

7-1 (Subject original & two copies)

TO: MECHANICAL SECTION

Project for John

6-11-60

From John

Re: John

☐ PHOTOGRAPH

☐ MULTIPLE

☒ PHOTOGRAPH

File: John

No. of
copies

No. of
copies

Transmitted as follows:
(Indicate kind of service used, etc.)

☐ Registered
Priority

2 2 GP-5, (nd 1.) OUTPOST

(If other)

PRIORITY

☐ Use Bureau Property Stamp

DO NOT PHOTOGRAPH

☐ Radio "Security Information"

☐ Release of case

☐ Informational Request

Approved: John Sent Via: John Special: John

Transmitted as follows: (Indicate kind of service used, etc.)

Transmitted as follows: (Indicate kind of service used, etc.)

Transmitted as follows: (Indicate kind of service used, etc.)

Transmitted as follows: (Indicate kind of service used, etc.)

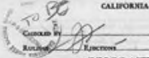
Transmitted as follows: (Indicate kind of service used, etc.)

Transmitted as follows: (Indicate kind of service used, etc.)

Transmitted as follows: (Indicate kind of service used, etc.)

2025 RELEASE UNDER E.O. 14176

STATE OF CALIFORNIA
CALIFORNIA HORSE RACING BOARD



License No. 1094
Date Issued JAN 1 1968
Issued at SANTA ANITA

APPLICATION FOR LICENSE

Fee \$2.00

Social Security No. [REDACTED]
Driver's License No. [REDACTED]

To the CALIFORNIA HORSE RACING BOARD:

Social No. (if Vermon)

HOT WALKER'S

I, the undersigned, hereby apply for a LICENSE
for the year 1968, to be issued in accordance with the terms and provisions of the Rules and Regulations of the CALIFORNIA HORSE RACING BOARD.

1. Name of Applicant STEVEN STEVEN STEVEN

2. Permanent Address 696E Howard St Pasadena Calif.

3. Present Address As above

4. Description 21 5'4" 115 BLK Bm M Single

5. Date and Place of Birth 5-18-44 Jerusalem Jordan

6. Employer Gordon Bowsher

7. Have you ever been licensed by the CALIFORNIA HORSE RACING BOARD? NO

8. At the time of making this application is applicant under suspension, set down, ruled off, or otherwise debarred from participating in racing by any racing organization, association, commission or other recognized turf authority in the United States or elsewhere? NO If so, state when, where and by whom the ruling or rulings were made, and the offense or offenses charged (see separate sheet if necessary).

9. Are you a resident of California? Yes Are you eligible to vote in California? NO

Are you registered to vote in California? No

10. Give names and addresses of previous employers for past five years:

Chenology Garage 2529 Foothill 1164-5

There is very useful in answering Question No. 11 regarding convictions, if any, other than minor traffic violations. All applications are forwarded to the Board of Race and Animal Control, and there appears to be no difference between the two.

11. Have you ever: (1) pled guilty, pled not guilty, been found guilty, or been convicted; or (2) been fined or forfeited bail for any criminal offense, either felony or misdemeanor (except traffic violations other than driving under the influence of intoxicating liquor)? Include any offense which has been expunged. If so, give particulars concerning offense, place, time, place, and disposition thereof. NO

12. Have you ever owned, operated or been identified in any capacity with a hand-book or bookmaking establishment? NO. Give particulars:

13. Have you within the past 12 months placed a wager or wagers with a hand-book or bookmaker, on or off the race track? NO

14. Have you ever been expelled from or denied the privileges of a race track? NO

Give particulars:

15. Give names and addresses of three persons who have known you well for one year:

NAME	ADDRESS
<u>Walter Craven</u>	<u>1700 Tapscott St. Pasadena</u>
<u>Tom Good</u>	<u>1743 Elizabeth St. Pasadena</u>
<u>John Strathmann</u>	<u>1700 N. Oxford Ave. Pasadena</u>

16. Give name and address of nearest living relative:

Marj Sirhan
646 S. Howard St. Pasadena

Sirhan Sirhan, being duly sworn, says that he is the applicant above named; that he has read the foregoing application and knows the contents thereof; that the same is true of the applicant's own knowledge, and is made for the purpose of inducing the CALIFORNIA HORSE RACING BOARD to issue the license applied for; that he does intend and agree as a condition precedent to receiving said license that he will comply exactly with Chapter 4, Division 4, Statutes and Regulations Code of the State of California and the Rules and Regulations of the CALIFORNIA HORSE RACING BOARD, and further asserts and agrees that the said license may be at any time suspended or revoked by the CALIFORNIA HORSE RACING BOARD as provided under said Code and Rules and Regulations.

WARNING: ANY FALSE ANSWER TO ANY QUESTION ON THIS APPLICATION MAY RESULT IN THE DENIAL OF THIS APPLICATION OR IN THE REVOCATION OF A LICENSE IF ISSUED. BE CERTAIN THAT YOU READ EACH QUESTION CAREFULLY AND THAT YOU UNDERSTAND THE SAME BEFORE ANSWERING.

I certify, under penalty of perjury, that the foregoing is true and correct.

Sworn to before me this 12 day

of APRIL, 1965

Sirhan Sirhan
Signature of Applicant

Date of Application 12-18, 1965

2025 RELEASE UNDER E.O. 14176

Form 1041-67 (4-67)

INSTRUCTIONS FOR COMPLETING RETURN:

1. **FILE INSTRUCTIONS:** This form is to be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.

2. **EXEMPTIONS:** If the estate is exempt from the tax, the return should be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.

3. **EXEMPTIONS:** If the estate is exempt from the tax, the return should be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.

4. **EXEMPTIONS:** If the estate is exempt from the tax, the return should be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.

5. **EXEMPTIONS:** If the estate is exempt from the tax, the return should be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.

6. **EXEMPTIONS:** If the estate is exempt from the tax, the return should be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.

7. **EXEMPTIONS:** If the estate is exempt from the tax, the return should be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.

8. **EXEMPTIONS:** If the estate is exempt from the tax, the return should be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.

9. **EXEMPTIONS:** If the estate is exempt from the tax, the return should be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.

10. **EXEMPTIONS:** If the estate is exempt from the tax, the return should be filed with the Form 1041, and for the purpose of showing the income tax liability of the estate of a decedent who is a resident of the United States.



2025 RELEASE UNDER E.O. 14176

COMPLETE BOTH SIDES		NAME		LAST NAME		FIRST NAME		MIDDLE NAME		DATE OF BIRTH		PLACE OF BIRTH		CITY OF BIRTH		STATE OF BIRTH		COUNTRY OF BIRTH		RACE		SEX		MARITAL STATUS		EDUCATION		OCCUPATION		RELIGION		POLITICAL AFFILIATION		MILITARY SERVICE		CRIMINAL RECORD		OTHER INFORMATION	
SEARCHED		SERIALIZED		INDEXED		FILED		DATE		TIME		PLACE		CITY		STATE		COUNTRY		RACE		SEX		MARITAL STATUS		EDUCATION		OCCUPATION		RELIGION		POLITICAL AFFILIATION		MILITARY SERVICE		CRIMINAL RECORD		OTHER INFORMATION	
696		Howard St.		Pasadena		6 Calif		9		2/27/26		26		26		26		26		26		26		26		26		26		26		26		26		26		26	
696		Howard St.		Pasadena		6 Calif		9		2/27/26		26		26		26		26		26		26		26		26		26		26		26		26		26		26	

68-507 21 17

FBI

LABORATORY

2025 RELEASE UNDER E.O. 14176

FD-302 (Rev. 5-22-64) (Subject original & one copy)

File # 62-11608

TO: MECHANICAL SECTION

File # 62-11608

Project for John

Date 9-16

☐ PHOTOGRAPH

☐ MULTICOLOR

☒ PHOTOGRAPH

File # 62-11608

No. of
Pages

No. of
Copies

Description of Material

☐ Negative

Page

Copy

(Include type of paper, size, etc.)

☐ Positive

1

1

11 62-11608

Natural

(2 sides)

LA TEST

Need PRINTS by
Nolan 6/12/68

☐ Use Bureau Property Stamp

☐ DO NOT PHOTOGRAPH

☐ Bureau property

☐ Mark "Security Information"

☐ Reference

☐ Character of case

☐ Administrative Paper(s)

☐ Guide Paper(s)

Approved: [Signature]

Agent: [Signature]

Date: 9/16/68

1. Description of Material

2. Description of Material

3. Description of Material

4. Description of Material

5. Description of Material

6. Description of Material

7. Description of Material

8. Description of Material

9. Description of Material

10. Description of Material

11. Description of Material

12. Description of Material

13. Description of Material

14. Description of Material

15. Description of Material

16. Description of Material

17. Description of Material

18. Description of Material

19. Description of Material

20. Description of Material

21. Description of Material

22. Description of Material

23. Description of Material

24. Description of Material

25. Description of Material

26. Description of Material

27. Description of Material

28. Description of Material

29. Description of Material

30. Description of Material

2025 RELEASE UNDER E.O. 14176

8163

EXPIRES ON BIRTHDAY

CALIFORNIA

1650

1969

ISSUED IN ACCORDANCE WITH
THE CALIFORNIA VEHICLE CODE*Ronald J. Thunen*
CHIEF, DIVISION OF DRIVERS LICENSES

DRIVER M238847

Sirhan Bishara Sirhan
696 East Howard St
Pasadena Calif

SEX	COLOR HAIR	COLOR EYES	HEIGHT	WEIGHT	MARRIED
M	Blk	Brn	5-2	115	No
DATE OF BIRTH			AGE	PREVIOUS LICENSE	
Mar 19 1944			19	Calif	
MUST WEAR CORRECTIVE LENSES ☐			SEE OVER FOR ANY OTHER CONDITIONS ☐		
OTHER ADDRESS					
X <i>Sirhan Sirhan</i>					

CLASS 3. MAY DRIVE 2 AXLE VEHICLE, EXCEPT BUS DE-
SIGNATED FOR MORE THAN 15 PASSENGERS. MAY
TOW VEHICLE LESS THAN 6000 LBS GROSS.Office Pasa *YK*

Date

3-18-64

D-680719080
62-587 Kc22

AT

ARE YOU EMPLOYED IN THE UNITED STATES UNDER THE APPROPRIATE ACT?

☒ I HAVE NEVER BEEN EMPLOYED IN THE UNITED STATES, UNDER ITS ITOM OR
☒ I AM OR HAVE BEEN EMPLOYED IN THE UNITED STATES AND
 MY OCCUPATION IN THE UNITED STATES IS PICTURE FRAMER

DO NOT SIGN THIS FORM IF YOU ARE NOT EMPLOYED IN THE UNITED STATES UNDER THE APPROPRIATE ACT

☒ I AM CURRENT EMPLOYER IN
 OR
☒ I AM MOST RECENT EMPLOYER IN
 OF MY OWN EMPLOYMENT

NAME OF EMPLOYER (PRINT OR TYPE)

UNITED PICTURE & FRAME CO

2293 E COLARADO BLVD PASADENA CALIF

DATE OF BIRTH (MONTH DAY YEAR) OF YOU AND HAVE BEEN IN THE UNITED STATES AT LEAST 14 YEARS, UNDER THE APPROPRIATE ACT

☐ I HAVE APPLIED FOR U.S. CITIZENSHIP
☒ I HAVE NOT APPLIED FOR U.S. CITIZENSHIP

YOUR SIGNATURE OR IT UNDER A SEAL IN YOUR U.S. PASSPORT OR IN YOUR U.S. PASSPORT

John L. Nathan Jan 15, 1968

BE SURE YOU HAVE COMPLETED THE OTHER SIDE.

ARE YOU EMPLOYED IN THE UNITED STATES UNDER THE APPROPRIATE ACT?

☒ I HAVE NEVER BEEN EMPLOYED IN THE UNITED STATES, UNDER ITS ITOM OR
☒ I AM OR HAVE BEEN EMPLOYED IN THE UNITED STATES AND
 MY OCCUPATION IN THE UNITED STATES IS HOUSEKEEPER

DO NOT SIGN THIS FORM IF YOU ARE NOT EMPLOYED IN THE UNITED STATES UNDER THE APPROPRIATE ACT

☒ I AM CURRENT EMPLOYER IN
 OR
☒ I AM MOST RECENT EMPLOYER IN
 OF MY OWN EMPLOYMENT

NAME OF EMPLOYER (PRINT OR TYPE)

WESTMINSTER NURSERY School

1357 NORTH LAKE AVE PASADENA, CALIF 91101

DATE OF BIRTH (MONTH DAY YEAR) OF YOU AND HAVE BEEN IN THE UNITED STATES AT LEAST 14 YEARS, UNDER THE APPROPRIATE ACT

☐ I HAVE APPLIED FOR U.S. CITIZENSHIP
☒ I HAVE NOT APPLIED FOR U.S. CITIZENSHIP

YOUR SIGNATURE OR IT UNDER A SEAL IN YOUR U.S. PASSPORT OR IN YOUR U.S. PASSPORT

Mary L. Linder Jan 15, 1968

BE SURE YOU HAVE COMPLETED THE OTHER SIDE.

ARE YOU EMPLOYED IN THE UNITED STATES UNDER THE APPROPRIATE ACT?

☒ I HAVE NEVER BEEN EMPLOYED IN THE UNITED STATES, UNDER ITS ITOM OR
☒ I AM OR HAVE BEEN EMPLOYED IN THE UNITED STATES AND
 MY OCCUPATION IN THE UNITED STATES IS Machinist

DO NOT SIGN THIS FORM IF YOU ARE NOT EMPLOYED IN THE UNITED STATES UNDER THE APPROPRIATE ACT

☒ I AM CURRENT EMPLOYER IN
 OR
☒ I AM MOST RECENT EMPLOYER IN
 OF MY OWN EMPLOYMENT

NAME OF EMPLOYER (PRINT OR TYPE)

Michael Ferguson L.A. Mailbox

63 Street Avenue Pasadena City Calif

DATE OF BIRTH (MONTH DAY YEAR) OF YOU AND HAVE BEEN IN THE UNITED STATES AT LEAST 14 YEARS, UNDER THE APPROPRIATE ACT

☐ I HAVE APPLIED FOR U.S. CITIZENSHIP
☒ I HAVE NOT APPLIED FOR U.S. CITIZENSHIP

YOUR SIGNATURE OR IT UNDER A SEAL IN YOUR U.S. PASSPORT OR IN YOUR U.S. PASSPORT

Michael Ferguson Jan 15, 1968

BE SURE YOU HAVE COMPLETED THE OTHER SIDE.

2025 RELEASE UNDER E.O. 14176

ALL EMPLOYMENT IN THE UNITED STATES UNDER THE APPROVED SIGN

☐ I HAVE NEVER BEEN EMPLOYED IN THE UNITED STATES UNDER THE FIVE (5)

☒ I AM OR HAVE BEEN EMPLOYED IN THE UNITED STATES AND

AN OCCUPATION IN THE UNITED STATES IS: Store Clerk

TO WHOM I AM EMPLOYED:

MY PRESENT EMPLOYER IS: E.C. Nash Dept Store

OR

MY MOST RECENT EMPLOYER WAS: 1415 Colorado Blvd Pasadena, Calif

FOR MY SOCIAL SECURITY AND OR PAY-EE:

NAME: [REDACTED]

DATE OF BIRTH: [REDACTED]

DATE OF THIS AND OTHER STATEMENTS OF THIS AND HAVE BEEN IN THE UNITED STATES AS A PERMANENT RESIDENT FOR MORE THAN FIVE (5) YEARS, UNDER THE APPROVED SIGN:

☐ I HAVE APPLIED FOR U.S. CITIZENSHIP

☒ I HAVE NOT APPLIED FOR U.S. CITIZENSHIP

YOUR SIGNATURE ON 2 JANUARY 15, 1968: Michael B. Carlson

DATE: Jan 15, 1968

BE SURE YOU HAVE COMPLETED THE OTHER SIDE. 2 22

ALL EMPLOYMENT IN THE UNITED STATES UNDER THE APPROVED SIGN

☐ I HAVE NEVER BEEN EMPLOYED IN THE UNITED STATES UNDER THE FIVE (5)

☒ I AM OR HAVE BEEN EMPLOYED IN THE UNITED STATES AND

AN OCCUPATION IN THE UNITED STATES IS: STORE CLERK

TO WHOM I AM EMPLOYED:

MY PRESENT EMPLOYER IS: ORGANIC PASADENA

OR

MY MOST RECENT EMPLOYER WAS: 1380 NORTH LAKE AVE. PASADENA, CALIF

FOR MY SOCIAL SECURITY AND OR PAY-EE:

NAME: [REDACTED]

DATE OF BIRTH: [REDACTED]

DATE OF THIS AND OTHER STATEMENTS OF THIS AND HAVE BEEN IN THE UNITED STATES AS A PERMANENT RESIDENT FOR MORE THAN FIVE (5) YEARS, UNDER THE APPROVED SIGN:

☐ I HAVE APPLIED FOR U.S. CITIZENSHIP

☒ I HAVE NOT APPLIED FOR U.S. CITIZENSHIP

YOUR SIGNATURE ON 2 JANUARY 15, 1968: Michael B. Carlson

DATE: Jan 15, 1968

BE SURE YOU HAVE COMPLETED THE OTHER SIDE. 2 22

2025 RELEASE UNDER E.O. 14176

262013

118
120

20010004 70-710-056370 02-213445 8-61 24-25-62

ALTELLSCH CONST. SERHAN, SERHAN PER C AND R

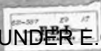
PAY TO THE ORDER OF SERHAN SERHAN 656 E. HOWARD PASADENA, CALIF.

AMOUNT \$18,722.00

62-0001 TO 500



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

2-11 Show, list, and Subject original & receipt

6/13/68
Date 6/13/68

TO: MECHANICAL SECTION

Propose for

☐ PHOTOGRAPH
☐ XEROX

☐ MULTIPLE
☐ XEROX

☒ PHOTOGRAPH

From 6/13/68
To 6/13/68

No. of
Copy
Pages

No. of
Copy
Page

Description of Material
(Include type of paper, size, etc.)

☐ Reproduction
Machine

1 1 22 CR-507 Normal

(Number)

PRIORITY

☐ Use Bureau Property Stamp

☒ NOT PHOTOGRAPH

☐ Bureau Property

☐ Bureau Property

☐ Reference

☐ Reference

☐ Reproduction Paper

☐ Reproduction Paper

Approved Cler

App. by Cler

From 6/13/68

From 6/13/68

1. PHOTOGRAPH - MULTIPLE - XEROX

2. PHOTOGRAPH - MULTIPLE - XEROX

3. PHOTOGRAPH - MULTIPLE - XEROX

4. PHOTOGRAPH - MULTIPLE - XEROX

5. PHOTOGRAPH - MULTIPLE - XEROX

6. PHOTOGRAPH - MULTIPLE - XEROX

7. PHOTOGRAPH - MULTIPLE - XEROX

8. PHOTOGRAPH - MULTIPLE - XEROX

9. PHOTOGRAPH - MULTIPLE - XEROX

10. PHOTOGRAPH - MULTIPLE - XEROX

11. PHOTOGRAPH - MULTIPLE - XEROX

12. PHOTOGRAPH - MULTIPLE - XEROX

13. PHOTOGRAPH - MULTIPLE - XEROX

14. PHOTOGRAPH - MULTIPLE - XEROX

15. PHOTOGRAPH - MULTIPLE - XEROX

16. PHOTOGRAPH - MULTIPLE - XEROX

17. PHOTOGRAPH - MULTIPLE - XEROX

18. PHOTOGRAPH - MULTIPLE - XEROX

19. PHOTOGRAPH - MULTIPLE - XEROX

2025 RELEASE UNDER E.O. 14176

INFORMATION BLANK

Myiophobus (Pip.) blairi
 Poulson, 1960

1. Name: SIRHAN (Last) SALAH A.H. (First) 6554 P.A. Telephone 219-2176 (Address)
2. Address: 1147 (House) Lake (Street) popoia (City) 6 (State)
3. Date of Birth: 2 (Month) 11 (Day) 1944 (Year) Year of Birth Peru (Country) California (State)
4. School last attended: John McManus (Name of School) Granada (City) Calif (State)
5. Own father's name: Raymond Sirhan (Last) (First) (Middle) Living? ☒ Yes Not a home
6. Occupation: _____ (Business Place)
7. Own mother's name: SIRHAN Mary (Last) (First) (Middle) 3 (Living?) Yes Not a home
8. Occupation: Assistant Teacher (Business Place)
9. If married, are they divorced? No
- (If living with your own parents enter item 10-11 below)
10. With whom are you living? Own mother and stepfather. No Own father and stepmother. No
- Guardian: father (Other person, Name) Relationship
11. Stepfather's name: _____ (Last) (First) (Middle) Living?
12. Occupation: _____
13. Stepmother's name: _____ (Last) (First) (Middle) Living?
14. Occupation: _____
15. Guardian's name: _____ (Last) (First) (Middle) Relationship to you: _____ Legal: _____
16. Have many brothers? 4 and sisters: 1 are living at home?
17. Are there any other people living in your home who are members of your family group?
- If so, what is their relationship to you?
18. Are you frequently under a doctor's care? No If you don't object, state the reason why.
19. What is your church preference? (Optional) ORTHODOX
20. In what occupation are you especially interested? (List in order of preference)
1. paper route 2. garbaging
21. In what hobbies are you interested? collecting stamps, rocks
22. Are you earning money at the present time? No Why are you working and what kind of work are you doing?
23. How long do you expect to stay in school? Through 11th. Through high. Beyond ☒

1998, 2000, 2002, 2004, 2006, 2008, 2010, 2012, 2014, 2016, 2018, 2020, 2022, 2024, 2026, 2028, 2030, 2032, 2034, 2036, 2038, 2040, 2042, 2044, 2046, 2048, 2050, 2052, 2054, 2056, 2058, 2060, 2062, 2064, 2066, 2068, 2070, 2072, 2074, 2076, 2078, 2080, 2082, 2084, 2086, 2088, 2090, 2092, 2094, 2096, 2098, 2100, 2102, 2104, 2106, 2108, 2110, 2112, 2114, 2116, 2118, 2120, 2122, 2124, 2126, 2128, 2130, 2132, 2134, 2136, 2138, 2140, 2142, 2144, 2146, 2148, 2150, 2152, 2154, 2156, 2158, 2160, 2162, 2164, 2166, 2168, 2170, 2172, 2174, 2176, 2178, 2180, 2182, 2184, 2186, 2188, 2190, 2192, 2194, 2196, 2198, 2200, 2202, 2204, 2206, 2208, 2210, 2212, 2214, 2216, 2218, 2220, 2222, 2224, 2226, 2228, 2230, 2232, 2234, 2236, 2238, 2240, 2242, 2244, 2246, 2248, 2250, 2252, 2254, 2256, 2258, 2260, 2262, 2264, 2266, 2268, 2270, 2272, 2274, 2276, 2278, 2280, 2282, 2284, 2286, 2288, 2290, 2292, 2294, 2296, 2298, 2300, 2302, 2304, 2306, 2308, 2310, 2312, 2314, 2316, 2318, 2320, 2322, 2324, 2326, 2328, 2330, 2332, 2334, 2336, 2338, 2340, 2342, 2344, 2346, 2348, 2350, 2352, 2354, 2356, 2358, 2360, 2362, 2364, 2366, 2368, 2370, 2372, 2374, 2376, 2378, 2380, 2382, 2384, 2386, 2388, 2390, 2392, 2394, 2396, 2398, 2400, 2402, 2404, 2406, 2408, 2410, 2412, 2414, 2416, 2418, 2420, 2422, 2424, 2426, 2428, 2430, 2432, 2434, 2436, 2438, 2440, 2442, 2444, 2446, 2448, 2450, 2452, 2454, 2456, 2458, 2460, 2462, 2464, 2466, 2468, 2470, 2472, 2474, 2476, 2478, 2480, 2482, 2484, 2486, 2488, 2490, 2492, 2494, 2496, 2498, 2500, 2502, 2504, 2506, 2508, 2510, 2512, 2514, 2516, 2518, 2520, 2522, 2524, 2526, 2528, 2530, 2532, 2534, 2536, 2538, 2540, 2542, 2544, 2546, 2548, 2550, 2552, 2554, 2556, 2558, 2560, 2562, 2564, 2566, 2568, 2570, 2572, 2574, 2576, 2578, 2580, 2582, 2584, 2586, 2588, 2590, 2592, 2594, 2596, 2598, 2600, 2602, 2604, 2606, 2608, 2610, 2612, 2614, 2616, 2618, 2620, 2622, 2624, 2626, 2628, 2630, 2632, 2634, 2636, 2638, 2640, 2642, 2644, 2646, 2648, 2650, 2652, 2654, 2656, 2658, 2660, 2662, 2664, 2666, 2668, 2670, 2672, 2674, 2676, 2678, 2680, 2682, 2684, 2686, 2688, 2690, 2692, 2694, 2696, 2698, 2700, 2702, 2704, 2706, 2708, 2710, 2712, 2714, 2716, 2718, 2720, 2722, 2724, 2726, 2728, 2730, 2732, 2734, 2736, 2738, 2740, 2742, 2744, 2746, 2748, 2750, 2752, 2754, 2756, 2758, 2760, 2762, 2764, 2766, 2768, 2770, 2772, 2774, 2776, 2778, 2780, 2782, 2784, 2786, 2788, 2790, 2792, 2794, 2796, 2798, 2800, 2802, 2804, 2806, 2808, 2810, 2812, 2814, 2816, 2818, 2820, 2822, 2824, 2826, 2828, 2830, 2832, 2834, 2836, 2838, 2840, 2842, 2844, 2846, 2848, 2850, 2852, 2854, 2856, 2858, 2860, 2862, 2864, 2866, 2868, 2870, 2872, 2874, 2876, 2878, 2880, 2882, 2884, 2886, 2888, 2890, 2892, 2894, 2896, 2898, 2900, 2902, 2904, 2906, 2908, 2910, 2912, 2914, 2916, 2918, 2920, 2922, 2924, 2926, 2928, 2930, 2932, 2934, 2936, 2938, 2940, 2942, 2944, 2946, 2948, 2950, 2952, 2954, 2956, 2958, 2960, 2962, 2964, 2966, 2968, 2970, 2972, 2974, 2976, 2978, 2980, 2982, 2984, 2986, 2988, 2990, 2992, 2994, 2996, 2998, 3000, 3002, 3004, 3006, 3008, 3010, 3012, 3014, 3016, 3018, 3020, 3022, 3024, 3026, 3028, 3030, 3032, 3034, 3036, 3038, 3040, 3042, 3044, 3046, 3048, 3050, 3052, 3054, 3056, 3058, 3060, 3062, 3064, 3066, 3068, 3070, 3072, 3074, 3076, 3078, 3080, 3082, 3084, 3086, 3088, 3090, 3092, 3094, 3096, 3098, 3100, 3102, 3104, 3106, 3108, 3110, 3112, 3114, 3116, 3118, 3120, 3122, 3124, 3126, 3128, 3130, 3132, 3134, 3136, 3138, 3140, 3142, 3144, 3146, 3148, 3150, 3152, 3154, 3156, 3158, 3160, 3162, 3164, 3166, 3168, 3170, 3172, 3174, 3176, 3178, 3180, 3182, 3184, 3186, 3188, 3190, 3192, 3194, 3196, 3198, 3200, 3202, 3204, 3206, 3208, 3210, 3212, 3214, 3216, 3218, 3220, 3222, 3224, 3226, 3228, 3230, 3232, 3234, 3236, 3238, 3240, 3242, 3244, 3246, 3248, 3250, 3252, 3254, 3256, 3258, 3260, 3262, 3264, 3266, 3268, 3270, 3272, 3274, 3276, 3278, 3280, 3282, 3284, 3286, 3288, 3290, 3292, 3294, 3296, 3298, 3300, 3302, 3304, 3306, 3308, 3310, 3312, 3314, 3316, 3318, 3320, 3322, 3324, 3326, 3328, 3330, 3332, 3334, 3336, 3338, 3340, 3342, 3344, 3346, 3348, 3350, 3352, 3354, 3356, 3358, 3360, 33

NAME _____
DATE _____

STUDENT RECORDS SECTION

Where did you attend: Name of School	Street Address of School	City	State	Dates	
				From	To
7th John Marshall	999 Allan	Pasadena	Calif	Sept 52	June 53
8th John Marshall	999 Allan	Pasadena	Calif	Sept 53	June 54
9th					
10th					
11th					
12th					

STUDENTS AND OTHERS

NAME	Full	Half	Drop	Age	Is Home	Away	Occupation or School
Shariat SAKH	✓			25	✗	✓	secretary
Endaiah SAKH	✓			25	✗	✓	businessman
Earl SAKH	✓			25	✓		businessman
Nadia SAKH	✓			20	✓		student
Kido SAKH	✓			19		✓	student

2025 RELEASE UNDER E.O. 14176



Q3
FBI
125

Q3
FBI
122



Handwritten notes in cursive script, appearing to be a list or set of instructions, though the text is difficult to decipher due to the handwriting and fading.

102
FBI

2025 RELEASE UNDER E.O. 14176

Please See Me
Please Call Me
Please Reply
Please Initial

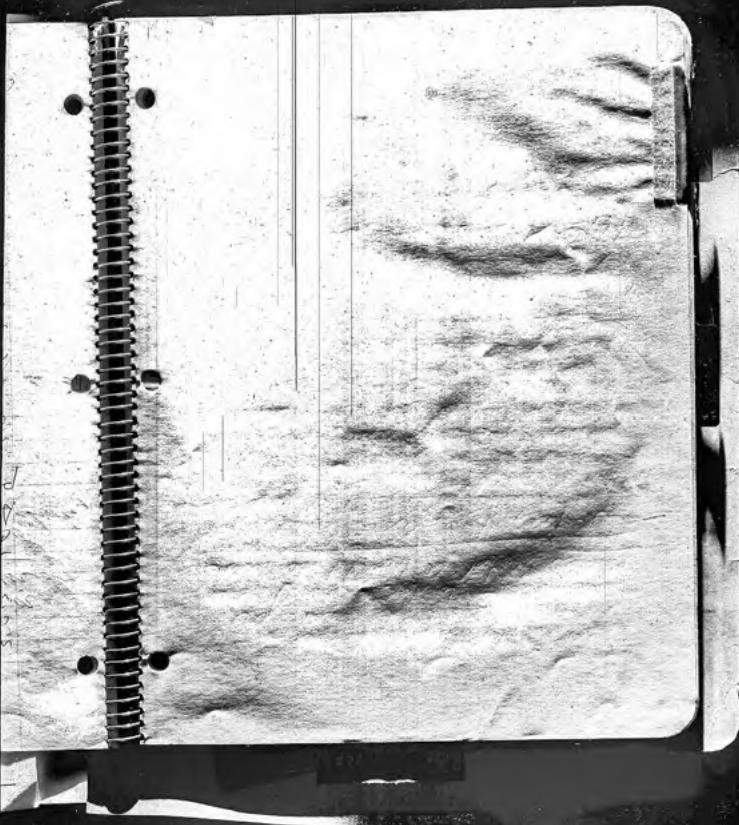
03

FBI

29

83 FBI 28
LABORATORY

2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

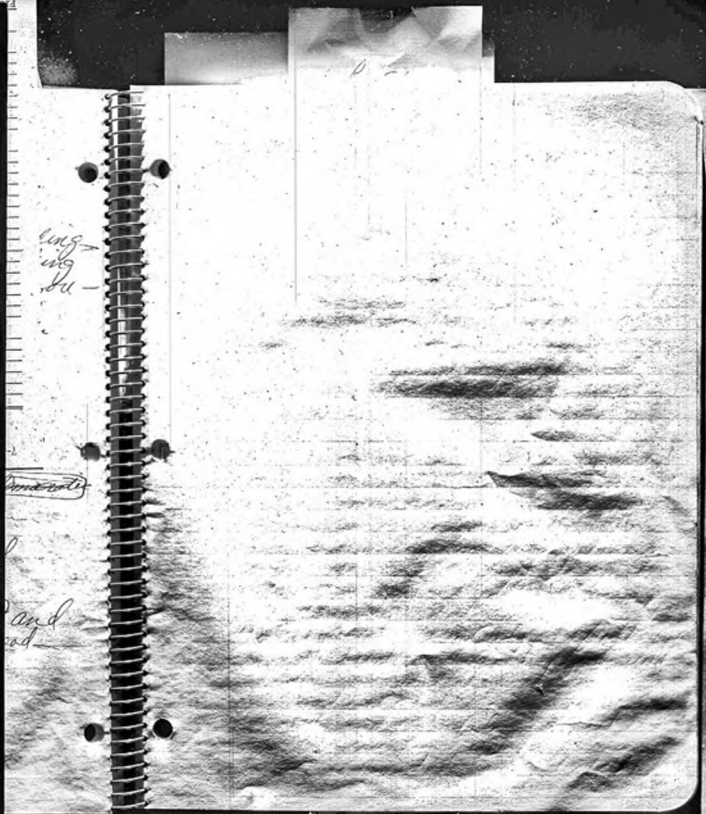
Please call No.
Please Sample
Please Initial

93

FBI

29

Q3 106
— FBI —

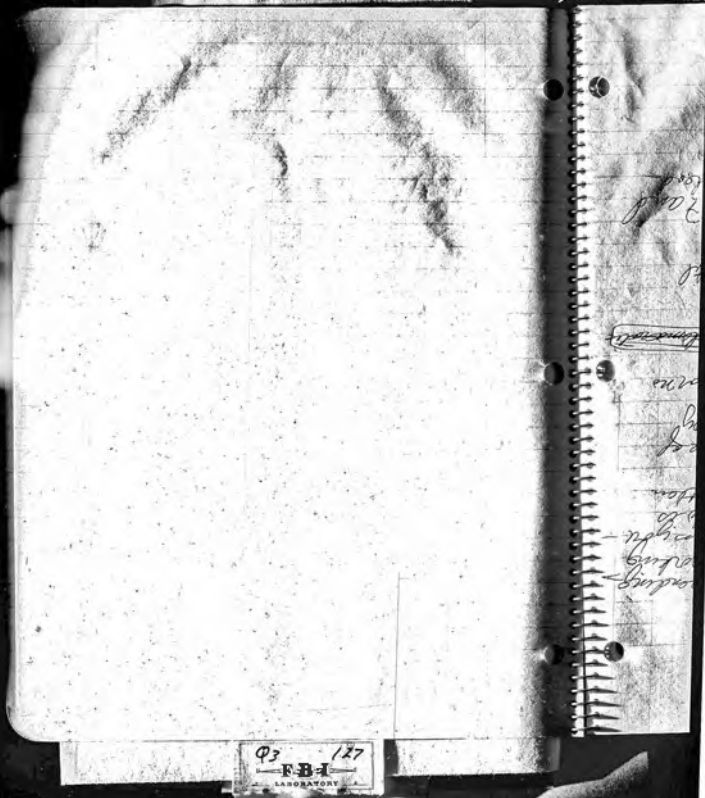


2025 RELEASE UNDER E.O. 14176

1960
ARE
NO

Phone Call to
Phone Booth
Phone Booth

Q3



Q3

122

2025 RELEASE UNDER E.O. 14176

28

2025 RELEASE UNDER E.O. 14176

20

18

3

(76)
(C)

100

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

1

2025 RELEASE UNDER E.O. 14176



D-680606011 07 AT

2025 RELEASE UNDER E.O. 14176

LABORATORY

2025 RELEASE UNDER E.O. 14176



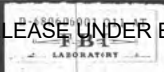
2

D-680606#01 Q11 AT

LABORATORY

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

FBI
LABORATORY

WRITE the following words. (DO NOT PRINT)

January <i>January</i>	Five <i>five</i>
February <i>February</i>	Ten <i>ten</i>
March <i>March</i>	Fifteen <i>fifteen</i>
April <i>April</i>	Twenty <i>twenty</i>
May <i>May</i>	Thirty <i>thirty</i>
June <i>June</i>	Forty <i>forty</i>
July <i>July</i>	Fifty <i>fifty</i>
August <i>August</i>	Sixty <i>sixty</i>
September <i>September</i>	Seventy <i>seventy</i>
October <i>October</i>	Eighty <i>eighty</i>
November <i>November</i>	Ninety <i>ninety</i>
December <i>December</i>	One Hundred <i>one hundred</i>

Fill out the form dated this date, in the amount of \$100.00. Payable to yourself and signed by name.

Handwritten: *James B. Smith*
ATTEST

No.	
Sample Copy	
Frontal Card	<i>James B. Smith</i> on <i>10</i>
PAY TO THE ORDER OF	<i>Cash</i> <i>125.00</i>
<i>Samuel B. Smith</i> SECRETARY	

2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176





D-680606001 Q9 AT

FBI
LABORATORY

Q1
FBI
61

2025 RELEASE UNDER E.O. 14176

How to swing a golf club properly.

After addressing the ball,

How to swing a golf club properly

How to swing a golf club properly
properly how to swing a golf club
properly how to swing a golf club
properly



Ans 6-7-68

2025 RELEASE UNDER E.O. 14176

your book, History of Life, interested me
very much. It appealed to me for
many

I have been searching for an explanation
to feel I lack much of

By reading your book
I have discovered I am ^{more} ~~more~~ ~~interested~~
about myself. I ~~feel~~ I don't know
about my self. Despite all the
philosophical works ~~that~~ I have
read, been reading - I sincerely want
to better myself. ~~and~~ should I
be accepted into your order and
that is why I have on that
basis I submit my application

Q5 F
FBI
LABORATORY

LABORATORY
FBI
Q5 F

State of California



To all whom it may concern:

This is to Certify, That James B. Wilson a Cadet
of the 150th Battalion, 3 Company, California Cadet Corps, who was
admitted 10 day of October, one thousand nine hundred and 44
is hereby **Honorably Discharged** from the

California Cadet Corps

by reason of Exclusion from the Service

*Service: Reservist

Given under my hand at San Francisco, California, this 10
day of June, one thousand nine hundred and 44

W. L. Young
Governor of the State of California

2025 RELEASE UNDER E.O. 14176