.					
		Obtained from Jeanne Herrick Pasa. City Schools.					
		Handwriting Samples obtained by G. Dominguez 7156.					
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING Sgt. M. Nielsen 7945 DATE & TIME REPRODUCED - DIVISION - CLERK			SERIAL NO. REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. Sgt. G. Dominguez 7156		PERSON REPORTING (Signature) X INDEXED CHECKED		

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

## SHOTS FIRED

Los Angeles Police Department  
PROPERTY REPORTCHECK ONE  
TYPE ONLY☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68-521 466

RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last, first, middle)		RES. PHONE	BUS. PHONE
1. 150 N. Los Angeles, L.A.		1. Harris, R. C. (ofcr.)			Ms. 45211
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE	ENC. NO.
2. 696 E. Howard		2. Sirhan, Sirhan B.		187 P.C.	495 139
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE	BUS. PHONE
3. 2651 S. Seamen, So. El Monte		3. B. T. Crump Co.			
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE	BUS. PHONE
4.		4.			
DATE & TIME THIS REPORT		PROP. BKD. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.	
8-1-68 11:15 am		Cent	S.U.S.	8-1-68 9:00 am 2651 S. Seamen, El Monte	
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY	DIV. RPTG.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Business		Helments (2)	S.U.S.
Found Property: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		6-1-68 Wil.		C-Above DR#	
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME	Prints - Photo - S.I.D. - Other
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		187 P. C.	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
ITEM NO.	QUAN. TITY	SERIAL NUMBER(S) AND ENGRAVING			
		The below listed helmets have been loaned by the above company for use by Los Angeles Police Dept. and the District Att. Office for the Sirhan trial. This is on a loan basis only and shall be returned when no longer needed.			
		These helmets are similar to the one used by Sirhan when he fell off a horse at Granda Del Rio Ranch in Corona.			
138	2	Helmets-fiberglass. White in color size 7 1/2, 7 5/8.			

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING (Signature)

Lt. E. Hernandez

7101

R. C. Harris 11222

X

DATE &amp; TIME REPRODUCED - DIVISION - CLERK

SUS/Homi.

INDEXED

CHECKED

J. Shaw 11168

Form 10.1 (Rev. Feb. 1959)

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT				SHOTS FIRED			
RESIDENCE ADDRESS 1. 386 So. Carmelo, Pasadena RESIDENCE ADDRESS 2. 696 E. Howard, Pasadena RESIDENCE ADDRESS 3. 386 So. Carmelo, Pasadena RESIDENCE ADDRESS 4. 150 No. Los Angeles DATE & TIME THIS REPORT 8-14-68 10:00 am PROP. BKD. AT Cent INV. DIV. S.U.S.				<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-521 466	
				PERSON PROPERTY BOOKED TO (Last-first-middle) 1. Mitchell, Charles ARRESTEE'S NAME 2. Sirhan, Sirhan B. VICTIM OR OWNER'S NAME 3. Mitchell, Charles PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. Ofers		RES. PHONE 795 1828 CHARGE 187 P.C. RES. PHONE 795 1828 RES. PHONE Ma 45211	
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. FOUND PROPERTY: BOOK TO ACTUAL FINDER. SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)				DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 8-8-68 12:15pm 1280 E. Washington Pasadena		DIV. RPTG. S.U.S.	
TYPE OF PREMISES Church DIV. OR CITY & DATE CRIME OCCURRED 6-4-68 Wil.				TYPE OF PROPERTY Study Material LIST ANY CONNECTING REPORTS BY TYPE & DR. Con. rpts above DR#		PROBABLE CRIME 187 P.C.	
IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN				PRINTS - PHOTO - S.I.D. - OTHER <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							
ITEM NO.	QUANTITY	The below items were poss. used by Sirhan B. Sirhan as study material for bible lessons used by the church at 1280 E. Washington, Pasadena. These lessons were given to Sirhan by Henry Peters at Sirhans home. Items #140-1 were obtained from C. Mitchell, Pastor of the church at 1280 E. Washington. Item #142 was obtained from a Mrs. Heacock, 580 Penn St., Pasadena.					
140	1	Pamphlett - "My Bible Says" containing study material.					
141	1	Pamphlett - "The Bible Speaks".					
		Both pamphletts are contained in an envelope, gold in color.					
142	1	Pamphlett - "The Bible Says" containing study material lessons #11-24 with the name Sol Sirhan, 696 E. Howard St., Phone #798 2136. The name Dec Heacock appears on the upper rt. corner.					
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING Lt. E. Hernandez 7101 DATE & TIME REPRODUCED - DIVISION - CLERK							
REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. R. C. Harris 11222 J. Shaw 11168		PERSON REPORTING (Signature) X INDEXED    CHECKED					
PROPERTY REPORT							

Form 10.1 (Rev. Feb. 1963)

Los Angeles Police Department  
PROPERTY REPORT

SHOTS FIRED

RESIDENCE ADDRESS		CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-521 166	
1. 696 E. Howard, Pasadena		PERSON PROPERTY BOOKED TO (Last-First-Middle)		1. Sirhan B. Sirhan		RES. PHONE	
2. " " "		ARRESTEE'S NAME		2. " " "		CHARGE	
3. " " "		VICTIM OR OWNER'S NAME		3. Robert F. Kennedy (Deceased)		187 P.C. 195 139	
4. 150 N. Los Angeles (SUS) L.A.		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		4. Werth 10909 SUS		RES. PHONE	
DATE & TIME THIS REPORT		PROP. BKG. AT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		BUS. PHONE	
8-11-68 2:00P		SUS		8-11-68 10:15A 650 S. Grand Av, L. A.		Ex 2962	
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Office		Tape		SUS	
Found Property: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.			
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Ramp 6-5-68		Arr - Crime - Veh - ABy DR#			
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Photo - S.I.D. - Other	
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN					
ITEM NO.	QUANTITY	(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS					
113	1	Roll of tape, approx 1800 feet, in white cardboard box, Marked PW for ID.					
		Abv item received from Mr. Frank Burns Jr., on August 11, 1968 at approx 10:15 AM, at his office, located 650 S. Grand Av., Los Angeles, Suite 600. Booked as evidence in the evidence room of SUS, room 803, Parker Center.					
If additional space is required, use Continuation Sheet, Form 15.9.							
SUPERVISOR APPROVING		SERIAL NO.		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.		PERSON REPORTING (Signature)	
Lt. C. A. Higbee		7795		P. WERTH 10909 SUS (Metro)		X	
DATE & TIME REPRODUCED - DIVISION - CLERK						INDEXED	
						CHECKED	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

## SHOTS FIRED

Form 20-1 (Rev. Feb. 1953)

PROPERTY REPORT

Los Angeles Police Department  
PROPERTY REPORT

Fig 2.2 (see Fig 2.53)

## PROPERTY REPORT



Los Angeles Police Department  
PROPERTY REPORT

SHOTS FIRED

CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-521 466
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last-first-middle)		RES. PHONE
1. 696 E. Howard St., Pasadena		1. Sirhan, Sirhan B.		BUS. PHONE
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE
2. Same		2. Same		BKG. NO.
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE
3. Deceased		3. Kennedy, Robert F.		BUS. PHONE
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE
4340 W. 6th St., L.A.		4. Lajeunesse, Roger J. Jr.		BUS. PHONE
DATE & TIME THIS REPORT	PROP. BKD. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.	
8-22-68 1:30 pm	S.U.S.	S.U.S.	8-22-68 1:15pm 150 N. Los Angeles	
EVIDENCE: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		DIV. RPTG.
FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Police Bldg.		100
FOUND PROPERTY: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		S.U.S.
SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Membership Appl.		
(Separate reports are required for each different classification of property)		Ramp, 6-5-68		
		C-arrr-arime & evid.		
		PROBABLE CRIME		
		IS THIS STOLEN PROPERTY?		
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.				
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING		
		The below listed property was obtained from the Rosicrucians by		
		R. J. Lajeunesse, F.B.I. special agent		
		Lajeunesse gave this dept. below prop. on 8-22-68 at approx. 1:15pm		
		Below prop. booked evid. S.U.S. prop.		
116	1	Original membership application for Rosicrucians by Sirhan B. Sirhan.		
If additional space is required, use Continuation Sheet, Form 15.9.				
SUPERVISOR APPROVING		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.		PERSON REPORTING (Signature)
Sgt. Nielsen		T. J. Miller 1152 S.U.S.		X
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED
				CHECKED

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT



Los Angeles Police Department PROPERTY REPORT				CHECK ONE TYPE ONLY		SHOTS FIRED		DR 68-521 466	
1. Co. Jail				<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found <input type="checkbox"/> Found <input type="checkbox"/> Safekeeping		PERSON PROPERTY BOOKED TO (Last-first-middle)		RES. PHONE	BUS. PHONE
2. " "						1. Sirhan, Sirhan		CHARGE	BKG. NO.
3. Deceased						2. " "		187 P.C.	195139
4. 150 N. Los Angeles St., Rm 321						3. Kennedy, Robert F.		Deceased	BUS. PHONE
DATE & TIME THIS REPORT				PROP. BKG. AT		4. Sgt. M. J. McGann		RES. PHONE	BUS. PHONE
8-28-68 10am				SUS		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		No 15211 2531	
Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.				SUS		7-15-68 1:50am		1340 W. 6th St.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.						TYPE OF PREMISES		TYPE OF PROPERTY	
Found Property: BOOK TO ACTUAL FINDER.						FBI Bldg		Misc shell casings	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.						DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
(Separate reports are required for each different classification of property)						Rampart 6-4-68		Crime-arrest-property	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.						IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
						<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		<input type="checkbox"/> Prints <input type="checkbox"/> Photo <input type="checkbox"/> S.I.D. <input type="checkbox"/> Other	
ITEM NO.	QUAN- TITY							SERIAL NUMBER(S) AND ENGRAVING	
147	1	Box containing misc shell casing						#2	
148	1	" " " " " "						#3	
149	1	" " " " " "						#4	
150	1	" " " " " "						#5	
151	1	" " " " " "						#6	
Casings in box marked #2 retrieved from trash barrel and from the rear of position #1. Found by agent George Kling #7096, FBI.									
Casings in box marked #3 retrieved from in front of firing points #12-13-14 & 15. Found by agent Robert H. Morneau Jr. #6836 and agent Irvin B. Wells III #1191 FBI.									
Casings in box marked #4 retrieved from in front of and vicinity of firing points #1, 2, & 3. Found by agent Robert H. Morneau Jr. #6836 and agent Irvin B. Wells III #1191 FBI.									
Casings in box marked #5 retrieved from in front of and vicinity of firing points #20 and 23. Found by agent Robert H. Morneau Jr. #6836 and agent Irvin B. Wells III #1191 FBI.									
Casings in box marked #6 found at various positions pistol range.									
All of these items were picked up at the San Gabriel Valley Gun Club, 4001 Fish Canyon Rd on 6-10-68 by the above described agents from FBI.									
For analyzed evidence report, continuity of shell casing from the time they were picked up by FBI until released to LAPD, & U.S. Gov't, bill of lading see-progress report #29									
If additional space is required, use Continuation Sheet, Form 15.9.				SUPERVISOR APPROVING		SERIAL NO.		REPORTING OFFICER(S) - SER. NO. - DIV. - DET.	
Sgt. M. Nielsen				7945		M. J. McGann 10329 Homi-SUS		PERSON REPORTING (Signature)	
DATE & TIME REPRODUCED - DIVISION - CLERK								INDEXED	
								CHECKED	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT				CHECK ONE TYPE ONLY		DR 68-521 166	
1. 696 E. Howard St., Pasadena				<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found <input type="checkbox"/> Found <input type="checkbox"/> Property <input type="checkbox"/> Safekeeping		RES. PHONE	
2. Same				PERSON PROPERTY BOOKED TO (Last-First-Middle)		BUS. PHONE	
3. Deceased				1. Sirhan, Sirhan R.		CHARGE	
4. FBI, Los Angeles office				2. Same		BKG. NO.	
DATE & TIME THIS REPORT				VICTIM OR OWNER'S NAME		RES. PHONE	
10-31-68 3:00 pm				3. Kennedy, Robert F.		BUS. PHONE	
PROP. BKG. AT				PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE	
SUS				4. Lajeunesse, Roger J. Jr.		BUS. PHONE	
INV. DIV.				DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		DIV. RPTG.	
SUS				10-31-68 2:00 pm 150 N. Los Angeles St.		100	
Evidence: BOOK TO ARRESTEE, IF NO. : BOOK TO VICTIM.				TYPE OF PREMISES		TYPE OF PROPERTY	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.				Police Bldg.		Letter & dress	
Found Property: BOOK TO ACTUAL FINDER.				DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.				Ramp 6-5-68		Evid. arrest crime	
(Separate reports are required for each different classification of property)				IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
				<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		187 P.C.	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.						Prints - Photo - S.I.D. - Other	
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING					
		On 10-31-68 Special Agent of the FBI brought to this department a polk-a-dot dress & letter. This garment and letter was received from special agent in charge Robert Grubb, U. S. Secret Service, Salt Lake City, Utah. P/R Grubb made it available to the FBI Division in Salt Lake City on 10-21-68. He explained it undoubtedly originated with Viola Dehon, 237 S. Seventh East, Salt Lake City; or her daughter, Joy Dehon, 268 S. Seventh East, Salt Lake City, Utah. Both are mental patients that have sent numerous items of mail to the Salt Lake City office of the FBI & U. S. Secret Service.					
		Booked evidence SUS property.					
152 1		Bag, brn paper containing a blk & white polk-a-dot dress and 5 page unsigned letter.					
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING Sgt. M. Nielson 7945 DATE & TIME REPRODUCED - DIVISION - CLERK							
REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. T. J. Miller 1152 SUS				PERSON REPORTING (Signature) X			
				INDEXED		CHECKED	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department  
PROPERTY REPORT

Form 20.1 (Rev. Feb. 1963)

PROPERTY REPORT

ANALYZED EVIDENCE AND SURVEY REPORTS

Los Angeles Police Department  
EMPLOYEE'S REPORT

DR 68-521 466

SUBJECT Kennedy - 187 P.C.			
DATE & TIME OCCURRED 6-5-68		LOCATION OF OCCURRENCE Ambassador Hotel	
		DIVISION OF OCCURRENCE Rampart Division	
TO: (Name, Title, Assignment, Division) Lt. D.W. Mann, O-I-C, Criminalistics Section, S.I.D.		DATE & TIME REPORTED 7-8-68	
DETAILS:  <p>The weapon used in this case was an Iver Johnson, Cadet Model .22 caliber, 8 shot revolver (2½" barrel). This weapon had eight expended shell casings in the cylinder at the time of recovery from the suspect. A trajectory study was made of the physical evidence which indicated that eight shots were fired as follows:</p> <ul style="list-style-type: none"> <li>#1 - Bullet entered Senator Kennedy's head behind the right ear and was later recovered from the victim's head and booked as evidence.</li> <li>#2 - Bullet passed through the right shoulder pad of Senator Kennedy's suit coat (never entered his body) and traveled upward striking victim Schrade in the center of his forehead. The bullet was recovered from his head and booked as evidence.</li> <li>#3 - Bullet entered Senator Kennedy's right rear shoulder approximately seven inches below the top of the shoulder. This bullet was recovered by the Coroner from the 6th cervical vertebrae and booked as evidence.</li> <li>#4 - Bullet entered Senator Kennedy's right rear back approximately one inch to the right of bullet #3. This bullet traveled upward and forward and exited the victim's body in the right front chest. The bullet passed through the ceiling tile, striking the second plastered ceiling and was lost somewhere in the ceiling interspace.</li> <li>#5 - Bullet struck victim Goldstein in the left rear buttock. This bullet was recovered from the victim and booked as evidence.</li> <li>#6 - Bullet passed through victim Goldstein's left pants leg (never entering his body) and struck the cement floor and entered victim Stroll's left leg. The bullet was later recovered and booked as evidence.</li> <li>#7 - Bullet struck victim Weisel in the left abdomen and was recovered and booked.</li> <li>#8 - Bullet struck the plaster ceiling and then struck victim Evans in the head. This bullet was recovered from the victim's head and booked as evidence.</li> </ul> <p>A Walker's H-acid test was conducted on Senator Kennedy's suit coat in the area of the entrance wounds. This test indicated that the muzzle of the weapon was held at a distance of between one to six inches from the coat at the time of all firings.</p>			
DATE & TIME TYPED 7-8-68 10 a.m.	DIVN. REP'D. S.I.D.	CLERK MM	EMPLOYEE(S) REPORTING Officer DeWayne A. Wolfer #6727 S.I.D.
SUPERVISOR APPROVING Lt. D. W. Mann		SERIAL NO. 2445	

# CONTINUATION SHEET

Los Angeles Police Department

ITEM No.	QUAN.	PAGE No.	TYPE OF REPORT	BOOKING NUMBER	DR No.
		2	15.7		68-521 466
				SERIAL NUMBERS	
<p>Powder pattern on Senator Kennedy's ear indicates that the weapon's muzzle was approximately one inch from the ear at the time it was discharged.</p> <p>The bullet recovered from Senator Kennedy's 6th cervical vertebrae was identified as having been fired from the Iver Johnson revolver recovered from the suspect.</p> <p>The bullet recovered from Senator Kennedy's head was too badly damaged for comparison purposes.</p> <p>Sound tests were conducted at the Ambassador Hotel to determine if a weapon fired in the kitchen area could be heard on the east fire escape of the Embassy Ballroom. Sound level meter reading of approximately 1/2 decibels change indicated that a person would not be able to hear a weapon fired in the kitchen area.</p>					

Form 15.9 (Rev. July '65)

CONTINUATION SHEET

ANALYZED EVIDENCE REPORT

DR 68-521 466

DATE <b>6-5-68</b>	TYPE OF INVESTIGATION <b>187 P.C.</b>	ANALYST ASSIGNED		FIELD CALL <input type="checkbox"/>
ARRESTEE	VICTIM <b>Kennedy, Robert F.</b>	OFFICER REQUESTING <b>Melendrez</b>	SER. NO.	DIV. <b>Ramp. Dets.</b>
LOCATION OF OCCURRENCE <b>Ambassador Hotel, 3400 Wilshire</b>		DIV. <b>Rampart</b>	DATE & TIME OCCURRED <b>6-5-68</b>	
ANALYSIS REQUESTED <b>Trace Bullet Trajectories and search for physical evidence.</b>				
LOCATION OF PROPERTY		PROPERTY BOOKED TO <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICTIM <input type="checkbox"/> OTHER:		
<p>The undersigned is prepared to testify that he is a <u>Criminalist</u> employed by the Los Angeles Police Department; that he did on the <u>5th</u> day of <u>June</u> 19<u>68</u> obtain from <u>Embassy Room kitchen area</u> evidence consisting of:</p> <p>#1 <u>2 - Ceiling Panels</u></p> <p>#2 <u>2 - Boards from door frame</u></p> <p>#3 <u>Beads</u></p>				
<p>That he did make an examination and analysis of this evidence and in his opinion:</p> <p><u>All items booked evidence and photos taken at scene for bullet trajectory. Above items were booked as Items #117 and #118.</u></p>				
DATE ANALYSIS COMPLETED <b>6-28-68</b>		DISPOSITION OF EVIDENCE <b>Released to T. L. Miller #11152</b>		
SUPERVISOR APPROVING <b>Lt. Donald W. Mann #2445</b>		ANALYST (Signature and Serial No.) <b>Off. DeWayne A. Wolfer #6727</b>		





ANALYZED EVIDENCE REPORT

DR 68-521 466

DATE 6-11-68	TYPE OF INVESTIGATION 187 P.C.	ANALYST ASSIGNED	FIELD CALL <input type="checkbox"/>
ARRESTEE Sirhan, Sirhan B.	VICTIM Kennedy, Robert F.	OFFICER REQUESTING S.U.S.	SER. NO. DIV.
LOCATION OF OCCURRENCE Ambassador Hotel		DIV. Rampart	DATE & TIME OCCURRED 6-5-68
ANALYSIS REQUESTED Powder Residue Patterns			
LOCATION OF PROPERTY		PROPERTY BOOKED TO <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICTIM <input type="checkbox"/> OTHER:	
<p>The undersigned is prepared to testify that he is a <u>Criminalist</u> employed by the Los Angeles Police Department; that he did on the <u>11th</u> day of <u>June</u> 19<u>68</u> obtain from <u>Coroner's Office, etc.</u> evidence consisting of:</p> <p>#1 <u>Coroner's photos and X-Rays of Kennedy's wounds.</u></p> <p>#2 <u>Iver Johnson - Cadet, Model 22 caliber Revolver #h 18602</u></p> <p>#3 <u>CCI - 22 caliber ammunition</u></p>			
<p>That he did make an examination and analysis of this evidence and in his opinion:</p> <p><u>Tests indicate that the powder residue pattern on the right ear of Senator Kennedy was caused at a muzzle distance of approximately one inch.</u></p>			
DATE ANALYSIS COMPLETED 6-11-68		DISPOSITION OF EVIDENCE Held in lab, S.I.D.	
SUPERVISOR APPROVING Lt. D.W. Mann #2445		ANALYST (Signature and Serial No.) Officer DeWayne Wolfer #6727	

LAPD FORM 12 20  
REV. OCT. 1966

# ANALYZED EVIDENCE REPORT

DR 68-521 466

DATE 6-7-68	TYPE OF INVESTIGATION 187 P.C.	ANALYST ASSIGNED	FIELD CALL <input type="checkbox"/>
ARRESTEE Sirhan, Sirhan B.	VICTIM Kennedy, Robert F.	OFFICER REQUESTING D.A.'s Office	SER. NO. DIV.
LOCATION OF OCCURRENCE Ambassador Hotel	DIV. Rampart	DATE & TIME OCCURRED 6-5-68	
ANALYSIS REQUESTED Walker's H-Acid on coat			
LOCATION OF PROPERTY Central Property		PROPERTY BOOKED TO <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICTIM <input type="checkbox"/> OTHER:	
<p>The undersigned is prepared to testify that he is a <u>Criminalist</u> employed by the Los Angeles Police Department; that he did on the <u>7th</u> day of <u>June</u> 19<u>68</u> obtain from <u>Central Property</u> evidence consisting of:</p> <p>Item #13 - Suit man's (Kennedy)</p> <p>Item #14 - Shorts man's</p> <p>Item #15 - Shirt man's</p> <p>Item #16 - Belt man's</p> <p>Item #17 - Tie man's</p> <p>Item #18 - Socks man's</p> <p>That he did make an examination and analysis of this evidence and in his opinion:</p> <p>The Walker's H-Acid test was conducted on the five holes in the area of the right shoulder of the man's coat (Item #13).</p> <p>No nitrite pattern was found around the hole in the right front shoulder. This hole is an exit hole.</p> <p>No nitrite pattern was found around the hole in the right front shoulder. This hole is an exit hole.</p> <p>No nitrite pattern was found around the hole located 3/4 of an inch to the rear of the right should seam. This hole is also an exit hole.</p> <p>The hole in the rear of the right sleeve seam and 2" below the shoulder seam gave a positive nitrite pattern. The pattern was approximately 2" in diameter. The two holes in the rear right sleeve, approximately 7" below the shoulder seam, gave a positive nitrite pattern. The two patterns together measured approximately 1-1/4" in diameter.</p> <p>Photos taken of results.</p>			
DATE ANALYSIS COMPLETED 6-7-68	DISPOSITION OF EVIDENCE Held in lab. S.I.D.		
SUPERVISOR APPROVING Lt. D. W. Mann #2445	ANALYST (Signature and Serial No.) Officer DeWayne A. Wolfer #6727		

## ANALYZED EVIDENCE REPORT

DR 68-521 466

DATE June 5, 1968	TYPE OF INVESTIGATION Poss. Murder	ANALYST ASSIGNED Mann	FIELD CALL <input type="checkbox"/>
ARRESTEE Sirhan, Sirhan	VICTIM Kennedy, Robert	OFFICER REQUESTING Melendres	SER. NO. DIV. Ram Dets
LOCATION OF OCCURRENCE Ambassador Hotel	DIV. Rampart	DATE & TIME OCCURRED 6-5-68 12:15 AM	
ANALYSIS REQUESTED Check clothing for identifying marks to I.D. wearer			
LOCATION OF PROPERTY		PROPERTY BOOKED TO <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICTIM <input checked="" type="checkbox"/> OTHER: Received from Jordan	
<p>The undersigned is prepared to testify that he is a <u>Criminalist</u> employed by the Los Angeles Police Department; that he did on the <u>5th</u> day of <u>June</u> 19<u>68</u> obtain from <u>Sgt. W.C. Jordan #7167</u> evidence consisting of:</p> <p><u>Bundle of clothing containing:</u></p> <p><u>T-Shirt (Towncraft)</u></p> <p><u>Shoes &amp; Socks</u></p> <p><u>Blue Shirt - (Don Loper)</u></p> <p><u>Blue Shirt - (Towncraft Prep)</u></p> <p><u>Blue Pants - (Ranch Craft)</u></p>			
<p>That he did make an examination and analysis of this evidence and in his opinion <u>Package was opened at 3:10 a.m.</u></p> <p><u>T-Shirt - Wrong side out - Considerable amount of what appears to be short hair on T-Shirt - Red spot on shoulder of T-Shirt gave positive benzidine test.</u></p> <p><u>Shoes &amp; Socks - Appears to be whip cream or cake frosting on left shoe heel.</u></p> <p><u>Blue Shirt (Don Loper) - Difficult to see stains because of nature of cloth - Right elbow area gave a positive benzidine test - Reddish places on front of shirt do not react to benzidine.</u></p> <p><u>Blue Shirt (Towncraft) - Spots on collar do not react to benzidine. Nothing in shirt pocket unless microscopic.</u></p> <p><u>Blue Pants- Zipper type - Red spots on pant legs do not react to benzidine. Red spots on seat of trousers react to benzidine reagent. Nothing in pockets unless microscopic. This preliminary examination concluded and report given to Lt. Hughes at Rampart Detectives 4/AM, 6-5-68. Evidence stored in crime laboratory.</u></p>			
DATE ANALYSIS COMPLETED 6-5-68	DISPOSITION OF EVIDENCE To Sgt. Jordan at 4:30 p.m., 6-7-68.		
SUPERVISOR APPROVING D.A. Martin #514	ANALYST (Signature and Serial No.) D. W. Mann #2445		

ANALYZED EVIDENCE REPORT

DR 68-521 466

DATE 6-6-68	TYPE OF INVESTIGATION HOMI	ANALYST ASSIGNED	FIELD CALL <input type="checkbox"/>
ARRESTEE	VICTIM Sen. Kennedy	OFFICER REQUESTING Claborn	SER. NO. 6023 DIV. SID
LOCATION OF OCCURRENCE Papers from Vehicle on New Hampshire & Wilshire Blvd.		DIV. Rampart	DATE & TIME OCCURRED 6-6-68 12:30 a.m.
ANALYSIS REQUESTED (requested by Lt. Hegge - Rampart Dets.) Process papers for prints. Newspapers, pictures, and cards			
LOCATION OF PROPERTY		PROPERTY COOKED TO <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICTIM <input type="checkbox"/> OTHER:	
<p>The undersigned is prepared to testify that he is a _____ employed by the Los Angeles Police Department; that he did on the _____ day of _____ 19____ obtain from _____ evidence consisting of:</p>			
<p>I.D. photos of receipts etc. 6-6-68 JW Photos Magna-Gray Tracer dusted by Maxwell. Lp photoed by JW 6-6-68 JW</p>			
<p>Part of papers treated with ninhydrin 6-6-68 DM</p>			
<p>Selected papers &amp; cartridge box (by Maxwell) photo'd for ninhydrin reaction 6-6-68 JW (7 areas)</p>			
<p>(23) areas of ninhydrin reaction on newspapers 6-10-68JW</p>			
<p>1 area of cartridge box (nin) 1 area of red parking receipt, 1 area on sales receipt for cartridges (22 cal) - 1 area back of "Allied Auto Supply" slip- 2 areas on small paper sack - all rephoto'd for improved ninhydrin reaction 6-10-68 JW</p>			
<p>Treated with silver nitrate 6-12-68 DM Mann</p>			
<p>Area onback of sales Receipt #2372 for silver nitrate reaction as per Maxwell 6-13-68 JW LB</p>			
<p>(10) areas (2 papers) silver nitrate reaction photo'd. 6-14-68 JW</p>			
<p>(4) on Christian Science Monitor 6-1-68 &amp; (6) in Independent Star News</p>			
<p>6 areas of ninhydrin reaction on Christian Science Monitor (Editorial page) (6-1-68 edition) photo'd 6-24-68 JW</p>			
DATE ANALYSIS COMPLETED 6-24-68		DISPOSITION OF EVIDENCE Returned T.J. Miller 11152 SUS	
SUPERVISOR APPROVING Lt. DM Mann		ANALYST (Signature and Serial No.) James Watson 9067	

EXEMPLAR WRITING:

One time card "Organic Pasadena"	(9/17/67)
One payroll check #174775 (endorsement)	(4/12/68)
One education record	(7/24/68)
One accident report	(Aug.)
Two inventory sheets	(12/31/67)
One P.C.C. information card from H. Benson	
One signature--Corona Community Hospital Medical record.	(10/8/66)
One signature--Note relieving Public Defender as attorney.	(6/12/68)

QUESTIONED WRITING:

Item #29: One green Pasadena City College notebook pages one through seventy-six and two cardboard covers. Two tan notebooks pages one through one hundred eighty six and pages A through G.

Item #71: One envelope "Argonaut Insurance Co.". Two 3" X 5" notebook pages. One Johnson Cadet Ser.#53725 tag.

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OFFICE MEMORANDUM

TO: GEORGE R. STONER, Chief,  
Bureau of Investigation

FROM: LAWRENCE W. SLOAN  
Questioned Documents Examiner

SUBJECT: File NO. 100-272; SIRHAN B. SIRHAN

DATE: SEPTEMBER 20, 1968

I have completed a lengthy and detailed examination and comparison of the handwriting contained in the two spiral notebooks and other related papers in the SIRHAN matter with and against the accumulated exemplar writings of SIRHAN SIRHAN.

At the time of my preliminary report, August 22, 1968, it was anticipated that additional exemplar writings of SIRHAN would be located and identifiable, but none has been found. Thus, the complete examination and comparison has been carried out with the same exemplar materials but with considerable additional time being spent upon it.

My original opinion concerning the signature of SIRHAN SIRHAN in the "sign in" sheet, at the SAN GABRIEL RIFLE RANGE, dated June 4, 1968, has been strengthened considerably by the additional time spent in the overall examination. Too, the lengthy inter-comparison of writing in the spiral notebooks has been of great value and a much firmer opinion concerning that writing has been reached.

Therefore, at this time, I wish to state my opinion concerning all the writings and the examination thereof.

It is my specific and unqualified opinion that SIRHAN SIRHAN is the person responsible for the writing of his name on the "sign in" sheet at the SAN GABRIEL RIFLE RANGE. It is also my specific and unqualified opinion that he is the person responsible for more than 90% of the writings found in the two spiral notebooks.

To explain the 90% opinion, the remaining 10% of the writing relates to obscure words and phrases that have been written in a manner unlike that found in the identifiable exemplar writing. Observation and evaluation of the notebook writing as a whole indicates a writer who apparently "experiments" with his writing construction from time to time.

Further, it is my specific and unqualified opinion that he, in particular, wrote the words on pages 15, 19, 21, 26, 35, 39, 47, in the Pasadena City College notebook and pages 123, 124, 125, and 126 of the larger notebook.

Such would be my testimony in court.

MEMORANDUM

TO: GEORGE R. STONER, Chief, Bureau of Investigation  
FROM: LAURENCE W. SLOAN, Questioned Document Examiner  
SUBJECT: FILE #100-272 SIRHAN B. SIRHAN  
DATE: FEBRUARY 18, 1969

I wish to report the results of my examinations and comparisons of four (4) items in the Sirhan matter not covered in my reports of August 22, 1968, and September 20, 1968.

These items are identified as follows:

1. A check, drawn on the Altfillisch Construction Co., Route 1, Box 159B, Corona, California, #3816, in the amount of \$81.57 dated 11-14-66, endorsed Sirhan Sirhan, 1906 Owens, Narco.
2. A brown envelope, legal size with a U.S. Treasury return address bearing the printing, "R.F.K. must be disposed of like his brother was."
3. A piece of paper with hand written direction instructions.
4. A Corona Police Pistol Range Work Sheet dated month of June with an entry on 6-1 in the name of Sirhan Sirhan.

As a result of my examination and comparison of the four (4) items listed, it is my specific and unqualified opinion that:

1. The check in item #1 was not endorsed by Sirhan Sirhan.
2. The writing on the Treasury Department envelope was written by Sirhan Sirhan.
3. The writing of the name of Sirhan Sirhan on the Corona Police Pistol Range Work Sheet was done by Sirhan Sirhan.

In regard to the piece of paper with the handwritten direction instructions in item #3 I have a qualified opinion that in all probability Sirhan Sirhan is the person responsible for that writing.

Such would be my testimony in Court.

LWS:wi



The documents set forth were consigned to me on July 15, 1968. I perused them on six consecutive days for a total of twenty two hours, to resolve the following:

- (1) Was all the questioned writing written by one person ?
- (2) Was the questioned writing written by the person who wrote the exemplar writing ?

After having made a close and critical examination of all the documents involved I have arrived at the Inconclusive Opinion:

(1) In all probability one person wrote all of the questioned writing, specifically that writing enclosed within and without the dotted lines, as indicated by the circumscribed arrows, on the photocopy of said documents. My opinion is qualified due to the time lapse between execution of the writings involved and the varying quality of the writing itself. There is a possibility that another person(s) wrote portion(s) of the questioned writing; however, I can find nothing to substantiate this possibility. There are some indications that the questioned writing was conceivably written by a left-handed writer; however, the latter are merely indications and could not be attested to. This opinion only pertains to that writing written in English. I have no opinion concerning the two foreign styles of handwriting contained in the questioned writing.

(2) Whoever wrote the exemplar handwriting probably wrote the questioned writing. This is based on evidence strong enough to establish presumption but not proof. I can find nothing which definitely indicates different writers are concerned; however, due to the lack of exemplar writing, the lack in number

and uniqueness of the handwriting characteristics, I am unable to reach a definite opinion. There is insufficient evidence to prove that both writings are the work of one person, although they have in common a number of deviations from copybook form consistent with their being by the same person.

Examination under ultraviolet illumination, both short wave and long wave, also infrared illumination to determine the presence of any latent or eradicated writing yielded negative results.

If handwriting testimony is contemplated these documents should be photographed and a suitable exhibit made to support the aforementioned opinions.

Frankie E. Franck 10660

Questioned Document Section  
Scientific Investigation Division  
Los Angeles Police Department  
July 25, 1968

June 28, 1968

TO:            Commander: Special Unit Senator  
FROM:        S.I.D. Latent Prints  
SUBJECT: DR# 68-521 466

The following is a list of latent prints obtained, to date, in the investigation of the homicide under DR# 68-521 466.

Eleven lifts from a 58 Chrysler-California JPT 343, Alexandria and Wilshire. Unidentified.

Five latent prints obtained from the items found in the alley at the rear of 1829 Crescent Heights Boulevard.  
Unidentified.

One lift from the mirror at the rear entrance to the kitchen area of the Ambassador Hotel.  
Unidentified.

1956 DeSoto-California JWS 093, New Hampshire and Wilshire.

The following latent prints obtained from this vehicle identified as belonging to Sirhan Sirhan.

Left middle and left ring from inside window drivers side.

Left thumb (two times) from metal portion of right door panel.

Right middle and right ring from outside glove box door.

Right thumb from face of rear view mirror.

Left middle from inside left door glass.

The following latent prints obtained from items removed from 1956 DeSoto and identified as belonging to Sirhan Sirhan.

Left middle from front and left middle and left ring from back of sales receipt #2372 from Lock, Stock & Barrel.

Left index from Allied Auto Supply receipt # 157794.

Left thumb from picture of flock of sheep.

Left thumb (two times), right index (two times), right middle, right little, right palm and left little from Christian Science Monitor newspapers.

Right index from Independent Star news dated June 2, 1968.

The following latents obtained from items removed from 1956 DeSoto are Unidentified.

Three latent prints from Christian Science Newspaper.

One latent print from picture of rider on a horse.

Two latent prints from quiz paper.

All unidentified latent prints were checked against the following:

Sirhan B. Sirhan

Saidallah B. Sirhan (Fingers only, no palm card in file).

Nabil Khoury

Barbara A. Khoury

Beverly L. Corey

Cheryl Wessels

Sergeant Riley W. Maxwell #6072

## LATENT PRINTS

Voss #5549

6-8-68 12 noon

DR 68 521 466

KENNEDY

## LOCATION

## ELIMINATION

1956 De Soto	7 lifts from various parts 1 unidentifiable	Suspect made on all identifiable.
3 photos found in suspect's vehicle	Numerous prints 1 unidentified	Suspect made on all but one.
Sales slip from Lock, Stock & Barrel for box of ammunition.	1 lift	Suspect made
No lift from gun or ammunition		
Ammunition box 22 caliber	1 lift not good enough for court	Suspect made
Slip of paper from a supply house for auto parts	1 lift	Suspect made
Newspapers and miscellaneous papers from car not processed completely yet.		
Mirror at rear of Ambassador	2 lifts	Suspect eliminated

1. One 22 caliber Iver Johnson cadet revolver blue steel Model 55-SA serial H53725 with eight expended 22 caliber brass shells. Gun and brass booked at Central Property by "Calkins", Homicide Division. Checked out by Moser - took to Photographic Laboratory by "Watson" where gun and empty brass was examined for fingerprints by Moser and Watson.

Also examined was one pair black horn rimmed eyeglasses with probable blood on them.

Gun and brass returned to Central Property by Moser 6-5-68 10:15 a.m. Results - no fingerprints obtained on above items.

2. 6-5-68 1:10 a.m. (Page 106 Book 109)

Homicide call - Rampart Station 1:25 a.m. - 1:45 a.m. by Claborn.

Results - not needed at that time.

6-5-68 2:05 a.m. (Page 106 Book 109)

Homicide call - Los Angeles County Sheriffs Office records 2:10 a.m. - 2:25 a.m. by Claborn.

Results - print transportation.

3. 6-5-68 8:20 a.m. (Page 108 Book 109)

1958 Chrysler JPT343 California at Alexandria between Sixth and Wilshire.

8:30 a.m. - 9:30 a.m. Processed by Hocking and Sergeant Smith.

Results - 11 lifts taken from vehicle not eliminated or identified yet. (6-10-68)

4. 6-5-68 4:50 p.m. (Page 110 Book 109)

1956 DeSoto JWS 093 California at New Hampshire and Wilshire.

5:00 p.m. - 7:30 p.m. By Isenhardt, Sergeant Marz, Knott.

Results - unable to process at that time at request of detectives.

5. 6-6-68 11:30 p.m. 6-5-68 (Page 110 Book 109 and page 142-3)

1956 DeSoto JWS 093 California 100 feet south of Wilshire on east side of New Hampshire. 11:50 p.m. - 1:10 a.m. by

Claborn.

Below listed items brought to Room 213 Parker Center from vehicle from processing.

Results - 7 lifts from vehicle - 6 identifiable to Sirhan, one unidentifiable.

A. One sales receipt from Lock, Stock and Barrel #2372, address 8972 East Huntington Drive, San Gabriel, dated 6-1-68.

Listing - 2 boxes CCI 22 caliber

2 boxes SX 22 caliber

Results - two fingerprints identifiable to defendant Sirhan (photographs) second run - one print front side identifiable to Sirhan.

B. One empty ammunition box.

22 caliber CCI, L.R., H.P.

Results - One print identifiable to "Sirhan" insufficient points of identification for positive identification (photographed).

C. One Allied Auto Supply receipt #157794.

Results - One print on back of receipt identifiable to Sirhan.

D. One ticket \$.50 donation - Saint Elizabeth's Western Fiesta #37583.

Results - negative.

E. Three sheets of Blue Chip Stamps.

Results - negative.

F. Two half ticket stubs - #114147 and 114148.

Results - negative.

G. One red auto parking ticket - Hollywood Park #59600.

Results - First run, negative; second run 1 n.g. print possibly Sirhan.

H. Unknown type receipt for \$9.45 showing phone #SY 77302.

Results - negative.

I. One white paper bag (Jack-In-The-Box) and one plain brown paper bag.

Results - Both bags negative.

J. One carbon and hard copy Richfield Credit Card receipt

#F 342060, with credit card owners No. #00377 made on 5-20-68 with License No. JWS 093 at service station C or G Ayer #248, Baldwin Park, Calif. #8101 692 005-1.  
Results - negative.

K. Newspapers - Los Angeles Times dated 5 June and 4 June.  
Independent Star News dated 2 June.



(2) Christian Science Monitors dated 1 June  
and 3 June

San Gabriel Independent dated 4 June.

Results on first run - 11 June - Following prints belong  
to Sirhan Sirhan.

Christian Science Monitor #159 - 2 prints left thumb -  
one right index, one left little.

Christian Science Monitor #160 - Right thumb and right  
little.

Independent Star News - 6-2-68 - Right index.

(Christian Science Monitor #159 - One photograph of  
latent not identifiable.)

Other photographs of latents not identifiable.

Processing continues.

L. One small book approximately 2½" x 3½" with possible  
Arabic writing.

Results -

M. Three small glossy snapshot photographs - two with  
horse and rider, one with sheep in pasture.

Results - all identifiable (or unidentifiable), except  
one, to "Sirhan".

6. 6-6-68 7:40 p.m. (Page 114 and 141 Book 109)

Shoes and purse and contents - Rampart Station - Received  
by "Knott" and Butler.

9:30 p.m. - 10:00 p.m. (from alley, rear of, 1829 South  
Crescent Heights Boulevard). Above items taken to "Watson",

photo laboratory by Moser on 6-7-68 8:30 a.m. - 11:30 a.m.  
and processed for fingerprints by Moser and Watson.

A. One pair black lady's shoes - 9B, AA heel - Qualicraft. Phot'd.

B. One black plastic lady's purse, red plastic inside liner with Woolworth's price tag inside \$3.99.  
Photographed.

C. Five books of safety matches - Shakey's Pizza - 2180 East Foothill Boulevard, Pasadena - Phone 7931011.  
One book photographed, 4 others n.p.

D. One Woolworth's cash receipt  
Register #4 June 1 - #8609.  
01.00 Mi-A, 00.05 ST-A, \$01.05 TL-A.  
Treated NIN

E. One tube lipstick - Westmore -- Oh Oh Orange.  
Results - negative.

F. One tube lipstick - Torch Song, Watkins Winona  
Results - Photographed and lifted one print.

G. One tube lipstick - Silver - Watkins Winona.  
Photographed.

H. One round white plastic rouge case -- Tangee.  
Results - negative.

I. One can hiar spray - Aerosol type - Lanolin Plus.  
Photographed.  
Results - Latents from above listed items - not identifiable.

7. 6-7-68 10:15 a.m. (Page 116 Book 109)

Ambassador Hotel, 3400 Wilshire Boulevard. Processed mirror near rear door of Embassy Room.

10:45 - 11:15 a.m. by Clements.

Results - One lift - not identifiable.

8. 6-9-68 5:15 p.m. (Page 126 Book 109)

Ambassador Hotel, 3400 Wilshire Boulevard. Processed kitchen area.

5:30 p.m. - 6:30 p.m. by Dorman and Knott.

Results - negative.

9. 6-9-68 9:00 p.m. (Page 126 and 138 Book 109)

Four sheets of paper containing "Russian" grammar lesson checked out from Central Property by "Knott" 4:00 p.m.

Papers taken to "Watson" for identifiable photographs and processed for fingerprints by "Moser" 6-10-68 8:30 a.m.

Results -

31 July 1968

TO: Commander: Special Unit Senator  
FROM: S. I. D. Latent Print  
SUBJECT: July progress report: DR# 68-521 466

On 3 July 1968, a small campaign poster with a picture of Senator Kennedy and a book "Assassination" by Ben Abro were received for processing for latent prints.

Campaign photo-Negative

Book - One photo with three identifiable latents.

Two photos with unidentifiable latents.

All unidentified latents were checked against the following:

Sirhan B. Sirhan

Saidallah B. Sirhan

Nabil Khoury

Barbara A. Khoury

Beverly L. Corey

Cheryl Wessels

Sgt. Riley W. Maxwell #6072

ANALYZED EVIDENCE REPORT

DR 68-521 466

DATE 7-8-68	TYPE OF INVESTIGATION 187 P.C.	ANALYST ASSIGNED	FIELD CALL <input type="checkbox"/>
ARRESTEE Sirhan, Sirhan	VICTIM Kennedy, Robert F.	OFFICER REQUESTING S.U.S.	SER. NO. DIV.
LOCATION OF OCCURRENCE Ambassador Hotel	DIV. Rampart	DATE & TIME OCCURRED 6-5-68	
ANALYSIS REQUESTED Comparison of expended shell casings			
LOCATION OF PROPERTY Received from C. B. Thompson		PROPERTY BOOKED TO <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICTIM <input type="checkbox"/> OTHER:	
<p>The undersigned is prepared to testify that he is a <u>Criminalist</u> employed by the Los Angeles Police Department; that he did on the <u>3rd</u> day of <u>July</u> 19<u>68</u> obtain from <u>C.B. Thompson #11806</u> evidence consisting of:</p> <p><u>489 - 22 caliber expended shell casings</u></p> <p>That he did make an examination and analysis of this evidence and in his opinion:</p> <p><u>None of the above shells were fired in the Iver Johnson</u></p> <p><u>22 caliber revolver #H 53725 (weapon taken from</u></p> <p><u>Sirhan Sirhan, Item #11).</u></p>			
DATE ANALYSIS COMPLETED 7-8-68	DISPOSITION OF EVIDENCE Returned to C.B. Thompson		
SUPERVISOR APPROVING Lt. D. W. Mann	ANALYST (Signature and Serial No.) D.A. Wolfer #6727		

ANALYZED EVIDENCE REPORT

DR 68-521 466

DATE 8-12-68	TYPE OF INVESTIGATION 187 P.C.	ANALYST ASSIGNED	FIELD CALL <input type="checkbox"/>
ARRESTEE SIRHAN, Sirhan	VICTIM KENNEDY, Robert F.	OFFICER REQUESTING Sgt. McGann	SER. NO. SUS
LOCATION OF OCCURRENCE	DIV. SUS	DATE & TIME OCCURRED 6-4-68	
ANALYSIS REQUESTED Comparison of shells			
LOCATION OF PROPERTY Received from Sgt. McGann		PROPERTY BOOKED TO <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICTIM <input type="checkbox"/> OTHER:	
<p>The undersigned is prepared to testify that he is a <u>Criminalist</u> employed by the Los Angeles Police Department; that he did on the <u>15</u> day of <u>July</u> 19<u>68</u> obtain from <u>Sgt. McGann</u> evidence consisting of:</p> <p style="text-align: center;">Approximately 40 lbs. (37,815) .22 caliber shell casings.</p>			
<p>That he did make an examination and analysis of this evidence and in his opinion:</p> <p style="text-align: center;">I was unable to find any shell casings which were fired from the weapon taken from arrestee Sirhan Sirhan (Iver Johnson, 22 caliber revolver #H-53725).</p>			
DATE ANALYSIS COMPLETED 8-12-68	DISPOSITION OF EVIDENCE Returned to Sgt. McGann		
SUPERVISOR APPROVING	ANALYST (Signature and Serial No.)		

## ANALYZED EVIDENCE REPORT

DR 68-521 466

DATE <u>6-20-68</u>	TYPE OF INVESTIGATION <u>187 P.C.</u>	ANALYST ASSIGNED	FIELD CALL <input type="checkbox"/>
ARRESTEE <u>Sirhan, Sirhan B.</u>	VICTIM <u>Kennedy, Robert F.</u>	OFFICER REQUESTING <u>S.U.S.</u>	SER. NO. DIV.
LOCATION OF OCCURRENCE <u>Ambassador Hotel</u>	DIV. <u>Rampart</u>	DATE & TIME OCCURRED <u>6-5-68</u>	
ANALYSIS REQUESTED <u>Sound Level Test</u>			
LOCATION OF PROPERTY PROPERTY BOOKED TO <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICTIM <input type="checkbox"/> OTHER:			
The undersigned is prepared to testify that he is a <u>Criminalist</u> employed by the Los Angeles Police Department; that he did on the <u>20th</u> day of <u>June</u> 19 <u>68</u> obtain from _____ evidence consisting of:			
<u>1 - General Radio Company - Sound-level meter</u>			
<u>1 - 22 caliber Iver Johnson Cadet Model Revolver</u>			
<u>1 - Box of Mini-mag ammunition</u>			
That he did make an examination and analysis of this evidence and in his opinion:			
<u>Sound-level tests were conducted at the Ambassador Hotel between the hours of 11:30 a.m. and 1:30 p.m. on this date. A 22 caliber Iver Johnson Cadet Model Revolver was used in these tests, with 22 caliber ammunition which matched the brand and lot used in the assassination. The test weapon was fired in the Embassy kitchen at the approximate position where Senator Kennedy was shot. The weapon was held horizontal to the floor with the muzzle pointed toward the door at the west end of the kitchen.</u>			
<u>A series of one, four and eight shots were fired in each sound test. During these tests, there were no functions occurring in any of the ballrooms or foyers (Embassy Room, Sunset Room and Boulevard Room). On the night of June 5, 1968, at approximately 11:30 p.m., there were</u>			
(Con't.)			
DATE ANALYSIS COMPLETED <u>6-20-68</u>	DISPOSITION OF EVIDENCE		
SUPERVISOR APPROVING <u>Lt. D. W. Mann #2445</u>	ANALYST (Signature and Serial No.) <u>Officer DeWayne A. Wolfer #6727</u>		

Page 2 - Analysis of Evidence, Continued:

several hundred people and a band (Sunset and foyer area) in these rooms, which would further mask out the sound of a weapon being fired in the kitchen.

The sounds of firing the weapon were heard from the lower second level of the northwest, outside stairs of the Embassy Room. The sound-level meter reading indicated a 12-14 decibels change.

The sounds of firing the weapon in the kitchen were not heard from the lower 2nd level of the east west, outside stairway of the Embassy Room. Tests were conducted with the exit door from the Sunset Room both open and closed. Sound level meter readings were 1/2 decibel or less.



ANALYZED EVIDENCE REPORT

OR 68-521 466

DATE <b>6-19-68</b>	TYPE OF INVESTIGATION <b>Murder</b>	ANALYST ASSIGNED	FIELD CALL <input type="checkbox"/>
ARRESTEE	VICTIM <b>Kennedy, Robert</b>	OFFICER REQUESTING <b>Gutierrez</b>	SER. NO. <b>7060</b> DIV. <b>SUS</b>
LOCATION OF OCCURRENCE <b>Rear alley 1829 S. Crescent Heights</b>		DATE & TIME OCCURRED <b>Wilshire 6-6-68</b>	
ANALYSIS REQUESTED <b>Check for hair and blood</b>			
LOCATION OF PROPERTY		PROPERTY BOOKED TO <input type="checkbox"/> ARRESTEE <input type="checkbox"/> VICTIM <input type="checkbox"/> OTHER: <b>Rebues 10514</b>	
<p>The undersigned is prepared to testify that he is a <u>Criminalist</u> employed by the Los Angeles Police Department; that he did on the <u>19th</u> day of <u>June</u> 19<u>68</u> obtain from <u>Gutierrez #7060</u> evidence consisting of:</p> <p>#1 - Polka Dot Dress, Purplish Grey with white polka dots - Size 9</p> <p>#2 - Pantie Girdle - White "Lovable" brand</p> <p>#3 - Nylon hose - Size 10R Medium, Seamless</p> <p>#4 - Brassiere - White "Lovable" brand</p> <p>#5 - Slip - Black, Full, "Baronet" brand, Size 34</p> <p>#6 - Panties - Pink, Nylon Tricot, Large (Size 7)</p> <p>#7&amp;8- Necklace and Bracelet - Pearl-like beads (Items continued Pg. 2)</p> <p>That he did make an examination and analysis of this evidence and in his opinion:</p> <p>#1 - Polka Dot Dress - The red stains inside the upper portion do not give a positive test for blood. The dress is 33" long and 17" across at the waist. The dress is sleeveless and zippers in the back. The dress is purplish grey with white polka dots 1/4", slightly oblong. The dress shows not signs of wear, but appears possibly faded. A female secretary indicated the dress was of cheap quality. The belt is 2 1/2" wide. The lower 12" of the dress is pleated. The belt has two buttons in the front. The dress is Size 9. A union label is present, but no brand label appears.</p> <p>#2 - White Pantie Girdle - "Lovable" brand - Reddish stain in girdle does not give a test for blood. The garment does not show signs of wear or washing and appears new. No hair or debris was found on this garment.</p> <p>(Continued on Page 3)</p>			
DATE ANALYSIS COMPLETED	DISPOSITION OF EVIDENCE <b>Released to T.J. Miller #1152 on 7-2-68</b>		
SUPERVISOR APPROVING <b>Captain Don A. Martin #514</b>	ANALYST (Signature and Serial No.) <b>Lt. D.W. Mann #2445</b>		

Page 2 - Evidence Consisting of, Continued:

- # 9 - Pair of Earrings - Pearl-like
- #10 - Can of "Revlon Aquamarine Spraymist"
- #11 - Tube of lipstick - Germaine Monteil "Moist Rose", no top
- #12 - Pkg. Bobby Pins - Black, Solo #2961
- #13 - Dark Glasses - White Frames
- #14 - Four Plastic Hair Bands - Various colors.
- #15 - Bottle of Fluid Make-Up - Max Factor Hi-Fi "Candle Glow"
- #16 - Eyebrow Pencil and Eyeliner - "Mary King" Dark Brown
- #17 - Blue Net Head Piece
- #18 - Brown Paper Sack
- #19 - May Co. Green Sack
- #20 - Gum Wrapper - Holding Used Gum