### FBI - CENTRAL RECORDS CENTER

HQ - HEADQUARTERS BOX 32

Class / Case # 0062 587

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Serial#

1214 ONLY

2/13/82698



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62-587 Paer III

Volume Ser. 1214 - ONLY

K Bhotos 62-587 62-387-1214

2025 RELEASE UNDER E.O. 14176

TO:

DIRECTOR, FBI (62-587)

FROM:

SAC, SACRAMENTO (62-76)

RE:

KENSALT

Enclosed copy of Calif. driver's license M238847 for SIRHAN BISHARA SIRHAN.

- 8 -

ENCLOSURE

12-587-1314

### EPIRES ON BIRTHDAY CALIFORNIA

1969

SUED IN ACCORDANCE WITH

HEF, DIVISION OF DRIVERS LICENSES



DRIVER M238847

Sirhan Bishara Sirhan

696 East Howard St

. Pasadena Calif SEX COLOR HAIR COLOR EYES HEIGHT | WEIGHT | MARRIED 5-2 Blk Brn

Calif Mar 19 1944 SEE OVER FOR ANY OTHER CONDITIONS

MUST WEAR CORRECTIVE LENSES

MAY DRIVE 2 AXLE

Office Pasa



### State of California DEPARTMENT OF MOTOR VEHICLES Division of Drivers Longes

I hereby certify that the document to which this is affixed is a true photographic copy of the original in Department

of Motor Ventcle File No M 238847

)ate JON 5 '68

Officer Dept. of Motor Velicles

In accordance with Section 1813 C.V.C., the above officer of the Division of Drivers Licenses has been authorized to prepare under seal and certify copies of records of this Division.

Chief, Division of Drivers Licenses

Se 62-76 1A-3

7-2

RECORDED 11/19/63 cam FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

### Laboratory Work Sheet

Re: KENSALT

File # 62-587

Lab. # D-681118133 AT

Examination requested by: LOS ANGELES (56-156) A 11/15/68

Examination requested: Document

Date received: 11/13/63

Result of Examination:

Examination by: Bohn

### Specimens submitted for examination

- KC25 Two receipts for welfare funds and four Pasadena Police forms bearing the known signature of SAIDALLAH SIRHAN
- KC26 Pasadena Police Department handwriting sample form bearing known handwriting and hand printing of SHARIEF B. SIRHAN

5353

### ENCLOSURES TO THE BUREAU:

Xerox copy of receipt for welfare funds given to SHARIF SIRHAN and SAIDALLAH SIRHAN dated 11/4/68.

Handwriting sample sheet, front and rear, for SHARIEF B. SIRHAN. (Xerox copy)

Xerox copies of two pawn tickets dated 9/16/68 signed by SAIDALLAH SIRHAN.

Re: KENSALT Bufile 62-587 LA 56-156



TOUGHT.

62-587-18/7

Q# K# NEGATIVES  INITIALS	FILE# (2-58)	DATE	EXAMINER #
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		INITIALS	

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September Deptendier	Seventy Severity	
of A-Co	P. Poll	
October Colorina	Eighty Lighty -	
November 1 ENEANLER	Ninety Winety _	
December Becember	One Hundred Once H	rendred
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by same.		
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		Pasa. No	
			•
Name SHARIEF B SIRHAM	Address 121	N. SIER.	CA BONITA
City PASADENA	State CALIF	ORNIA	
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Occupation BOOK KEEPER	Employer		· · ·
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Relative's Name MARY SIRHAW	Address 696	HOWARD S	ST. PASADEN.
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### CITY OF PASADENA

### PETTY CASH VOUCHER

Welfare

	Department	
Name of Payee Sharif Sirhan	DateNov_4,	1968
DESCRIPTION AND PURPO	OSE OF CLAIM	AMOUNT
Food 50-3-2.11 Worker: M. Flaherty		\$ 20.00
PETTY	RECEIVED IN FULL SETTLEMENT OF THE ABOVE CLAIM, THE SUM OF Stk. 3m 3-3-67  TY OF PASADENA CASH VOUCHER	\$ 20,00  PAID BY PETTY CASH  CHECK No. X 622
Welfa	Department	· 968
Name of Payee Said Allah Sirhan		1
Food 50-3-2.11 Worker: M. Flaherty	OSE OF CLAIM	\$ 20.00
DEPT. PETTY CASH REIMBURSED BY DEMAND NO	RECEIVED IN FULL SETTLEMENT OF THE ABOVE CLAIM, THE BUM OF  Stk. 3m 3-3-67	PAID BY PETTY CASH  CHECK NO. 621

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Signature of	Customer.		,	01	سيمسب	Z		l	,-	-	

SAIDALLAH First Loan Number 81353

Name of Customer (Please Print) SIRHAN Last

Name of Customer (Please Print)	Loan Number	1
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M BCh Ben 5/0/33 Month Day	3~	
Residence 15 9 W Lable Aue Masalderia	Year //	•
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Driver's License or other ID of Pledgor Date Police Div.	Store Code   City/County Code	
Km-508 - 7-16-68 POLICE 8	1953	
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Land. Each		•
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Saidallah Serhan	L Automatic I Caliber/Gauge	,
Signature of Customer		
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parents of the second of the s		
Name of Customer (Please Print)	Loan Number	
SIRHAN SAIDALLAM	81352-	
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in Blk Brn 5-10 133 7 14	32 X	
Residence Drn 5-10 133 Month Day	Year 1	`
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		(
Driver's License or other ID of Pledgor Date Police Div.	Store Code   City/County Code	1
	202 1953	•
Serial Number of Item Other Serial Numbers Type Category	Loan Buy Consign	
6. None		
DESCRIPTION OF PROPERTY (Article, Brand Name, Modle, Size, Color, Material, etc.) Amount of Loa	OC GUNS ONLY	
1/ 10°	Check 1 Check 1	
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Number of Item  None  ESCRIPTION OF PROPERTY (Article, Brand	Name, Modie, Size, Color, Materi		X		
ESCRIPTION OF PROPERTY (Article, Brand	Name, Modle, Size, Color, Materi	al, etc.) Amount	of Loan or C	GUN	SONLY
Number of Item  None  ESCRIPTION OF PROPERTY (Article, Brand	Name, Modle, Size, Color, Materi	al, etc.) Amount	of Loan or C	GUN Check 1	S ONLY Check 1 Single Shot

SIRHAN SAIDALLAN		Loan Humber	51		
Hair Eyes Height Weight  M Bin Ban 5/10/3-3  Residence 1659 N Lable Aue 9	Jelely 13	First Sy' Year Year Ca-	- K	N O	
Priver's License or other ID of Pledger  7-16-6-8  Serial Number of Item  Other Narial Numbers	Police Div. PASADENA POLICE	Store Code	Buy	1953	40
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## 62-587 KC25 AT

### CITY OF PASADENA

### PETTY CASH VOUCHER

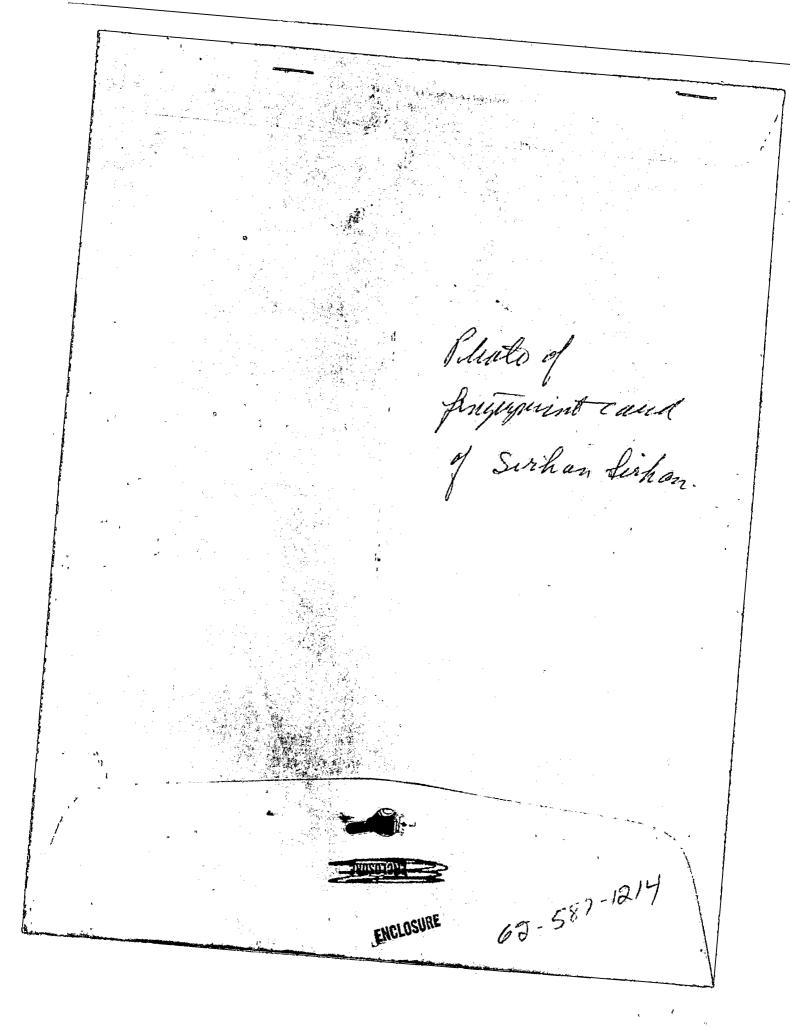
Welfare

Department

Name of Payce Sharif Sirhan Date Nov. 4,	1968
DESCRIPTION AND PURPOSE OF CLAIM	AMOUNT
Food 50-3-2.11 Worker: M. Flaherty	\$ 20.¢C
PETTY CASH  REIMBURBED BY DEMAND NO.  RECEIVED IN FULL SETTLEMENT OF THE ABOVE CLAIM, THE BUM OF Stk. 3m 3-3-67	PAID BY PETTY CASH CHECK NO. XXXX 622
CITY OF PASADENA	
PETTY CASH VOUCHER	
<u>Welfare</u> <u>Department</u>	
Name of Payee Said Allah Sirhan Date Nov. 4, 19	968
DESCRIPTION AND PURPOSE OF CLAIM	AMOUNT
Food 50-3-2.11 Worker: M. Flaherty	\$ 20.00
PETTY CASH  REIMBURSED BY DEMAND NO.  RECEIVED IN FULL SETTLEMENT OF THE ABOVE CLAIM, THE SUM OF  Stk. 3m 3-3-67	S 20.00  PAID BY PETTY CASH  CHECK NO. 621

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Sirhan Sharief B.	P.C. 4764 OFFENSE	BD 7-6-33	Tadian 19 RACE SEX
PASADENA POLICE DEPA PASADENA, CALIFORNIA	RTMENT	Date Case No.	3-30-65
		Pasa. No	7226
Name SHARIEF B SIRHAN		N. SIERK	2A BONITA
City PRSADENA	State_ CALIFE	RNIA	
Date of Birth 7-6 - 1933	Place of Birth	TERNSALEM	
Occupation BOOK KEEPER	Employer		
Hair BLACK Eyes BLACK	Comp.	11gt. 5. 3	_Wt. 115_
Relative's Name MARY SIRHAW	Address 696	HOWARD 5	T PASADENA
PRINT alphabet in CAPITAL LETTERS A. J.	R STL	FEX	111111
PRINT alphabet in SMALL LETTERS	0		
WRITE alphabet in CAPITAL LETTERS	hijk!	m m o	PRET
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WRITE numerals 1 to 10 9 2 3 4	5679	9 10	
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FILE#

DATE \_\_\_\_\_\_EXAMINER # // /

Q# 62-587

K# fange/pmit carf NEGATIVES

INITIALS \_\_\_\_\_\_

2025 RELEASE UNDER E.O. 14176

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			<b>a.</b> .	,			•
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### APPLICANT

NO ARREST RECORD

DEC 2 8 1965

IDENTIFICATION DIVISION

To obtain classifiable fingerprints:

, 1. Use printer's ink.

2. Distribute ink evenly on inking slab.

3. Wash and dry fingers thoroughly.

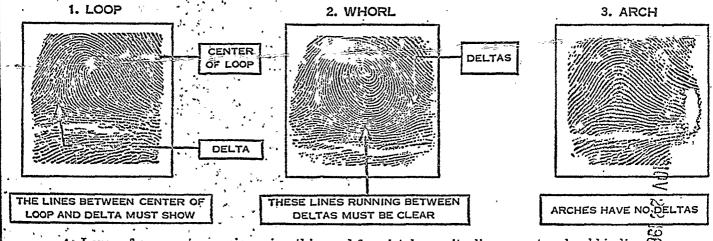
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.

5. Be sure impressions are recorded in correct order.

6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger

7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.

8. Examine the completed prints to see if they can be classified, bearing in mind the following: Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

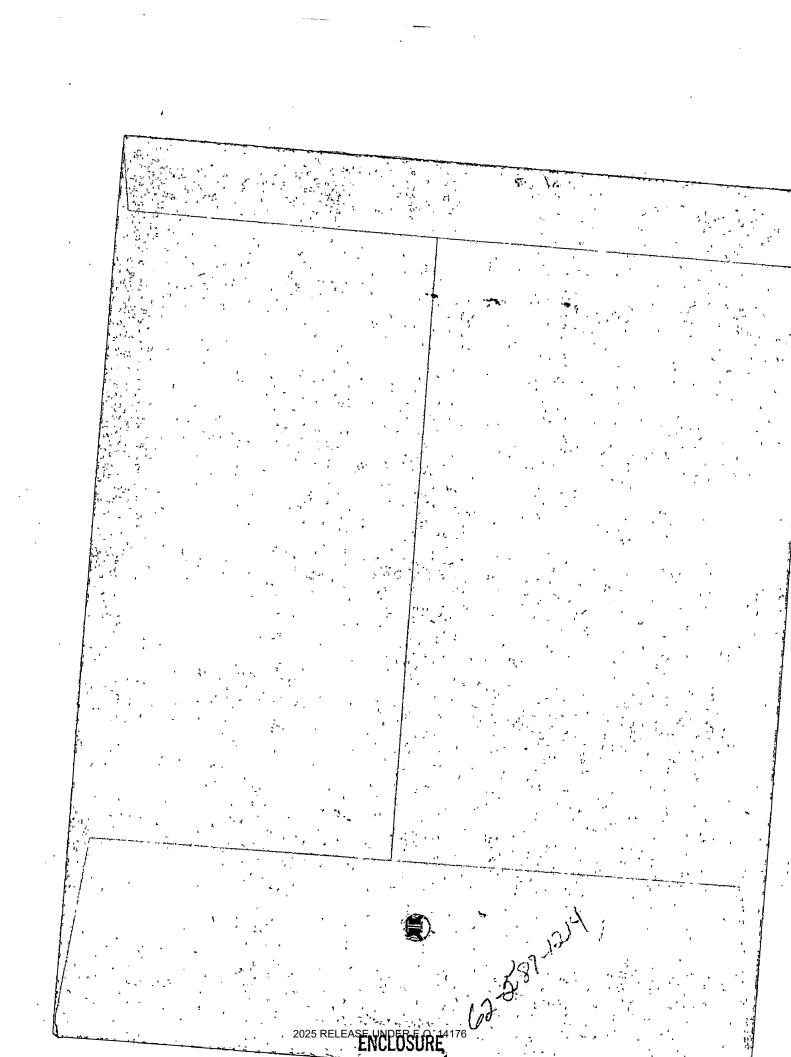


Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint se

Recd 6-5-68 - georgieste un Dancies product up by SAD Mason B-NOAH for 10:40



## WHO AND WHAT ARE The Rosicrucians FACTS AT YOUR FINGER TIPS

### THIS IS A REFERENCE WORK for Editors, Authors, Publishers and Research Workers

 $\nabla$ 

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 $\nabla$ 

THE ROSICRUCIAN PRESS, LYD., SAN JOSE, CALIFORNIA

LITHO IN U.S. A.

PORTAL TO ROSICRUCIAN PARK

This pylon, or gate, is a reduced reproduction of the outer gate of the Temple-Eortress of Medinet Habu on the west bank of the Nile opposite Thebes.





THE IMPOSING
EXTERIOR
ENTRANCE TO
THE SUPREME
TEMPLE EDIFICE

and general appearance of the exterior are designed after the great temple of Dendera of ancient Egypt.

(Used for fraternal, nor religious, functions.)

Introduction

THE biggoglyphic inscriptions on the temples of Legypt, though in existence for centuries, remained a mystery to modern man until the discovery and deciphering of the Rosetta Stone, which became a key to their meaning The Rosicrucian Order, though in active existence for centuries, is also not known to some persons, institutions, or organizations as it should be, because of the lack, heretofore, of a concise work referring to its objects, practices, and history. A number of recognized literary reference sources as the encyclopedias refer to the organization, but they are not always available. Therefore, this brochure is prepared. It is hoped that it will also be a key to the solution of any mysteries which may seem to surround the world-wide activities of the Rosicrucian Order.

This brochure has been assembled for editors, publishers, authors, and research workers that they may have brief, relevant facts pertaining to *The Rosicrucians*. Therefore, all unessential information has been deleted, leaving elaboration for larger, bound works.

### PART 1: The Organization

What Are the Roslerucians?	Page 4
What Rosicrucians Are Not	Pege 7
History of the Roslerucians	Page 8
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### PART II: The Buildings

The Institution Behind the Organization Page 13

### The ROSICRUCIANS

AMORC

Rosicrucian Park, San Jose, Calif. 95114, U.S.A.

3

### PART ONE

### What Are the Rosicrucians?

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### Nature of the Organization

The Rosicrucian Order is, broadly, a world-wide fraternal organization, established and operating on a lodge system. It expounds a system of metaphysical and physical philosophy intended to awaken the dormant, latent faculties of the individual whereby he may utilize to a better advantage his natural talents and lead a happier and more useful life. It accomplishes this end by a method of personal instruction and guidance. The member is taught the significance and application of the cosmic and natural laws which are found manifest in the universe around him and in himself. It unites, into one livable philosophy, metaphysical idealism and such practical sciences as physics, chemistry, biology, physiology, and psychology. It also seeks, by its educational campaign, to rid society of the enslaving influence of superstition.

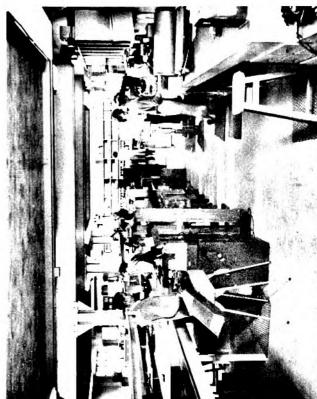
The Order, throughout the world, is divided into jurisdictions, in each of which there are established Grand Lodges with temples of instruction. The Supreme Temple for the international jurisdiction of The Americas, British Commonwealth, France, Germany, Switzerland, Sweden, and Africa is located in San Jose, California. (For history, see page 8.)

### What Does the Name Mean?

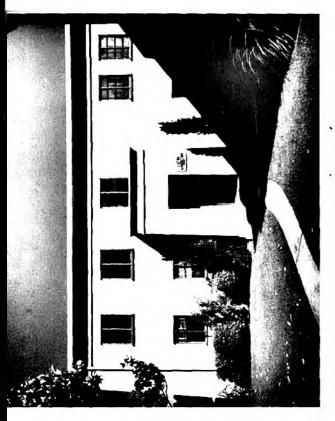
The word "Rosicrucian" is the Anglicized form of the original Latin name of the Order-Rosae Crucis, which means of the rosy cross. The name is derived from the Order's centuries old symbol-the cross and a single red rose. Although the symbol consists of a cross, it has no sectarian or strictly religious significance, but an allegorical meaning of its own.

"Rosicrucian" is pronounced: Ro'zi-kru'shan.

CTIONAL VIEW OF MAILING DEPARTMENT Here are operated all the modern devices for sealing, metering, stacking, and counting mail. Thousands to pieces monthly are sent to all parts of the world, con-



20



LATIN-AMERICAN
BUILDING
This division of the
Rosicrucian Order comprises a large staff
trained to serve the
Latin-American

### What Does A.M.O.R.C. Mean?

The initials, A. M. O. R. C., are an abbreviation of the words, "Ancient Mystical Order Rosae Crucis," which is the complete name of the Order throughout the world. In Latin, the full title of the Order was originally: Antiquus Arcanus Ordo Rosae Rubeae et Aureae Crucis. In various lands at various times the Order has been known by slightly different abbreviations of the original Latin title. In modern times the initials, A.M.O.R.C., usually follow the popular phrase, "the Rosicrucian Order," to designate authenticity.

### Is It a Religion?

The Rosicrucian Order is absolutely NOT a religion. It is nonsectarian in every respect. As its membership is world-wide, it of course includes persons of every creed and denomination, as does any other world-wide fraternity of a cultural nature. Many leading clergymen of Protestant denomination, rabbis, and priests are members; but the Order itself, in the past and at present, is free of religious alliances. Although its ethics adhere to the principles of Christianity, it must not be considered a religious movement or a Christian sect. The teachings do not interfere with the religious freedom of its members.

### Is It a Commercial Enterprise?

The Supreme Grand Lodge of AMORC (The Rosicrucian Order) is incorporated in the State of California, and its subordinate bodies are incorporated elsewhere, as nonprofit corporations. No funds of the Order inure to the personal benefit of any officer or member. There are no stockholders or shareholders, and all funds are held in trust for purposes as defined by the Constitution and Statutes. The nonprofit status of the Rosicrucian Order is recognized by the United States Department of Internal Revenue, and in similar departments in other nations.

### What Does It Teach?

An individual listing of the subjects included in the membership curriculum would be too lengthy for the space provided here. In main, it includes such topics as the mysteries of time and space; the human consciousness; the nature of matter; perfecting the physical body; the effect of light, color, and sound upon mind and body; the ancient philosophies; development of will; human emotions and instincts, and their relation to personality; important discoveries in Rosicrucian chemistry and physics; explanation of the phenomenon of intuition, etc.

The organization maintains its own editorial and research departments, composed of men and women of its membership who have skill and training in specialized fields of science and literature, as well as being well versed in Rosicrucian principles. The instructions are either delivered orally in temples of the Order to the members, or sent privately to them in manuscript form. The subjects are accompanied by experiments which the member must conduct in order to remove the material from the realm of theory and make it entirely practical and applicable, by demonstration, to his personal life. Highly speculative, fantastic, or improbable subject matter is not included in the teachings of the Rosicrucians.

### Who May Become Members?

Any law-abiding citizen of either sex and over twenty-one years of age, of good repute and having a firm conviction in a Supreme Being, is eligible for membership in the Grand Lodge of the Rosi-crucian Order regardless of creed or financial status. Thus, the organization includes in its membership a cross section of all classes of people. Its membership includes manual laborers seeking to better themselves, and also prominent businessmen, directors of industries, physicians, attorneys, scientists, artists, editors, educators, and authors, who find the teachings stimulating and livable.

Those desiring membership may write to the Rosicrucian Order at its Grand Lodge in San Iose, California 95114, requesting free literature which fully explains membership and its benefits,

VIEW OF SECTION OF RECORDING DEPARTMENT

Many such assistants are occupied constantly in meeting the demands of



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t was from here that by. H. Spencer Lewis, ounder of the second sycle of the Rosicruian Order for North and South America, di-

What Rosicrucians are NOT

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The Rosicrucian Order (AMORC) IS independent. It never was and is not a part of or sponsored by any other movement or organization. It has at times during the centuries of its existence entered into a federation of orders or fraternities of like nature, but it has never submerged its individuality or forfeited its independent functioning. Regardless of the similarity that some persons believe exists hetween the honorable Freemasonic Order and the Rosicrucian Order (AMORC), there is, in fact, no relationship between the two orders.

The Rosicrucian Order does not teach, endorse, or practice astrology, fortunetelling, crystal gazing, or any past or present superstitions, or similar popular pseudo-scientific practices.

The Order makes no demands upon its members to conduct themselves in any manner that would cause public ridicule or condemnation. The members are not required to dress, eat, or act differently from any intelligent and morally responsible man or woman in conducting his or her ordinary affairs. They resort to no practices or rites which in any sense are injurious to health, family relationships, or morals.

No Political Affiliations. The Rosicrucian Order (AMORC) is nonpolitical, and not aligned or associated with any movement, society, or group having political activities. Political affiliations are considered to be the prerogative of the individual member and not a matter for intervention or counsel by the Order.

The following, however, is ascertained from each member who desires affiliation with the Rosicrucian Order: "Are you doing your best to be a good and useful citizen and to obey the laws of the country in which you live?" Also, the Rosicrucian Oath of Membership has for many years exacted the promise—"that I will honor and respect the flag of my country and the country in which I live; that I will never be guilty of treason; that I will be a good and useful citizen contributing to the advancement and welfare of the country in which I enjoy the privilege of being a resident."

### History of the Rosicrucians

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### Traditional History

Traditionally, the Rosicrucian Order traces its origin to the mystery schools or secret schools of learning established during the reign of Thutmose III, about 1500 B. C., in Egypt. Though he devoted himself seriously to an investigation of "the mysteries"—in other words, natural phenomena—Thutmose III still clung to the ancient religions of the period. His descendent, Akhnaton, 1355 B. C., known as the heretic king, also became leader of the mystery schools; but, being extremely progressive, he abolished the polytheistic religions of the time to advance in their stead the world's first doctrine of monotheism. The Rosicrucians look upon Akhnaton as their traditional first Grand Master.

From Egypt, the secret teachings of the brotherhood spread into Greece, and thence into Rome. During the Middle Ages they were concealed under various names due to circumstances of the times.

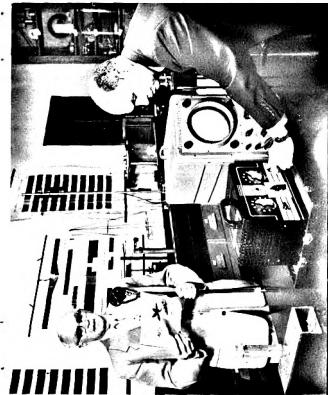
### Chronological Records

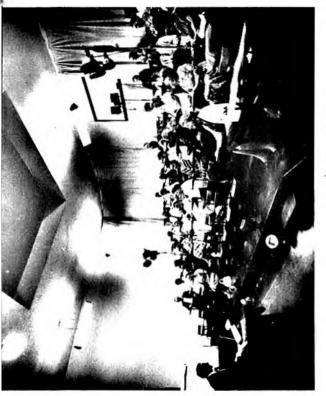
Chronologically, the Order is mentioned as far back as A. D. 1115, in a book of the collection of Brother Omnis Mariar in Germany. It rose to considerable prominence during the Sixteenth Century when, following the invention of the printing press, a small pamphlet entitled The Fama Fraternitatis was issued and given wide circulation. The authorship of the Fama has often been erroneously attributed to Johann Valentin Andrea (1586-1654). The pamphlets were part of a campaign for the revival of the Order. The Order first came to America in 1694, locating in what is now Fairmount Park, Philadelphia.

For a detailed history of the Order, refer to the fourteenth edition of the Encyclopaedia Britannica; New Standard Encyclopedia; and Rosicrucian Questions and Answers with Complete History of the Order, by Dr. H. Spencer Lewis, available in public libraries.

PHYSICS LABORATORY

This is a partial view of the Physics Laboratory in the Rose-Croix University building, Experimentation in vibrations of sound, light and color, and other phenomena of nature are part of the research contract.





LECTURE AND
DEMONSTRATION
HALL

This is one of several modern lecture and demonstration halls located in the
Rose-Croix University building. The wide arms of the
seats make it possible for
the students attending the
classes to take notes of the
principal points of the porfessor's lectures. The amphitheater arrangement of the
hall gives each student an
unobstructed view of the
platform and demonstration
table.

Current Rosicrucian Activities

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### Rose-Croix University

The Rosicrucian Order maintains, as part of its cultural program, what is known as the Rose-Croix University. The University is located in Rosicrucian Park, San Jose, California. The University is divided into three distinct colleges: The College of Fine and Mystic Arts, The College of Mundane and Arcane Science, and the College of Humanities.

The Rose-Croix University huilding contains well-equipped modern laboratories. The faculty members have academic degrees from world-recognized universities in their chosen fields of teaching. Students from all over the world attend the University's special semester. The University is strictly a non-commercial venture.

(For picture of the Rose-Croix University building, see page 22.)

### International Board of Lectureship

A trained lecturer, with sound motion-picture equipment and films and scientific devices to demonstrate the Order's teachings, personally visits countries in which the organization is active. In each city, lectures and demonstrations are given not only to the membership of the Order but to the general public as well, without charge. The lecturer is a part of the International Board of Lectureship of the Rosicrucian Order.

### Support of Public Libraries

Public libraries in the Americas and many libraries in Europe receive one or more of the large, bound, Rosicrucian philosophical works graits. As readers' demands increase, additional copies are sent without cost to the library. A number of the books have been translated into several languages, and Braille.

### Rosicrucian Science Museum and Planetarium

The Rosicrucian Science Museum, located in the Planetarium building in Rosicrucian Park, San Jose, California, and built at considerable cost, includes a series of exhibits to demonstrate fundamental laws of the physical sciences. It was one of the first science museums of its kind in the western United States. Here, instruments are arranged in order according to the spectrum of energy, progressing from the lower rates of vibration upward in the scale of manifestation. The visitor presses a button, automatically operating equipment for illustrating the principle explained on a placard within the case. A model of sound waves in slow motion, an electronic picture of sound vibrations, electric generation, object suspended in space, mechanical rotation produced by heat, and the mystery of black light are only a few of the exhibits in this growing institution.

The Planetarium building also houses a modern air-conditioned amphitheater called the "Theater of the Sky," portraying the greatest drama of all the ages. Astronomical mysteries present in the sky are simply revealed for both young and old. The building includes a seismograph for recording earthquakes, a cosmic ray coincidence counter, a uranisphere, and many other scientific instruments.

(For picture of the Rosicrucian Science Museum and Planetarium, see page 20.)

### Egyptian Museum and Art Gallery

The Rosicrician Egyptian Museum is the largest museum devoted to Egyptian antiquities in western United States and is a member of the American Association of Museums. It contains a collection of several thousand exhibits from all parts of the Orient and from interesting centers of ancient civilizations. The exhibits consist of Egyptian mummies of human beings, animals, and birds; statuary, jewelry, utensils, clothing, and works of art of vanished races. The Museum also contains the only full-sized exact reproduction of an ancient Egyptian rock tomb to be seen in America—such a tomb as one sees in the sandstone cliffs on the west bank of

HE PLAZA AND FOUNTAIN This view is taken toward the Shrine and Mall from the Rose-Croix University building; it reveals the attractive plaza and the fountain, which at night may be magnificently illuminated. The plaza and mall are centers for



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ROSE-CROIX
UNIVERSITY
BUILDING
s beautiful edifice

This beautiful edifice of Egyptian architecture is the Rose-Croix University building, located in Rosicrucian Park. It houses physics, chemistry, light, radio, and photography laboratories, as well as demonstration

the Upper Nile. Its collection has been secured from leading museums of the world. Models of the Great Pyramid, King Tutankhamen's mummy case, and other objects of historical importance enchant the visitor. A prominent art gallery in San Jose is maintained here. Outstanding exhibits are made available to the public.

Admission to the Museum is FREE to the public as well as to members of the Rosicrucian Order. It is visited annually by more than 150,000 persons, including school and college groups.

(For picture of the Museum, see page 18.)

### Statistics

The following statistics are offered to give the reader some conception of the extent of activity of the Rosicrucian Order (AMORC):

- The AMORC mail is one of the largest on the Pacific Coast—its postage expenditure amounting to more than \$250,000.00 annually.
- More foreign money orders are received by AMORC monthly than by any other institution between San Francisco and Los Angeles.
- Over 6,000,000 pieces of literature are mailed to all parts of the world annually by AMORC.
- AMORC maintains the only public, free museums in San Jose—the Science museum, and the only strictly Egyptian and Oriental museum on the Pacific Coast. A modern art gallery is included.
- At every Rosicrucian Convention nearly all states in the Union, the provinces of Canada, and several foreign countries are represented.
- If all the 7,120,000 sheets of letter-size stationery used by AMORC in one year were laid end to end, they would form a path of paper from New York City to Kansas City, or 1,236 miles.
- The number of readers of magazines and newspapers in which AMORC advertisements appear monthly is in the tens of millions or exceeds the entire population of many countries.
- The Reading Mail Department of AMORC reads 7,000,000 words monthly, or the equivalent of 160 standard-sized volumes of 300 pages each, of approximately 145 words to the page

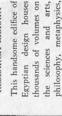
### World-Wide Affairs

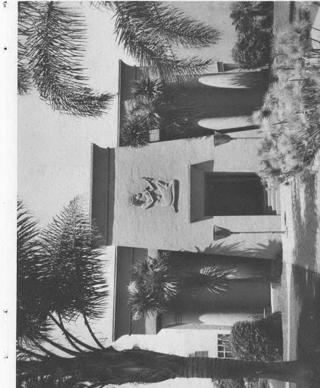
Countries of the world in which Rosicrucian lodges, chapters, and pronaoi are situated.

- Algeria
- Argentina
- Australia
- Austria
- Belgium
- Brazil
- Cameroun
- Canada
- Ceylon
- Chile
- Colombia
- Congo
- Cuba
- Dahomey
- Denmark
- Dominican Republic
- Ecuador
- Egypt
- El Salvador
- England
- France
- Germany
- Ghana
- Guatemala
- Haiti
- Holland
- Honduras
- India
- Israel
- Italy · Ivory Coast,
- Republic of
- Jamaica
- Lebanon

- Lesser Antilles
- Liberia
- Madagascar
- Mauritania
- Mexico
- Morocco
- Netherlands Antilles
- · New Zealand
- Nicaragua
- · Nigeria
- Niger, Republic of the
- Norway
- Panama
- Peru
- · Rhodesia, Southern
- · Scotland
- Senegal
- Sierra Leone
- Singapore
- South Africa
- Suriname
- Sweden
- Switzerland
- Tahiti
- **Tchad**
- Togo
- Trinidad-Tobago
- **United States**
- Uruguay
- Venezuela
- Wales









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### Integrity

The Rusicruct refer inquiries at the San Jose, Cal The Better Busin

The organizatestablished in the nations for sever reputation in with apters are local landmarks and continuous chapters.

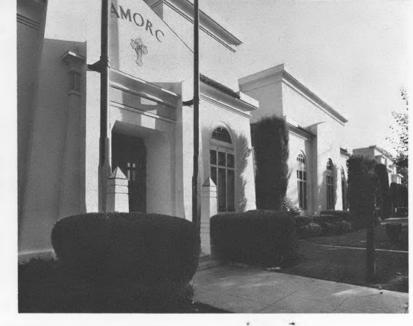
### Foundation 4

tive conduct above

The ability of on its promises study material, a and provide the sible because of zation. It owns

### PARTIAL VIEW OF ADMINISTRATION BUILDINGS

These buildings house a number of the offices and departments shown in the latter part of this booklet.

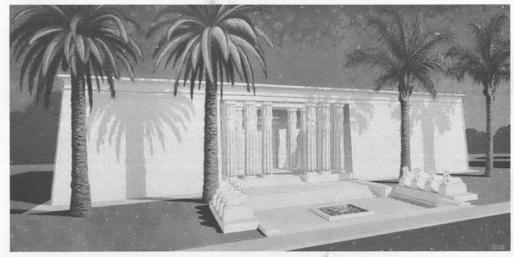


## 2025 RELEASE UNDER E.O. 14176

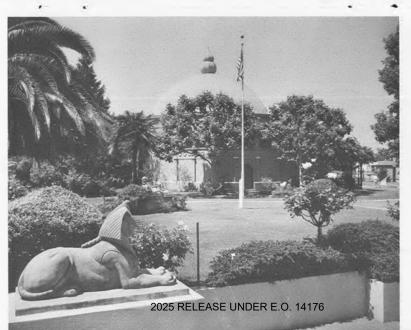
### THE SUPREME TEMPLE ROSICRUCIAN ORDER AMORC

In this lodge room are conducted the impressive and symbolic ritualistic convocations of the Grand Lodge. (Not used for any religious purposes.)

19



THE ROSICRUCIAN EGYPTIAN MUSEUM AND ART GALLERY
Artist's conception of new Egyptian Museum now under construction. The new
structure will contain five elevations and will be completely air conditioned.



### ROSICRUCIAN PARK

A partial view of Rosicrucian Park looking toward the Science Museum and Planetarium. Benches in artistic settings are available to all who visit.

### FRANCIS BACON AUDITORIUM

This attractive Moorish structure commemorates the labor of Sir Francis Bacon, early Rosicrucian Imperator, in the interest of the Order. Here the Rosicrucian Convention sessions are held. The auditorium seats many hundreds and has such facilities as Reception and Rest Rooms, Registration Office, etc.



# 2025 RELEASE UNDER E.O. 14176

### THE SHRINE OF AKHNATON, PHARAOH OF EGYPT

This artistic structure erected on the grounds of Rosicrucian Park has no religious significance but commemorates the Initiation held by approximately a hundred Rosicrucian men and women in Karnak Temple, Egypt, in 1929.

Recorded 6-17-68 FEDERAL BUREAU OF INVESTIGATION

ON UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re:

KENSALT

File # 62-587 Lab. # D-680614105 AT

00: Los Angeles

Examination requested by: San Francisco (62-5481)

airtel 5/12/68

Examination requested:

Document

Date received: 6/14/68

Result of Examination:

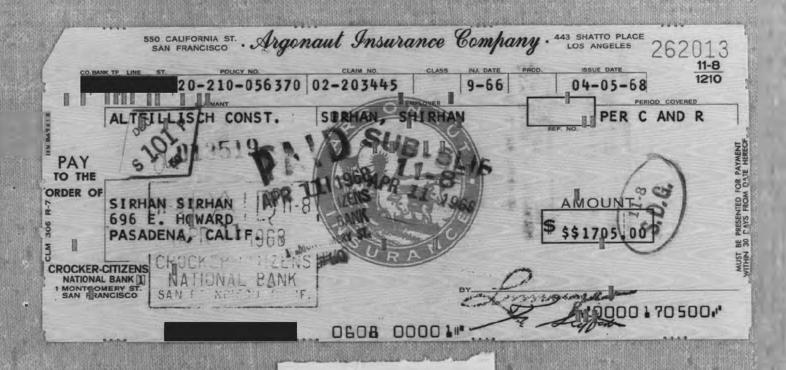
Examination by: Bohn

Specimens submitted for examination

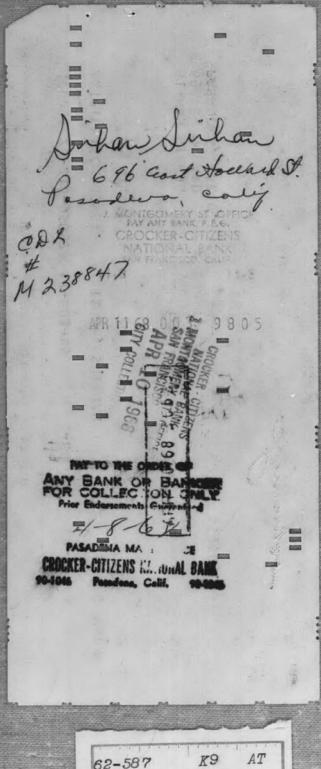
K14 Application for Rosicrucian Membership bearing purported handwriting and hand printing of SIRHAN SIRHAN

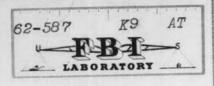
ALSO SUBMITTED: Pamphlet entitled "Who and What are The Rosicrucians Facts at your finger Tips

Retain in Bureau



62025 RELEASE UNDER E.O. 14176





### STRICTLY CONFIDENTIAL

(Place Write or Typesrite Answers Plainly)
(ALL QUESTIONS MUST BE ANSWERED)

	Full Name Sirhan Sirhan
	Date of Birth See Male
	(Month) (Dute) (Year)
	Applicant must be over eighteen years of age; if applicant is not of legal age, the content of parent or guardian must accompany application.
0/10	Place of Birth Jerusalem Jordan
915	Race (color) White Nationality Arab  (The Order charges no racial restrictions)
	Religion in which you were born Chalstianity
-	Present church affiliation if any NONE
	Married? No Number of children
-	Your Occupation I am Training to
	become a Jockey
Col	What is the extent of your education? 2 4 e a t 5
	Junior College
	Have you any Academic or Honorary Degrees?
	(If you answer "yes," please list degrees)
	Have you been a student of Metaphysics, Psychology, or Philosophy,
	and how long? ULS - 3 years
	Have you previously been a member of AMORC? No
	Are you a member of any Secret, Fraternal, or Philosophical organization?
	(If you answer "yes," please list organizations)
2	Do you believe in the existence of a Supreme Being, Infinite Mind,
	or God? 4 & 5
	Do you try to practice good citizenship and respect the laws of the
	country in which you live? 9 65
	Will you consider with an open mind new ideas regarding life and
	the Universed 4 & S

62-587



### ACCEPTANCE OF THIS INVITATION

Please Read Very Carefully

To the Recording Secretary of the Grand Lodge of AMORC International Jurisdiction of The Americas, British Commonwealth, France, Germany, Switzerland, Sweden, and Africa

AMORC Temple, San Jose, California, U. S. A.

Respected Sir:

I hereby accept your cordial invitation to unite with the Rosicrucians in their researches, studies, and individual experiments, as outlined in your literature. If I am found worthy of receiving the First Principles and private atudies, I will abide by the traditional pledge made by all Neophytes, to wit:

"I will keep confidential all reading matter, lessons, and discourses sent to me, and will carefully examine them to determine each step I am to take in being prepared for a more practical and matterful position in Life."

In accordance with the traditional custom, I enclose Five Dollars as my Registration Fee for membership in the Grand Lodge of the Rosicrucian Order, and I shall voluntarily remit dues of Three Dollars and Fifty Cents monthly, beginning with the first month after my membership has been accepted and continuing as long as I express a desire for membership as an Active Student.

It is understood that if my membership is accepted, I shall receive two monographs hiweekly (every two weeks), the monthly magazine, the Rosicrucian Digest, and enjoy all the benefits and privileges of membership without payment of any fee or charges except the dues as stated above. If my application is not accepted, I will be confidentially notified by the Membership Committee, and my Registration Fee will be refunded.

Contributions to the Supreme Croud Lodge of AMORC in second of these are definestible of

(Make checks or money orders payable only to "AMORC Funda")

(Do not send currency in unregistered letters.)

(Signature) Surhau Surhau (Signature must be handwritten Do not print or typewrite.)

Name SITHAM SITHAM
(Print or typewrite your name and address for use on all mail.)

Address 696 E. Howard St.

Give City, State or Province, and Country; include ZIP Code No. If in U.S.A.)
(It is necessary that you state Your Motive on reverse of Questionnaire—over.)

pentil occasio served go ( जिल् केट केटाए हिट पुरशाएटिटाइट, प्राथ प्रत्यार पहिल्या प्रिकेश्य deur Gotuguy. לבנה לבה אנושונה זות שקמום ואנונקעונת יצונת הלה ימו youkeine he gut udepa the require. Morum lie heza je ydure tilege gle operar ozygene ju cupie. ( मिटाह ने मार्क्स्सा कियान से हु, या , महत्त् के विमान द פ משנש אוני תובעונים כב אנו ין אנהאלב שמחונים עכבתרינה (5) Echelyce yzen द्र , द्रित्यात्वाद रियुत्त मार्थिकर्ताण द्वित्यत Jet Bucunes i neepetery gage - Eltegu. ין) אוכפתב נוקמת יותבנצול נים יון ניקב קבי כב באותונות נוה. अर्थित मेरे प्रविधित अर अर्थित 3) אנותכת כב זובי לכול מבונות , קב זנו מנבונע לתבינונותוך כוצ בל הלונותוני אנת הקבות ולתונקטונין y upy y uppreguye, Jep a Buguen muety your, Kyun, ( אונתנונג עון בעל אנב בעבינתי זע ין ניףיןיץ בקנין בעניני זע 14 हि नुस्तार क्रिया क्यानुत म महत्व क्यानुताल मा द्याम Chapere, negetopounge que as apugpoundan verpegest הומר הנת מו מנון בתבנות בעות בתו בל במנות או לבות אל הבים ו a Teerege benee, that zep ze morybe ya touche heepeting Aperie Sperie Mez Henegu, Entry 18761 7 11

bemple & scare sens pr ( प्रत्न दिया हिट पुरद्राय दिवयह, यहार परत्यार पहिल्ला Pewer Goduzay. לבנה לבה אנותונה אנת שקמת אנונקעות אנות הריר ימנו הריר ימנו ילכנלניה אנם קנון מולדיףה וצב התבמודב. עוכמעת נוד hoge je yeure whoge ofte operar orggine see cupie. ( मिट्ट ये मार्थितिया क्षेत्रमा मिट्ट । या महत्त्व वित्राद्धि פ אשנש זוב ונוצעונים כב אנו ין אנהאלב שאחונוצו על הבאלב. (5) Echelyte yjeun za , द्वात्याम् रियुम्म मार्थमा पुर्या हियान Jet Bucunet i neepetery gage - Ettegu. ין אכפתב נוקם יוופנעוני נים יוןנרקב קבי כב באונונות נובה. पुराह मह प्राट्डिय प्रविक्रिय. של אנונכת כב זובי לבוצובותו קבר זנו מבנונו בתבונות בתבונות בובין כוצי בל הלונותוני אנת הקבות ונת אונו אונון y upyly depreguye, Jep a Bugera mungy your, Kydig ( אונתנונג עון בעל אנב בעלים אנו ין ניףקיץ בקנילנובני, זנו 14 fe fegue beruch banga a mede baygame un empir Chapere, negetopeninge que as apugpmentane ceux nupignes Toperay ragarementarya Bannuya xx bere Heregu. ( Teeringe bessee, that zay se monyte ya touche heepeting Apein Spenie Mez Henegu, Entry 1961 17 14