

FIRED **PROPERTY REPORT**

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found ☐ Safekeeping

DR **68-521466**

RESIDENCE ADDRESS
1. **UNK**
RESIDENCE ADDRESS
2. **11**
RESIDENCE ADDRESS
3. **18301 WAKREST AVE MALIBU**
RESIDENCE ADDRESS
4. **11 11 11 11**

PERSON PROPERTY BOOKED TO (Last, First, Middle)
1. **DOE JOHN**
ARRESTEE'S NAME
2. **11 11**
VICTIM OR OWNER'S NAME
3. **CLAYTON, GEORGE ROSS**
PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)
4. **11 11 11**

RES. PHONE
BUS. PHONE
CHARGE
BKG. NO.
RES. PHONE
BUS. PHONE
RES. PHONE
BUS. PHONE
RES. PHONE
BUS. PHONE

DATE & TIME THIS REPORT
6-5-68 6:10A
PROP. BKD. AT
RAMP
INV. DIV.
RAMP
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.
(Separate reports are required for each different classification of property)

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-5-68 12:45A 13400 W WILSHIRE 251
TYPE OF PREMISES
HOTEL
TYPE OF PROPERTY
PHOTO NEGATIVE
DIV. OR CITY & DATE CRIME OCCURRED
RAMP 6-5-68
LIST ANY CONNECTING REPORTS BY TYPE & DR.
APP - CRIME 68-521466
IS THIS STOLEN PROPERTY?
☐ YES ☒ NO ☐ UNKNOWN
PROBABLE CRIME
217 PC.
Prints - Photo - S.I.D. - Other
☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
CONTINUATION OF PRIOR EVID RPTS.		
24	34	PHOTOGRAPHS, TAKEN BY GEORGE CLAYTON PRIOR & SUBSEQUENT TO THE 217. THE PHOTOS SHOW VARIOUS GROUPS & PERSONS IN & ABOUT THE CRIME SCENE. MKD CCC FOR TO
25	1	35 MM FILM CONTAINER, CONTAINING A 35MM FILM NEGATIVE STRIP WITH 30 SEP PICTURES. MKD CCC FOR TO
CLAYTON, DOB 2-4-47, WAS AT THE SCENE PRIOR & SUBSEQUENT TO THE INCIDENT. THROUGHOUT THE INCIDENT CLAYTON TOOK 30 PHOTOGRAPHS WITH HIS CAMERA. CLAYTON ASKED OFCS AT THE SCENE IF THEY WOULD LIKE TO HAVE THE FILM. THE FILM WAS TAKEN TO RAMP OFCS WHERE INSP MCCAWLEY ADVISED THAT THE FILM STRIP BE TAKEN TO PHOTO LAB & DEVELOPED.		
PROP BKD AT RAMP STA UNDER DR# 68-521466		
360		

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING 6-5-68 720A (2) RL	SERIAL NO. 335	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. CRAIG - CC 10926 2A51	PERSON REPORTING (Signature) X
DATE & TIME REPRODUCED - DIVISION - CLERK 6-5-68 720A (2) RL	BOUNOFLA 13310		INDEXED ?

LOS ANGELES POLICE DEPARTMENT PROPERTY REPORT			CHECK ONE TYPE ONLY		Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found		Safekeeping <input type="checkbox"/> Safekeeping		DR 68-521 466	
1. TRANS.			PERSON PROPERTY BOOKED TO (Last, First, Middle)		1. DOE, John #1		RES. PHONE		BUS. PHONE	
RESIDENCE ADDRESS			ARRESTEE'S NAME		2. " "		CHARGE		BUS. NO.	
2. TRANS.			VICTIM OR OWNER'S NAME		3. KENNEDY, ROBERT		RES. PHONE		BUS. PHONE	
4. RESIDENCE ADDRESS			PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		4. HANS, KORTHOFF		RES. PHONE		BUS. PHONE	
DATE & TIME THIS REPORT			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		6-5-68 3:50 AM RAMP		6-5-68 1:30 A.M. 3400 WILSHIRE BLVD 251			
EVIDENCE: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.			TYPE OF PREMISES		HOTEL		TYPE OF PROPERTY		DIV. RPTG.	
FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			DIV. OR CITY & DATE CRIME OCCURRED		RAMP 6-5-68		LIST ANY CONNECTING REPORTS BY TYPE & DR SAME		CRIME - ARREST - PROP	
SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.			IS THIS STOLEN PROPERTY?		<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		PROBABLE CRIME		217 P.C.	
(Separate reports are required for each different classification of property)							Prints - Photo - S.I.D. - G.I.T.			
<p>(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.</p>										
ITEM NO.	QUANTITY	<p>OFIC'S WHILE INVESTIGATING THE SHOOTING OF ROBERT KENNEDY WAS CONTACTED BY HANS KORTHOFF WHO STATED THAT, "BELOW LISTED PROP. WAS GIVEN TO HIM BY THE AFTERNOON DESK MAN (REINKE, DON 1843 CHEROKEE HOLLYWOOD, CALIF. N.E.)." REINKE REPORTED TO HIM THAT UNK. SHABBY LOOKING MALE HANDED HIM BELOW LISTED ITEM AND STATED, "HE IS GOING TO DIE." PROP. WAS A PIECE OF PAPER WHICH APPEARED TO BE A FLOOR PLAN OF A PORTION OF AMBASSADOR HOTEL. OFIC'S TOOK PROP. INTO CUSTODY TRANSPORTED PAPER TO RAMPART DETECTIVES WHERE LT. HUGHES ADVISED BKG. AS ABOVE. PROP. WAS TAKEN FROM PA AT 3400 WILSHIRE BLVD. 6-5-68 1:30 A.M. PROP. MARKED FOR EVIDENCE AND BLD. AT RAMP STATION, 932</p>								
28	1	<p>PAPER - WHITE - WITH FLOOR PLAN OF AMBASSADOR HOTEL DRAWN ON 1 SIDE IN RED INK, & BLACK CRAYON. PAGE # 2 TYPED INFORMATION PERTAINING TO ELECTION NIGHT.</p>								
		<p>SHOTS FIRED</p>								
6-5-68 10P (2) Rampart		SERIAL NO.		REPORTING OFFICER(S) - SER. NO. - DIV. - DET.				PERSON REPORTING (Signature)		
		T.B. Robert 10599 Rampart		2X26				X		

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found ☐ Safekeeping

DR 68-521-466

RESIDENCE ADDRESS

1. 6089 HORNER ST. LA

RESIDENCE ADDRESS

RESIDENCE ADDRESS

3.

RESIDENCE ADDRESS

4.

DATE & TIME THIS REPORT

6-5-68 5⁰⁰ AM

PROP. BKD. AT

C.P.

INV. DIV.

RAMP. DETS.

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 3²⁵ AM 5925 SAN VINCENTE

737

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

TYPE OF PREMISES

HOSPITAL

TYPE OF PROPERTY

EXPENDED BULLET

DIV. LPTG.

H.D.

DIV. OR CITY & DATE CRIME OCCURRED

RAMP. 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

ARREST - CRIME

IS THIS STOLEN PROPERTY?

☐ YES

☐ NO

☒ UNKNOWN

PROBABLE CRIME

217 P.C.

Prints - Photo - S.I.D. - Other

☐ ☐ ☒ ☐

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ITEM NO.

QUANTITY

SERIAL NUMBER(S) AND ENGRAVING

THE BELOW DESCRIBED EVIDENCE WAS REMOVED FROM THE LEFT LOWER LEG. THE BULLET WAS LODGED IN THE LATERAL ASPECT OF THE LEFT FIBULA. IT WAS REMOVED AT THE MIDWAY HOSPITAL, 5925 SAN VINCENTE LA. BN DA'S I. COZEN AND FEINBERG AT 3²⁵ AM 6-5-68.

29 1 BULLET - EXPENDED - POSSIBLE 22 CAL.

EVIDENCE NOT MARKED FOR I.D. DUE TO ODD SHAPE BUT TRACED IN OFF KAMIDORI'S NOTEBOOK

362

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.

PERSON REPORTING (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

6-5-68 11²³ AM

John D. Doe #6216 H.D.

E. Kamidori #10498 H.D.

INDEXED

CHECKED

PROPERTY REPORT

CHECK ONE
TYPE ONLY☒ Evidence

Found

☐ Evidence☐ Safekeeping

DR

68-521466

RESIDENCE ADDRESS

1.

RESIDENCE ADDRESS

PERSON PROPERTY BOOKED TO (Last, First, Middle)

1. DOG, JOHN

ARRESTEE'S NAME

2.

VICTIM OR OWNER'S NAME

3. SIRHAN, SIRHAN

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4.

RES. PHONE

BUS. PHONE

CHARGE

BKG. NO.

217 PC

495139

RES. PHONE

BUS. PHONE

7982136

RES. PHONE

BUS. PHONE

5. RESIDENCE ADDRESS

6. 696 E. HOWARD PASA.

RESIDENCE ADDRESS

4.

DATE & TIME THIS REPORT

PROP. BKG. AT.

INV. DIV.

6-5-68 2 PM

RAMP

Ramp Det

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 11:30 AM 696 E. HOWARD

PASADENA

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

TYPE OF PREMISES

Residence

TYPE OF PROPERTY

Papers - Note Books

DIV. RPTG.

RAMP

DIV. OR CITY & DATE CRIME OCCURRED

RAMP 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

EVID - 217PC - PRP ABV PR

IS THIS STOLEN PROPERTY?

☐ YES☐ NO☒ UNKNOWN

PROBABLE CRIME

217 PC

Prints - Photo - S.I.D. - Other

☐ ☐ ☐ ☐

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ITEM NO.

QUANTITY

SERIAL NUMBER(S) AND ENGRAVING

CONTINUATION OF PRIOR EVID REPTS

BELOW LISTED ITEMS REMOVED FROM
BEDROOM & GARAGE AREA OF SIRHAN SIRHAN'S
RESIDENCE

29 2 NOTE BOOKS - WIRE BOUND APPROX 8 1/2" X 11" - GRN -

(1) SIMPSON # 9804 FOUND NEAR SIRHAN'S BED
BY J. D. EVANS #6831

(2) PASADENA CITY COLLEGE - 80 SHEETS -
SIMPSON LEE PAPER CO. - FOUND BY
SGT BRANDT #10004 ON TOP OF A DRESSING
TABLE IN SIRHAN'S BEDROOM
BOTH NOTE BOOKS CONTAIN HANDWRITTEN
STATEMENTS

30 1 NOTEBOOK - BRN SPIRAL - WIRE BOUND
APPROX 3" X 5" - CONTAINING WRITINGS
FOUND IN BEDROOM DRESSING TABLE
DRAWER BY SGT BRANDT #10004

31 1 ENVELOPE - 4" X 9" - U.S. TREASURY DEPT
W/ HANDWRITING ON FRONT - FOUND IN
BEDROOM DRESSING TABLE DRAWER
BY SGT BRANDT #10004

If additional space is required, use Continuation Sheet, Form 155.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

W.E. BRANDT 10004 R

INDEXED

CHECKED

6-6-68 11:30 AM D.A. LORAN 7541 Det

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.
		2	EVID	495139	68-521466
32	1		STRIP PHOTO - 3 PHOTOS OF IRHAN SIRHAN REMOVED FROM BEDROOM WALL BY SGT BRANDT #10001 & IDENTIFIED BY ADEL SIRHAN		
33	12		SHEETS OF PAPER - FOUND IN GARAGE BY SGT E WILLIS #2436 BAD		
34	1		BUSINESS CARD - LA Times - FOUND IN GARAGE BY SGT E WILLIS #2436 BAD		
35	2		CHRISTIAN SCIENCES MONITOR NEWSPAPERS FOUND IN GARAGE BY SGT E WILLIS #2436		
36	1		TORN CARDBOARD - w/ HANDWRITTEN DIRECTIONS FOUND UNDER CHAIR CUSHIONS IN BEDROOM BY SGT BRANDT #10001		
37	1		STATE OF CALIF CADET CORPS DISCHARGE SIRHAN B. SIRHAN		
			ITEMS #26 - 34 INCLUDING WERE FORWARDED TO FBI SPECIAL AGENT E. RHEAD RICHARDS JR CREDENTIAL #4560 ON 6-5-68 3PM BY SGT W.E. BRANDT #10001		
38	1		CARTRIDGE - 22 CAL BRASS CASE - COPPER PLATED BULLET 660 ON BASE - FOUND IN BEDROOM TABLE DRAWER BY SGT BRANDT #10001		
39	1		BULLET - 22 CAL - DAMAGED - COPPER PLATED FOUND ON GARAGE WORK BENCH BY SGT E WILLIS #2436		
40	2		BULLET FRAGMENTS - FOUND ON GARAGE WORKBENCH BY SGT E WILLIS #2436		
41	2		CARTRIDGE CASES - 22 CAL - 660 ON BASE FOUND ON GARAGE WORKBENCH BY SGT E WILLIS #2436		

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR. NO.	SERIAL NUMBERS
42	2	3	EVID	495 139	65-521466	
BUSINESS CARDS - (1) DR. E. GORDON KIBHN						
(1) DR. PAUL NILSSON - FOUND IN BEDROOM						
DRESSING TABLE DRAWER BY SGT. BRANDT #10004						
43	1					
Box - Hoppe's - GUN CLEANING PATCHES -						
CONTAINING 29 22-270 CAL PATCHES - WHT						
BEDROOM DRESSING TABLE DRAWER - BY SGT. BRANDT						
44	1					
Box - Hoppe's - NITRO POWDER SOLVENT - 9						
202 BOTTLE - BEDROOM DRESSING TABLE DRAWER						
BY SGT. BRANDT #10004						
BELOW LISTED ITEMS OBTAINED AT HUNTINGTON						
MEMORIAL HOSPITAL - 100 CONGRESS ST. PASADENA -						
BY LT. M. P. KING # 3341 & SGT. W. G. SHERRIFF # 7621						
THESE ITEMS WERE REMOVED FROM THE HEAD OF						
ELIZABETH EVANS BY DR. JOHN GARNER & HANDLED						
TO LT. KING IN THE OPERATING RM OF HUNTINGTON						
MEMORIAL HOSPITAL -						
45	2					
BULLET FRAGMENTS						

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 685214866

RESIDENCE ADDRESS 1. 696 S. HOWARD ST. PASADENA, CA	PERSON PROPERTY BOOKED TO (Last, First, Middle) 1. SIRHAN, SIRHAN RISHARA	RES. PHONE UNK	BUS. PHONE UNK
RESIDENCE ADDRESS 2. " " " "	ARRESTEE'S NAME 2. " " " "	CHARGE 217 PC	PRG. NO. 495739
SIDENCE ADDRESS 3. " " " "	VICTIM OR OWNER'S NAME 3. " " " "	RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS 4. " " " "	PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. REPORTING OFFICER	RES. PHONE	BUS. PHONE

DATE & TIME THIS REPORT 6-6-68 3:30 AM	PROP. BKD. AT RAMP	INV. DIV. RAMP DET	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 11:30 PM WILSHIRE & NEW HAMPSHIRE ST. 251
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.	TYPE OF PREMISES STREET	TYPE OF PROPERTY WALLET, 15, 22 CAL. SICK.	DIV. RPTG. RAMP
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.	DIV. OR CITY & DATE CRIME OCCURRED RAMP, 6-5-68, 12:15	LIST ANY CONNECTING REPORTS BY TYPE & DR. CRIMINAL & APPRST, 12, 531466	
Found Property: BOOK TO ACTUAL FINDER.	IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN	PROBABLE CRIME 187 PC	Print - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.	(Separate reports are required for each different classification of property)		

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	DESCRIPTION	SERIAL NUMBER(S) AND ENGRAVING
		AT 11:30 PM 6-5-68 SUSP. VAN A 1956 DODGE 2 DR. PINK & WHT LIC# JWS 093 ID# 62050511 PKD IN 600 BLOCK OF NEW HAMPSHIRE AVE, JUST SOUTH OF WILSHIRE BLVD. WAS SEARCHED. BELOW ITEMS REMOVED FROM VEH. BKD RAMP PROPERTY. ALL ITEMS MARKED C.D.W FOR I.D.	
46	2	SPENT SLUGS.	
47	1	22 CAL. BULLET.	
48	1	BLK LEATHER WALLET, WITH DRIVERS LIC, AND MISC. I.D. OF ABOVE ARRESTEE.	
49	1	CANADA DOLLAR.	#6710501
50	1	KEY RING, CONTAINING 6 KEYS, AND A TAG WITH LIC# JWS 093.	
51	1	CARD, LOCK, STOCK 'N' BARREL, FINE GUNS, 8972 E HUNDINGTON DR. SAN GABRIEL.	
ITEM #46 WAS FOUND ON RT FRONT PASSENGERS SEAT OF VEH.			
ITEMS #47-48-49-50-51, WERE REMOVED FROM GLOVE COMPARTMENT OF VEH.			
(SEARCH OF VEH WAS IN RESPONSE TO SEARCH WARRANT)			
SUB			

Supervisor Approving SAT J P M... 3535	Reporting Officer (Last, First, Middle) C.D. WHITE 7974	Person Reporting (Signature) X
Date & Time Reproduced - Division - Clerk 6-6-68 7A/2/Pam	INDEXED	CHECKED

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found ☐ Evidence ☐ Property ☐ Safekeeping

68-521466

1. 696 E HOWARD ST. PASADENA			PERSON PROPERTY LOCKED TO (Last, First, Middle)		1. SIRHAN, SIRHAN BISHARA		LINK	LINK
2. " " "			ARRESTEE'S NAME		2. " " "		187 PC	175139
3. " " "			VICTIM OR OWNER'S NAME		3. KENNEDY, ROBERT F		RES. PHONE	U.S. PHONE
4. " " "			PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		4. REPORTING OFFICER		RES. PHONE	U.S. PHONE
DATE & TIME THIS REPORT			PROP. BKO. AT		INV. DIV.		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING AGENCY	
6-6-68 9:45 AM			Ramp		Ramp		6-6-68 8:40 AM GOOD SAMARITAN HOSP. 2479	
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.			TYPE OF PREMISES		TYPE OF PROPERTY		DIV. FILE	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			HOSP MORGUE		Bullet - Paper (Notes)		Ramp	
Found Property: BOOK TO ACTUAL FINDER.			DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & CR.		ABV	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.			Ramp 6-5-68		Crimes Arrest Death		ABV	
(Separate reports are required for each different classification of property)			IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Fisto - S.I.D. - Clear	
			<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		MURDER		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NO. (S) AND ENGRAVING
Item # 52 TAKEN INTO POLICE CUSTODY ON 6-5-68 12:00 PM FROM THE DESK AT THE AMBASSADOR HOTEL BY CT. C Hughes, Ramp Dets. Item #52 CONSIST OF A HAND WRITTEN LETTER TO THE DECEASED, FROM A WILLIAM F. CROSSON. THIS LETTER WAS LEFT AT THE HOTEL DESK ADDRESSED TO THE DECEASED. Item # 53 WAS REMOVED FROM THE 6TH CERVICAL VERTEBRAE (RT SIDE) OF THE DECEASED DURING THE AUTOPSY AT GOOD SAMARITAN HOSPITAL MORGUE. Item #53 WAS TAKEN INTO POLICE CUSTODY BY SGT. W.C. JORDAN #7167, Ramp Dets who WAS PRESENT AT THE AUTOPSY. SGT JORDAN TRANS ITEM #53 TO Ramp Dets AT WHICH TIME IT WAS TAKEN INTO CUSTODY BY ORZCO #11072, Ramp Dets & ABV AS ABV. Item # 54 WAS REMOVED FROM THE ARRESTEE'S VEH. BY OFC KREMPLER #12657 AT THE TIME VEH WAS IMP. BY VICTORIS. Item #53 BKO AT Ramp Prop. Items # 52 & 54 BKO AT Ramp Prop. CRIME LAB NOTIFIED FOR COMPARISON OF ITEM # 53 WITH GUN OF ARRESTEE.		
52	7	LETTER & ENVELOP WHICH IS ADDRESSED SENATOR R.F. KENNEDY. ENVELOP MARKED: LMO. FOR ID
53	1	SLUG .22 CAL RING, PACKAGE - CORONER'S CASE # 68-5731
54	1	CITATION # 39 43559

If additional space is required, use Continuation Sheet, Form 15.9.		REPORTING OFFICER(S) - SER. NO. - DIV. - DATE		PERSON REPORTING (Signature)	
SUPERVISOR APPROVING		SERIAL NO.		X	
DATE & TIME REPRODUCED - LOCATION - CLERK		2025 RELEASE UNDER E.O. 14176		PROPERTY REPORT	

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found ☐ Evidence ☐ Property ☐ Safekeeping

DR

68-521-466

REPORTING ADDRESS

1. 196 E HOWARD ST PASADENA

RESIDENCE ADDRESS

11 11 11

SIDENCE ADDRESS

3.

RESIDENCE ADDRESS

4.

DATE & TIME THIS REPORT

6-6-68 12:15 P

PROP. BKO. AT

Ramp

INV. DIV.

Ramp Det

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO. QUANTITY

55 1 RECORDING TAPE - CONTAINING ORIGINAL SOUND TRACKS, OF EVENTS, SURROUNDING ROBERT KENNEDY (VICT) SHOOTING AT THE DATE, TIME, & LOCATION, OF THE INCIDENT. AS RECORDED BY MR. WEST. TAPED AT AMBASSADOR HOTEL - EMBASSY.

ABOVE ITEM RECEIVED FROM MR. GEORGE WILLIAM WEST, (AKA ANDREW WEST, RADIO BROADCASTER, WHO WAS PRESENT & RESPONSIBLE FOR THE CONTENT OF TAPE

ITEM TAKEN INTO CUSTODY AT 11:25 AM ON ABOVE DATE. ITEM MARKED LAD-11282 & SEC 10009. LAPD - FOR I.D.

MR. WEST MAY BE REACHED AT 2630 #30 CANNENGA BLVD HOLLYWOOD - PHONE 4641888 WORK - 1050 Montecito DR. L.A. Phone - 2254116

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING <i>[Signature]</i>	SERIAL NO. 11282	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. HICK NARC	PERSON REPORTING (Signature) <i>[Signature]</i>
DATE & TIME REPRODUCED - DIVISION - LEAD 6-6-68 - 12:50 P - (2) RP	2025 RELEASE UNDER E.O. 14176		INDEXED CHECKED

Los Angeles Police Department **SHOTS** PROPERTY REPORT

CHECK ONE
TYPE ONLY

☐ Evidence ☒ Found Evidence ☐ Safekeeping

DR 68-521466

RESIDENCE ADDRESS

1. UNK -

RESIDENCE ADDRESS

SIDENCE ADDRESS

3.

RESIDENCE ADDRESS

4. 1917 CORNING AVE

DATE & TIME THIS REPORT

6-6-68 7:00 PM

PROP. BKD. AT

RAIMP

INV. DIV.

RAIMP

PERSON PROPERTY BOOKED TO (Last-First-Middle)

Kennedy, Robert F

ARRESTED

2.

VICTIM OR OWNER'S NAME

3.

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. Goldstein, Edith

RES. PHONE

870-7923

BUS. PHONE

BKG. NO.

RES. PHONE

3.

RES. PHONE

870-7923

BUS. PHONE

3.

BUS. PHONE

870-7923

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-6-68 - 6:00 PM 1917 CORNING AVE 893

TYPE OF PREMISES

ALLEY

TYPE OF PROPERTY

FEM. CLOTHING

Div. RPTG.

Advice

DIV. OR CITY & DATE CRIME OCCURRED

UNK

LIST ANY CONNECTING REPORTS BY TYPE & DR.

DEATH 68-521466

IS THIS STOLEN PROPERTY?

☐ YES ☐ NO ☒ UNKNOWN

PROBABLE CRIME

187 P.C.

Prints - Photo - S.I.D. - Other

☒ ☐ ☐ ☐

(Separate reports are required for each different classification of property)

(3) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	DESCRIPTION	SERIAL NUMBER(S) AND ENGRAVING
----------	----------	-------------	--------------------------------

58	1	SHOES - "QUAKI CRAFT", BLK. SIZE 9.5	
59	1	PURSE - LADIES, 10"X12", BLK W/RED INTERIOR	
60	1	HAIR SPRAY, "LANOLIN PLUS" 9 OZ CAN	
61	5	COSMETICS - MAKE-UP ITEMS FROM PURSE (Liquid Foundation, 2 Lip Stick Tubes, 1 Whiff Rouge Case)	
62	10	BROWN PAPER BAG CONTAINING (SPRAY MIST, 4 PLASTIC HEAD BANDS, 1 FLUID MAKE-UP, WHT RIM SUNGLASSES, NOCKLACE, WHT BAR RINGS, 1 CARD BOB PINS, BLU HAIR NET-CAP, 1-L.P. STICK	
63	1	BRA, "LOVABLE", WHT. SIZE 34B	
64	1	PANTIES, "GREENED MAID", PINK, SIZE LARGE 7	
65	1	DRESS, LADIES, SIZE 9, GRAY W/WHT. DOTS	
66	1	PANTY-GIRDLE, "LOVABLE" WHT, SIZE MEDIUM	
67	1	SLIP, "BARDWAT" BLK. SIZE 34	
68	1	NYLON SOCKS - "BONWEAR" TORN. UNK SIZE	

RIP STATES SHE FOUND ABOVE ITEMS IN THE ALLEY IN REAR OF 1829 CRESCENT HEIGHTS BLVD. L.A. ALL ITEM WERE ENCLOSED IN A GRD. PAPER SACK (MAY CO. SHOPPING BAG). RIP TOOK THE BAG & CONTENTS TO HER HOME (1917 CORNING AVE.) AND CALL P.D.

NEIGHBORS WERE INTERVIEWED. NO ONE INTERVIEWED HAD KNOWLEDGE OF ABOVE ITEMS. TWO PERSONS INTERVIEWED WERE AT THE LAC. OF THE 187 P.C. AT THE TIME OF THE SHOOTING. THEY ARE GABE DEUTSCH, 8706 CADILLAC AVE, L.A. PHONE YEB-2652 & WES-1779

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.

PERSON REPORTING (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

4360

J.W. REED 10514 AUL

X

6-7-68 2A (2) R

C. 4. CORNING 1917 A

INDEXED

CHECKED

Form 10.1 (Rev. Feb. 1969)

2025 RELEASE UNDER E.O. 14176

PROPERTY REPORT

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.
		2	PROPERTY (TO Kennedy, R.R.)	-	68-521466
SERIAL NUMBERS					
AND MARSHA WEISS, 184 S. CRESCENT HEIGHTS, PHONE 939-3896. NEITHER PERSON COULD ADD TO INFORMATION CONCERNING THE SHOOTING.					
LATENT PRINTS, SWAN #8732 VOICED RE: PRINTS.					
AT 8:00 P/M 6-6-68, TRIGON (D.A. INVEST) REC. PHONE CALL FROM HARRIET GOLDSTEIN WHO STATED SHE BELT THE ITEM ABOVE COULD HAVE BEEN WORN BY A MALE DUE TO SIZE & EXCESS MAKE-UP.					
310					

VEHICLE REPORT

PRESENT OWNER (Last, First, Middle, Firm name if bus.)

SIRHAN, SIRHAN, SIRHAN

DR 68-521466

<input checked="" type="checkbox"/> AUTO-STATUS CHECKED	<input checked="" type="checkbox"/> HOLD? YES <input type="checkbox"/> NO	<input type="checkbox"/> HOLD FOR	YEAR - MAKE	MODEL	BODY TYPE	COLOR	TYPE OF REPORT
			56	DESOYO	3-DOOR	WHITE/PINK	IMP
VEHICLE RECORD CLERK NOTIFIED	TIME	DATE	IDENTIFICATION NUMBER	LICENSE NUMBER	STATE	YEAR	
6/30	10 AM	6-6-68	62850571	JANE DOE	CALIF	68	
STOLEN/LOST	DATE/TIME REPORTED TO P.D.	LOCATION OF OCCURRENCE	RPTG. DIST.				
TYPE OF PREMISES	IGNITION LOCKED?	DOORS LOCKED?	KEYS IN VEH.?	DATE/TIME OF OCCURRENCE	DMV VERIFIED BY		
REC/IMP/FOUND	REASON FOR IMPOUND	LOCATION OF OCCURRENCE	RPTG. DIST.				
	INVESTIGATION	NEW HAMPSHIRE & WILSHIRE	S/E 2.51				
DISPO. OF VEHICLE (GARAGE NAME & LOCATION)	DIV.	DATE/TIME OF OCCURRENCE	CONDITION OF VEHICLE				
VERTICALS 1155 N. TEMPLE PARK		6-6-68 9 15 AM	<input type="checkbox"/> STRIPPED <input type="checkbox"/> DAMAGED				
INVEST. DIV./UNIT NYFD. & PERSON CONTACTED	Recovery/Found	DATE RPTD. STOL/LOST	DIV. STOL/LOST				
LT. HEGGE - R. 422 P DETS	Report Only:						
CODE: R — PERSON REPORTING OCCURRENCE TO POLICE DEPT.	D — PERSON LAST DRIVING VEHICLE	W — WITNESS					
Present Owner — Named Above	CODE	RESIDENCE ADDRESS (Bus. add. if firm) CITY	RES. PHONE	BUS. PHONE & EXT.			
NAME		636 E. HOWARD - PASADENA					

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-doescent-age-ht-wt-hair-eyes-complex.-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1.	
2.	
ITEM NO.	(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) CIRCUMSTANCES SURROUNDING OCCURRENCE(S). (3) STOLEN OR LOST: (Describe any access, with ident. numbers, any property in vehicle which could be sold or pawned). (4) RECOVERED - FOUND - IMPOUNDED: Specify items stripped from vehicle, describe damage and all evidence which may connect with any other crime or occurrence.
	<p>OFC DRS ABV VEH PKD N/B ON NEW HAMPSHIRE</p> <p>APPROX 200' SW OF WILSHIRE BLD. VEH HAD EXCESSIVE</p> <p>AMT OF LEAVES & TRASH UNDER IT. REGISTRATION HAD NAME</p> <p>OF ALLEGED KENNEDY ASSASSIN. VEH WAS IMP W/HOLD</p> <p>FOR INVESTIGATION.</p> <p>CITATION N° 3942559, WHICH WAS ON WINDSHIELD, WAS</p> <p>ADDED TO PROP RPT, ABV DR #.</p>

If additional space is required, use Continuation Sheet, Form 15.9.

SUP. ADVISOR APPROVING	SERIAL NO.	INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DETL.	PERSON REPORTING (Signature)
Det. Bannan	535	W. K. Langston 12657	X OFC
DATE & TIME REPRODUCED - DIVISION - CLERK		2025 RELEASE UNDER E.O. 14176	INDEXED
6-6-68 - 10 30A - (2) RD			CHECKED

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

On June 7, 1968, SA RICHARD E. CROMWELL
obtained the following records from the Pasadena Police
Department:

On 6/7/68 at Pasadena, California File # Los Angeles 56-156

- 312 -

by SA RICHARD L. CROMWELL Date dictated 6/8/68

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CRIMES AGAINST PERSON REPORT

EVANS, ELLIZABETH Y. 565 997
P/W 42 (12-24-68) 78-217
Ambassador Hotel Attempt Mur
400 Wilshire Blvd. Los Angeles, CA 90010
Date - Time - Day Occurred Wednesday, 6-5-68, 1:00 A.M. Approximately Same 4:25 A.
Type of Property Taken (Money - Jewelry) N/A. Value of L. S.
Type of Location (Home - Bank, etc.) Hotel.

Weapons or Force Used (Describe)
Possible Iver-Johnson 22
caliber revolver. 8 shot.
Livable Injuries (Gun Shot - Stab, etc.)
Gun Shot.

Condition of Victim (HBD, Coop, etc.)
Listed as Good.

Victim's Location If Hospital or Mortuary
Huntington Hospital.

Trade Mark of Suspect (Actions - Conversations)
Apparently fired 8 shots at
Senator ROBERT F. KENNEDY.
One bullet struck MRS. EVANS.

Victim's Occupation
Self Employed (printing)

Second Victim's Occupation

Person Reporting Offense M/W 30 (1-30-38)
CUBA, Stanley G. M.D.

Dr. Who Treated Victim
RAVELLO, Celso

If Citizen Arrest - Arrested by

Witnesses - Name - Sex - Race - Age

1

2

3

Suspects Name (Last - First - Middle, Address, Sex, Race - Age - Booking Charge and No. - If Not Booked - Ht. - Wt. - Hair - Eyes - Complex. - Other I.O. Ch.
M/W 23-25. N.F.D. IN CUSTODY, L.A.P.D.

2

3

LOSS Item No.	(1) Itemize Loss (One Article to a line - List and Describe Fully - Serial Numbers and Values in Columns) (2) Identify Additional Suspects (3) Reconstruct the Crime (No Duplication of Prior Itemized Information) (4) Summarize Other Details Relating to the Crime	Serial Numbers	Value
---------------------	---	-------------------	-------

(3) At approximately 1:00 A.M. this date at the Ambassador Hotel the victim was struck by a bullet fired during an assassination attempt of Senator ROBERT F. KENNEDY. MRS. EVANS was taken to Central Receiving Hospital where she received first aid. She was transferred to the Huntington Memorial Hospital by GOODHEW ambulance.

MRS. EVANS' private doctor, L.A. WILLIAMS, is a resident of the Huntington. This is the reason for the transfer. MRS. EVANS was admitted by DR. RAVELLO who is assisting in the absence of DR. WILLIAMS. MRS. EVANS was admitted

Copies to DET. BUR. -3.	Copies by [Signature]	Indexed by [Signature]	Approved [Signature]	Officer - P.O. T.L. ELVING
----------------------------	--------------------------	---------------------------	-------------------------	-------------------------------

Classification	(OUTSIDE ASSIST)	Date of this report	Case number
P.C. 217, ATTEMPT MURDER.		6-5-68, Wednesday.	565 999

REFERENCE TO:
EVANS, Elizabeth Y.
F/W 42.

to the Huntington Hospital at 2:35 A.M.

DR. CUBA, the Emergency doctor, examined MRS. EVANS. He found that she had been shot. The bullet entered the scalp of the forehead, just below the hair line, off center to the right and traveled upward to approximately one inch (1") above the hair line. The bullet did not exit or penetrate the skull. X rays indicate that the bullet flattened itself against the skull.

DR. RAVELO also examined MRS. EVANS. He decided to leave the bullet in the scalp and have a surgeon remove it later this morning. He admitted MRS. EVANS to the hospital.

The nurses on duty said that a man identified as ARTHUR W. EVANS, the victim's husband, was present with DR. RAVELO.

Upon officers ELWELL and CASS' arrival, DR. RAVELO and MR. EVANS had departed. DR. CUBA was interviewed and the aforementioned information obtained.

SGT. MC INNES notified L.A.P.D. Homicide Division, that MRS. EVANS was in the Huntington Hospital.

Officers ELWELL and CASS met with SGT. CORCORAN (#2840) and SGT. LEWIS (#5750) of L.A.P.D. Detective Headquarters, Central Division., MA 4-5211 x 2504. All information obtained was given to SGT. CORCORAN and SGT. LEWIS.

A copy of MRS. EVANS' consent for treatment and admittance form was obtained and is attached to this report.

314

Copies to	Copies Made	Approved	Officer - P. No.
DET. BUR. -3.			T.L. ELWELL, P 731.
By			
PAGE 2 OF TWO PAGES REPORT			

16032 W. Pl...
 CITY: St. Louis, MO. PHONE: 315-3159
 POLICE CAR: [] PVT. CAR: []
 COMPENSATION CO.: []
 BILL TO: LAST NAME: (Lush) FIRST NAME: Arthur W. CITY: []
 PAY THIS AMOUNT: \$13.00
 OCCUPATION OF RESPONSIBLE PARTY: Printing 532

EMERGENCY
 WRITTEN BY: K. Collins
 PRINT FIRMLY ABOVE THIS LINE

BREAKDOWN OF CHARGES
 AGE: 42 SEX: M SINGLE: [] WIDOWED: [] MARRIED: [] DIVORCED: []
 RACE: W. POLICE NOTIFIED: [] BY WHOM: KC. RELATIVES NOTIFIED: []
 HOW, WHEN AND WHERE INJURY WAS SUSTAINED: []

It states she was struck in forehead by a bullet while at Ambassador Hotel at approx 1:00 am. Was not unconscious - Alert, oriented - from Central Receiving. Has brown. Pupils equal - react equally to light. 1300

Cleaned & phisical, dry skin.
 S.P. 120/68 P 92 R 22 Skull drawn.

STAFF DOCTOR NOTIFIED: [] BY WHOM: [] TREATMENT: []
 PHYSICAL FINDINGS: []

Location of forehead wound 1" length
 bullet felt right above the location

PHYSICIAN'S DIAGNOSIS: Location of forehead wound
 PHYSICIAN'S SIGNATURE: [] DISCHARGED TO: [] REFERRED TO: []

CONSENT FOR TREATMENT AND FINANCIAL RESPONSIBILITY
 HAVING BEEN ADMITTED TO THE EMERGENCY DEPARTMENT OF THE HUNTINGTON MEMORIAL HOSPITAL, I HEREBY CONSENT TO AND AUTHORIZE THE ADMINISTRATION OF ALL TREATMENTS, INCLUDING SURGERY, THAT MAY BE CONSIDERED ADVISABLE OR NECESSARY IN THE JUDGMENT OF THE HOSPITAL'S PHYSICIANS.

SIGNED FOR PATIENT BY: [] PATIENT: []
 WITNESS: K. Collins on DATE: 6/5/68 ADDRESS: []
 I HEREBY ASSUME RESPONSIBILITY FOR THE PAYMENT OF HOSPITAL BILLS FOR SERVICES AND SUPPLIES RENDERED TO THE ABOVE PATIENT.
 WITNESS: [] DATE: [] ADDRESS: []

FEDERAL BUREAU OF INVESTIGATION

1Date 6/7/68

Lieutenant CHARLES HUGHES, Los Angeles Police Department (LAPD), made available the following copies of the Medical Treatment Record of the victims wounded in the shooting at the Ambassador Hotel:

These Medical Treatment Records are from the City of Los Angeles, Central Receiving Hospital, and are handwritten copies of the originals.

Lieutenant HUGHES advised that the originals of these records are being utilized for the Grand Jury Hearing, being conducted on June 7, 1968, and are, therefore, not available at this time. The originals of these records will be available through appropriate subpoena if required for any Federal court proceedings at a later date.

On 6/6/68 at Los Angeles, California File # Los Angeles 56-156

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by SA EDWARD A. PLEVACK/sjg/asi Date dictated 6/7/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Schwarz Paul H</i>					ADDRESS <i>41505 Hillcrest Drive</i>					CITY <i>Van Nuys</i>		ZIP
PHONE NUMBER		SEX <i>M</i>	RACE <i>White</i>	BIRTHDATE	AGE <i>43</i>	BIRTHPLACE		M.S.W.D.	OCCUPATION <i>Union Officer</i>			
ACCIDENT LOCATION <i>Lincoln Highway</i>						ACCIDENT (Date and Time)			EMPLOYER			
STATEMENT OF ACCIDENT <i>Shooting</i>									EMPLOYER'S ADDRESS			
HOW ENTERED?		<input type="checkbox"/> WALKED <input type="checkbox"/> WHEELCHAIR		<input checked="" type="checkbox"/> STRETCHER		<input type="checkbox"/> CARRIED IN		BROUGHT IN BY <i>Paramedic</i>		EMPLOYER'S PHONE		
<input checked="" type="checkbox"/> CITY AMBULANCE		<input type="checkbox"/> PRIVATE AMBULANCE		<input type="checkbox"/> PRIVATE CAR		<input type="checkbox"/> POLICE CAR		<i>5-18 Beckman</i>				
REMARKS <i>Dr. Ecker made hospital arrangement & Kaiser * phoned pt sister in Redondo Beach Personal Property & check arranged for</i>												
HOW LEFT HOSPITAL		AMBULANCE		CALLED BY				WHERE TAKEN <i>Kaiser</i>				
<input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED												
RELATIVES OR FRIENDS NOTIFIED		BY WHOM		ACCOMPANIED BY <i>Schiffman</i>								
<input type="checkbox"/> YES <input type="checkbox"/> NO												
INDUSTRIAL INJURY		INSURANCE CARRIER				SOCIAL SECURITY NO.						
<input type="checkbox"/> YES <input type="checkbox"/> NO												
IS PATIENT INSURED?		SPECIFY TYPE (Blue Cross, Kaiser, CPS)				MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.		
<input type="checkbox"/> YES <input type="checkbox"/> NO												
NAME OF SUBSCRIBER:				SURGEON ON DUTY <i>Day</i>				NURSE ON DUTY <i>McBrien O'Connell</i>				

RH 340-3-67

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure 150/100	EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES \$ 32.00 7.00	Statement/Receipt No.
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse 	Temperature 		Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound - Sup.
 Mammography - US & K
 AP + Chaperon
 No intracranial injury apparent

Treatment and Advice:

ZAT C+D. Denture 62 & 10
 2 bottles
 LMD Hosp. Stat May & 16 etc

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge
			Sati
Surgeon's Signature		Patient's Signature if Complete Exam Refused	

1 Daylamka 2

V-3

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Stearl, Herman</i>				ADDRESS <i>1054 Horner</i>				CITY <i>LA</i>		ZIP	
PHONE NUMBER <i>W. 4. 5-373</i>		SEX <i>(M. F.)</i>	RACE <i>C</i>	BIRTHDATE <i>3/31/51</i>	AGE <i>17</i>	BIRTHPLACE <i>New York</i>		M.S.W.D.		OCCUPATION	
ACCIDENT LOCATION <i>San Bernardino Hotel</i>						ACCIDENT (Date and Time)			EMPLOYER		
STATEMENT OF ACCIDENT <i>Shooting</i>									EMPLOYER'S ADDRESS		
HOW ENTERED? <input type="checkbox"/> WALKED <input checked="" type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN											
BROUGHT IN BY <i>Friend</i>											
EMPLOYER'S PHONE											
<input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR											
REMARKS <i>Permission for home arrangements made by mother</i>											
HOW LEFT HOSPITAL <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED		AMBULANCE		CALLED BY				WHERE TAKEN <i>Car</i>			
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO		BY WHOM		ACCOMPANIED BY <i>Mother</i>							
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO		INSURANCE CARRIER				SOCIAL SECURITY NO.					
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO		SPECIFY TYPE (Blue Cross, Kaiser, CPS)				MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.	
NAME OF SUBSCRIBER:				SURGEON ON DUTY <i>Braylaska</i>				NURSE ON DUTY <i>Regina P. Lehn</i>			

RH 340-3-67

IN
June 5 12:54 PMOUT
June 5 1:10 PM

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure	EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES \$	Statement/Receipt No. / 2.6.12.3
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse		Temperature	Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound left skin
no exit

Treatment and Advice:

2 Emp #3 2A+ C+D TTB a.s.c.
LMD Imp V-ray

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge
			Sav
Surgeon's Signature [Signature]		Patient's Signature if Complete Exam Refused	

V-4

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

CENTRAL REC. HOSPITAL

NAME (Last, First, Middle) <i>Wesley E. Wilson</i>				ADDRESS <i>2700 Wilshire St</i>				CITY <i>Washington Dc</i>		ZIP	
PHONE NUMBER	SEX <i>M</i>	RACE <i>W</i>	BIRTHDATE <i>1-22-30</i>	AGE <i>28</i>	BIRTHPLACE <i>Peru</i>	M.S.W.D. <i>ABC-TV</i>		OCCUPATION <i>TV Director</i>			
ACCIDENT LOCATION <i>Embassy Hotel</i>					ACCIDENT (Date and Time)			EMPLOYER <i>ABC-TV</i>			
STATEMENT OF ACCIDENT <i>C.S.W.</i>								EMPLOYER'S ADDRESS			
HOW ENTERED? <input type="checkbox"/> WALKED <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN										BROUGHT IN BY <i>Garolrice</i>	EMPLOYER'S PHONE
<input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR											
REMARKS <i>Dr. Erster Sunset Room</i>											
<i>will make room for patient & father taking</i>											
HOW LEFT HOSPITAL <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED		AMBULANCE			CALLED BY			WHERE TAKEN <i>Room</i>			
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO		BY WHOM			ACCOMPANIED BY						
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO		INSURANCE CARRIER					SOCIAL SECURITY NO.				
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO		SPECIFY TYPE (Blue Cross, Kaiser, CPS) <i>ABC-TV</i>				MEMBER NUMBER		GROUP NUMBER	CODE/SCHED.		
NAME OF SUBSCRIBER:				SURGEON ON DUTY <i>H. G. Smith</i>			NURSE ON DUTY <i>Reese</i>				

IN
June 5 12:41 PM

OUT
June 5 1:27 PM

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure 120/80	EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES \$ 7	Statement/Receipt No. 126,243
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse 72	Temperature		Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound Left abd
 Abd soft U.S. OK
 A.D.C.

Treatment and Advice:

L.M.D. Hops for Xray + abd
 Surgery fluids deferred
 M.S. 1/15/50

Narcotic Admin. Ins op 1/1	Time/By 11:15/1/50	Repeat/By Ambulance	Condition on Discharge Satisf
Surgeon's Signature J. J. Lawrence		Patient's Signature if Complete Exam Refused	

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

V-5

NAME (Last, First, Middle) <i>Evans E. C. 6032 W. Placenta</i>				ADDRESS <i>16032 W. Placenta</i>		CITY <i>Seiyon</i>	ZIP
PHONE NUMBER <i>365-3151</i>	SEX <i>M.</i>	RACE <i>Cher</i>	BIRTHDATE <i>12/25/43</i>	AGE <i>43</i>	BIRTHPLACE	M.S.W.D.	OCCUPATION
ACCIDENT LOCATION <i>Amberwood Hotel</i>				ACCIDENT (Date and Time)		EMPLOYER	
STATEMENT OF ACCIDENT <i>Car</i>						EMPLOYER'S ADDRESS	
HOW ENTERED? <input type="checkbox"/> WALKED <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN		BROUGHT IN BY <i>6-15 Bus</i>		EMPLOYER'S PHONE			
<input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR							
REMARKS							

Dr. McNeill: Lawrence Williams Sq. 6 2643

HOW LEFT HOSPITAL <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED	AMBULANCE <i>Good luck</i>	CALLED BY	WHERE TAKEN <i>Hickory Inn</i>
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO	BY WHOM	ACCOMPANIED BY	
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO	INSURANCE CARRIER	SOCIAL SECURITY NO.	
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO	SPECIFY TYPE (Blue Cross, Kaiser, CPS)	MEMBER NUMBER	GROUP NUMBER
NAME OF SUBSCRIBER		SURGEON ON DUTY <i>Bay</i>	NURSE ON DUTY <i>Phelan</i>

RH 340-3-67

June 5 12:49 PM

IN

June 5 9:16 PM

OUT

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure 110/60	EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES \$	Statement/Receipt No.
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse 96	Temperature		Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound Stellate
 at midline scalp
 Bullet just under skin
 neuro neg Amputated
 A-P-C

Treatment and Advice:

2 Emp #3 ZAT C+D
 TTR + S.C.
 1-M D X-ray Skull etc

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge
			Sat
Surgeon's Signature		Patient's Signature if Complete Exam Refused	
Boylston			

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

V-6

NAME (Last, First, Middle) <i>Goldstein Ira</i>				ADDRESS <i>11077 Hansen Ave. S.E.</i>				CITY <i>LA</i>		ZIP	
PHONE NUMBER <i>784-6045</i>		SEX <i>M</i>	RACE <i>F</i>	BIRTHDATE <i>1/3/49</i>	AGE <i>19</i>	BIRTHPLACE <i>LA</i>		M.S.W.D.		OCCUPATION <i>no matter</i>	
ACCIDENT LOCATION <i>3400 Wilshire Blvd</i>						ACCIDENT (Date and Time)			EMPLOYER <i>Continental Mirror</i>		
STATEMENT OF ACCIDENT <i>Shooting</i>									EMPLOYER'S ADDRESS		
HOW ENTERED? <input type="checkbox"/> WALKED <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN <input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR											
REMARKS <i>Dr. Jettelman Encino 281 4500</i>						BROUGHT IN BY <i>6-4 Judgman</i>			EMPLOYER'S PHONE		

HOW LEFT HOSPITAL <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED		AMBULANCE <i>General</i>		CALLED BY		WHERE TAKEN <i>General Hosp</i>	
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO		BY WHOM <i>Dr. Gellertman</i>		ACCOMPANIED BY			
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO		INSURANCE CARRIER				SOCIAL SECURITY NO.	
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO		SPECIFY TYPE (Blue Cross, Kaiser, CPS)		MEMBER NUMBER		GROUP NUMBER	
NAME OF SUBSCRIBER:		SURGEON ON DUTY <i>Barry</i>		NURSE ON DUTY <i>Wanda McQueen</i>			

RH 340-3-67

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure 140/90	EMERGENCY CARE:	TOTAL CHARGES	Statement/Receipt No.
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse 120	Temperature	Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound left thigh
 11. entry under skin anteriorly
 1.5 in
 good wound

Treatment and Advice:

LMD Hosp follow up 4.20.69

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge
Surgeon's Signature	Patient's Signature if Complete Exam Refused		
<i>Boys Campbell</i>	<i>S. R.</i>		

LA 56-156
GGB/pih

Lieutenant C. F. HUGHES, Rampart Division, Los Angeles Police Department, made the following physical evidence available to SAs THEODORE J. A'HEARN and GILBERT G. BENJAMIN, and FBI Photo Lab employee RICHARD D. FERNANDES, for examination and photographing on the morning of June 5, 1968. He stated this material was in the possession of the individual identified as SIRHAN B. SIRHAN at the time of his arrest.

1. \$100 Federal Reserve Note bearing Serial No. H 04568389A, Series 1950 D.
2. \$100 Federal Reserve Note bearing Serial No. L 00339025A, Series 1950 E.
3. \$100 Federal Reserve Note bearing Serial No. L 13085264A, Series 1950 (no letter designation).
4. \$100 Federal Reserve Note bearing Serial No. L 08431310A, Series 1950 D.
5. \$5.00 Federal Reserve Note bearing Serial No. L 72235260A, Series 1963 A.
6. \$1.00 Federal Reserve Note bearing Serial No. L 49493767D, Series 1963 A.
7. \$1.00 Federal Reserve Note bearing Serial No. L 52741666D, Series 1963 A.
8. \$1.00 Federal Reserve Note bearing Serial No. E 49565514C, Series 1963 A.
9. \$1.00 Federal Reserve Note bearing Serial No. L 41045381D, Series 1963 A.
10. One key, silver in color, appearing to be an automobile key, bearing the letters CPD.
11. Song sheet of three verse song, captioned, "THIS MAN IS YOUR MAN, THIS MAN IS MY MAN". Each of the first two verses end with the line, "That man is ROBERT KENNEDY". The third verse ends with the line, "THE MAN IS ROBERT KENNEDY".

LA 56-156
GGB/pih

12. Torn announcement from unknown newspaper, indicating Senator ROBERT KENNEDY was to be at the Coconut Grove of the Ambassador Hotel on Sunday, June 2, 1968.
13. Torn news column from the "Independent Star-News", Pasadena, California newspaper. Column by DAVID LAWRENCE, captioned, "Paradoxical Bob".

The items were left in the custody of Lieutenant HUGHES, after Photo Lab employee RICHARD D. FERNANDES had photographed each. The Federal Reserve Notes and the two newspaper tear sheets, and the song sheet were not removed from the plastic envelopes the Police Department had placed them in. The key was not in an envelope at the time it was photographed.

1 Sent
LA Sept 1963



2 Sent
SF 6/8/66

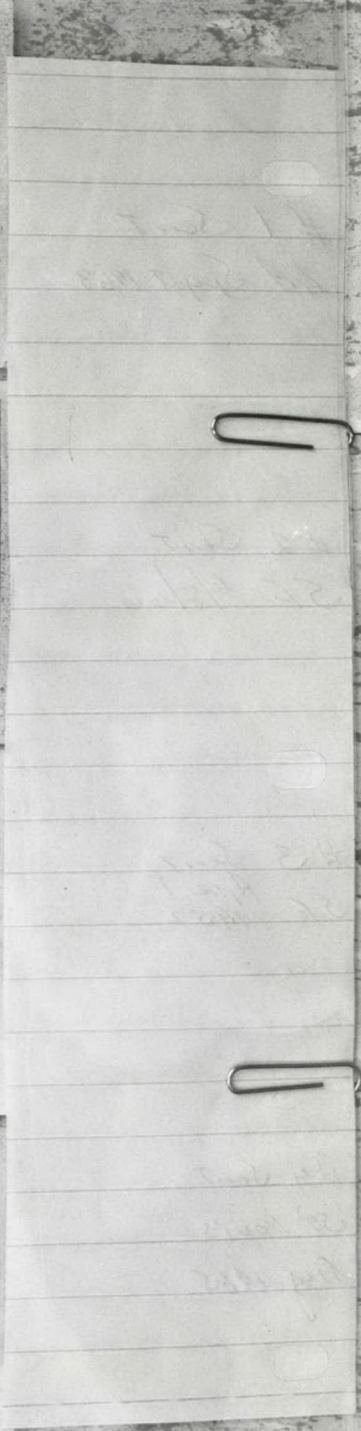


3 Sent
SF April 1962

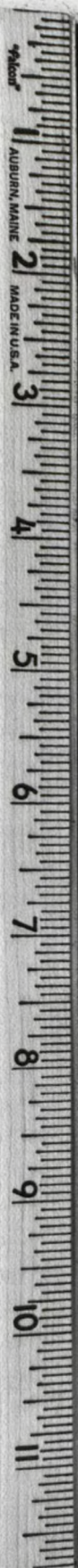


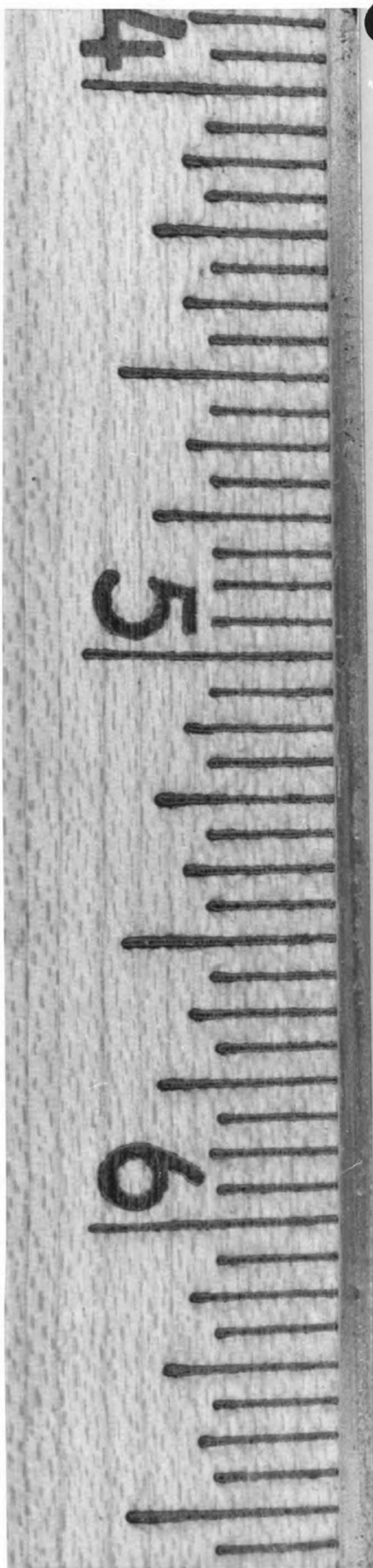
4 Sent
ST Louis
Aug 1965





- 330 -





THIS MAN IS YOUR MAN. THIS MAN IS MY MAN

First Verse and chorus

This man is your man, This man is my man
From California to the New York Island
From the Redwood Forrest to the Gulf Stream Waters
That man is ROBERT KENNEDY.

Second Verse

Let us stop the fighting, start reuniting
Increase our labors, to help our neighbors.
This nation needs now a man who leads now
That man is ROBERT KENNEDY.

CHORUS

Third Verse

He walks with all men, He talks with all men.
In times of crisis he is the right man.
For peace in our land, for peace in all lands
THE MAN IS ROBERT KENNEDY.

CHORUS

TRW
13308

*You and your friends
are cordially invited to come
to see and hear*

TRW
13308

Senator Robert Kennedy

on

Sunday, June 2, 1968

at 8:00 P.M.

Cocoanut Grove

Ambassador Hotel

Los Angeles

KENNEDY FOR PRESIDENT COMMITTEE: JESSE M. UNRUH, CHAIRMAN; LEON M. COOPER, TREASURER

Since Nineteen Eighteen

Round

OPEN MONDAY & FRIDAY 'TIL 9 P.M.

PASADENA

41 E. Colorado ST 6-7187

ALHAMBRA

41 E. Main AT 4-5915



David Lawrence

Paradoxical Bob

1200
1330

PRESIDENTIAL CANDIDATES are out to get votes, and some of them do not realize their own inconsistencies.

Just the other day, Sen. Robert F. Kennedy of New York made a speech in Los Angeles which certainly was received with favor by Protestant, Catholic and Jewish groups which have been staunchly supporting the cause of Israel against Egypt and the Arab countries.

Kennedy said: "We cannot — and will not — permit the Soviet Union to achieve an imbalance in the Middle East. We can and will fully assist Israel — with arms if necessary — to meet the threat of massive Soviet military buildups. We cannot — and will not — render Israel defenseless in the face of aggression."

But during the last three years, on the other hand, the Soviet Union has been sending munitions to North Vietnam as well as bombing planes and other weapons of war amounting to a total of at least a billion dollars a year. Yet no demand has been made by any of the presidential candidates that economic sanctions be taken against the Soviet Union and other Communist countries.

★

SEN. KENNEDY has also declared the United

Independent Star-News

Bernard J. Ridder
Publisher

Gustaf A. Nordin
General Manager

Edward P. Essertier
Editor

Elwood R. Williams
Business Manager

Arnold Huss
Executive Editor

Ray W. Johnston
Advertising Director

Frank Gwynn
Circulation Manager

Prisk Paddock
Production Manager

Lee Merriman, Editor Emeritus

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Chicago, Minneapolis, San Francisco, Los Angeles

Published Sunday at 525 East Colorado Boulevard,
Pasadena, California 91109

States should use its power during international crises "only as a strategic reserve against the most serious of threats." He adds:

"Vietnam is only Vietnam. It will not settle the fate of Asia or America — much less the fate of the world."

Lots of people, however, think the situation in the Middle East is not nearly as dangerous as the situation in Southeast Asia. Also there are many members of Congress who feel that, if it is proper for the United States to render military support to Israel in the Middle East, it is just as necessary to protect the countries of Southeast Asia against aggression.

Sen. Kennedy, in a speech in Portland, Ore., last month, criticized the administration's attitude even more severely when he said:

"American foreign policy has become identified with power, and in that obsession we have forgotten our purposes. . .

"By the unilateral exercise of our overwhelming power, we isolated ourselves. To many of our traditional allies and neutral friends, we behaved as a superpower ignoring our own historical commitment to a decent respect for the opinions of mankind."

Kennedy, in his speech on Monday, nevertheless recommended a stern policy in the Middle East and favored aid to Israel "with arms if necessary" to meet the threat of the Soviets.

★

OPPOSITION to the war in Vietnam has been expressed by presidential candidates appealing to voters who are fearful that their sons may be drafted or to the families of those young men who are already in the Armed Forces of the United States in Southeast Asia. A large number of people in this country are deeply concerned with the events in the Middle East, particularly with the fate of Israel. Hence the political candidates see a big advantage in proclaiming their firm support of American intervention in the Middle East.

President Johnson, in announcing that he would not accept nomination for re-election, had hoped to take the Vietnam issue out of the campaign, but foreign policy seems to have remained an issue in the speeches by the two Democratic candidates, Sen. Kennedy of New York and Sen. Eugene McCarthy of Minnesota.

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Committee

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opposition
berland for

"Let me
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FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

Inspector JOHN POWERS, Detective Bureau, Los Angeles Police Department, made available the following copy of the medical treatment record of SIRHAN SIRHAN. This record reflects the results of a physical examination made upon SIRHAN on June 5, 1968, following his arrest by members of the Los Angeles Police Department. The examination was made at the Los Angeles Police Department.

On 6/7/68 at Los Angeles, California File # Los Angeles 56-156
- 336 -
by SA R. J. LA JEUNESSE, JR./vaa Date dictated 6/7/68

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LOS ANGELES - RECEIVING HOSPITAL
FATAL TREATMENT RECORD

NAME <i>SIRHAN SIRHAN</i> <small>(Last, First, Middle)</small>		ADDRESS <i>Refused Answer</i>		ZIP	
PH. NO. <i>Doc - Suspect</i>	SEX <i>M</i>	RACE <i>E</i>	BIRTHDATE	AGE	BIRTHPLACE
OCCUPATION			M.S.W.D.		
ACCIDENT LOCATION			ACCIDENT (Date and Time)		EMPLOYER
STATEMENT OF ACCIDENT					EMPLOYER'S ADDRESS
HOW ENTERED? <input checked="" type="checkbox"/> WALKED <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN					
BROUGHT IN BY					
EMPLOYER'S PHONE					
<input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR					
REMARKS <i>Examined in homicide - Pre Booking</i>					
HOW LEFT HOSPITAL <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED		AMBULANCE		CALLED BY	
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO		BY WHOM		ACCOMPANIED BY	
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO		INSURANCE CARRIER		SOCIAL SECURITY NO.	
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO		SPECIFY TYPE (Blue Cross, Kaiser, CPS)		MEMBER NUMBER	GROUP NUMBER
NAME OF SUBSCRIBER:		SURGEON ON DUTY <i>LANZ</i>		NURSE ON DUTY	

RII 340-3-67

1968 JUN -5 AM 2:01

OUT

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER
QUESTIONS INTELLIGENTLY?☐ YES ☐

Blood Pressure

EMERGENCY

TOTAL CHARGES

Statement/Receipt No.

WAS PATIENT UNDRESSED?

☐ COMPLETELY
☐ PARTIALLY

Pulse

Temperature

Treatment ☐Tetanus ☐

Ambulance Call Record No.

Opinion and/or Findings:

Swelling of ankle. - Probable Sprain - No Fracture
Contusion of left index finger
Hematoma of forehead
Minor abrasion of face.

Treatment and Advice:

Limited weight bearing L. foot

Narcotic Admin.

Time/By

Repeat/By

Condition on Discharge

Surgeon's Signature

E. C. Lang MD

Patient's Signature if Complete Exam Refused

1
LA 56-156
RHC/kaf

Sergeant WILLIAM JORDAN, Los Angeles Police Department, Rampart Detectives, advised SA ROBERT H. CLAUDIUS on June 6, 1968, that the arraignment of SIRHAN BISHARA SIRHAN took place at approximately 7:00 a.m., on June 5, 1968, in Division 40, Los Angeles County Municipal Court. SIRHAN was booked and arraigned under the name of "JOHN DOE". He was charged with six counts of Section 217 PC, assault with intent to murder. Judge JOAN DEMPSEY KLEIN set bail at \$250,000 and this bail will take effect upon the proper identification of the defendant. At the time of the arraignment, SIRHAN was actually held without bail due to the fact that his identity was not known and therefore the terms of bail did not apply.

Sergeant JORDAN stated that it was his understanding the Los Angeles County District Attorney planned to present the case to the Los Angeles County Grand Jury on Friday, June 7, 1968. He said if the indictment was immediately forthcoming, there would be no preliminary hearing for the subject.

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

Inspector RALPH C. WELCH, Officer in Charge, Los Angeles County Jail, advised that SIRHAN BISHARA SIRHAN is confined to an eight foot by ten foot hospital room located on the second floor of the Hospital Section of the Los Angeles County Central Jail. This room contains no windows and has a single steel door which has a 12 inch by 12 inch glass window, which permits an outside guard to view the room. The room contains an eight inch high welded steel bed, which is secured solidly to the floor. The bed contains a foam rubber mattress, blankets, and a pillow. The room contains a commode and a 12 inch by 16 inch tempered glass mirror. Located near the commode and affixed to the wall, is an 18 inch by 16 inch steel shelf, which contains coat hooks. The room also contains a wash basin, towel bar, and a steel toilet paper fixture, which is also affixed solidly to the wall.

Inspector WELCH advised that logs are being maintained during SIRHAN's incarceration at this institution, as well as medical reports.

On 6/5/68 at Los Angeles, California File # Los Angeles 56-156
- 340 -

by SA NORBERT R. LINKER/kaf Date dictated 6/8/68

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Inspector WELCH advised that SIRHAN is currently wearing a prison issued pair of pajamas and that no toilet articles are permitted in the cell except on the request of SIRHAN. WELCH further stated that there is no electronic device in SIRHAN's cell nor will one be installed. WELCH stated SIRHAN will be fed the standard hospital menu three times a day, selected at random from meals provided all inmates. The only occasion on which he will leave his room under escort will be for the purposes of receiving medical attention and for showers.

WELCH stated that when SIRHAN arrived at the Los Angeles County Central Jail he was immediately examined by Dr. PHILLIP ATTALLA and this examination included a head to toe-X-ray. He said it was noted during the examination that SIRHAN was suffering from a fractured finger, which was immediately splinted and an ace bandage applied to his swollen ankle.

During the day, SIRHAN requested and received single copies of the "Los Angeles Times" and the "Herald-Examiner".

Inspector WELCH further advised a jail guard constantly surveils SIRHAN through a glass window in the cell door throughout the period SIRHAN is confined alone. He stated the only exception to this procedure is when SIRHAN is visited by a person, physician or his attorney, at which time the guard checks via the window at five minute intervals. He further stated anyone visiting SIRHAN's cell, including his attorney, must first have the approval of Sheriff PETER PITCHESS. Under no circumstances will SIRHAN be brought to an interview area of the jail, for security reasons.

WELCH advised no complications other than the fractured finger and swollen ankle were noted during the examination of SIRHAN by Dr. ATTALLA. Further, there were no indications that SIRHAN had been using any form of narcotic and Dr. ATTALLA has advised that there was no indication of any form of narcotic withdrawal. Inspector WELCH stated that in his conversation with SIRHAN on June 5, 1968, he found him to be very articulate in speech with very little discernable accent.

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

SA NORBERT R. LINKER accompanied Inspector RALPH C. WELCH, Lieutenant RAYMOND LLOYD and Lieutenant RICHARD WALLACE to the second floor hospital cell occupied by SIRHAN. Prior to viewing SIRHAN through the glass window, Inspector WELCH opened an adjoining unoccupied room in order to permit SA LINKER to view the room's facilities which are identical to those in SIRHAN's cell. This inspection coincided in every respect with the description of the room as previously related by Inspector WELCH. The bed and steel shelf, toilet paper fixture, basin and tempered glass mirror were all firmly affixed to the wall and floor.

On completing inspection of the room adjoining that of SIRHAN's, Inspector WELCH permitted SA LINKER to view SIRHAN through the glass window leading into his room. It was observed by SA LINKER that SIRHAN was lying face up on his bed relaxing. It was also noted that his left index finger was heavily bandaged with splint protruding from the end. Also noted was an ace bandage wrapped around SIRHAN's left ankle. This cell was identical to the above cell inspected by SA LINKER.

SA LINKER observed a uniformed Deputy Sheriff positioned on a high stool immediately outside SIRHAN's room which affords him constant surveillance of SIRHAN while he is in the room. Inspector WELCH advised that a guard will be maintained at the window of SIRHAN's cell during the period he is confined to the Los Angeles County Central Jail.

Inspector WELCH made available to SA LINKER a copy of the institute menu for its inmates for the period June 5 - 9, 1968. He pointed out that in an effort to prevent the possibility of poisoning SIRHAN while confined he has assigned Deputy Sheriff personnel to proceed down the prison mess line and at random select the food to be given to SIRHAN thus preventing a regularly assigned tray to be delivered to him. He also advised that SIRHAN will be utilizing a spoon as a utensil instead of a fork.

On 6/5/68 at Los Angeles, California File # Los Angeles 56-156

- 342 -

by SA NORBERT R. LINKER/HMS Date dictated 6/8/68

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1
LA 56-156
JCA/kaf

Attached is a copy of the indictment obtained by SA R. J. LA JEUNESSE, JR., on June 7, 1968, from the Office of the District Attorney, Los Angeles County.

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

The People of the State of California,
Plaintiff,
v.
SIRHAN BISHARA SIRHAN,
Defendant.

XXXXXXX
XXXXXXX
INDICTMENT

MURDER (Sec. 187, P.C.) - Count I
ASSAULT WITH A DEADLY WEAPON WITH
INTENT TO COMMIT MURDER
(Sec. 217, P.C.) - Counts II-VI

The said SIRHAN BISHARA SIRHAN

is accused by the Grand Jury of the County of Los Angeles, State of California, by this indictment,
of the crime of MURDER,

in Violation of Section 187, Penal Code of California, a felony,
committed prior to the finding of this indictment, and as follows:

That on or about the 5th day of June, 1968 at and in the County of
Los Angeles, State of California, the said defendant,
SIRHAN BISHARA SIRHAN

did willfully, unlawfully, and feloniously and with malice aforethought murder
Robert Francis Kennedy, a human being.

A TRUE BILL

Foreman of the Grand Jury

Presented by the Foreman of the Grand Jury, in the presence of the Grand Jury, in open Superior
Court of the State of California, within and for the County of Los Angeles, and filed as a record in
said Court this 7th day of June, 1968.

WILLIAM G. SHARP, COUNTY CLERK

By Deputy

EVELLE J. YOUNGER,
District Attorney

Bail Recommended

\$ No bail

BAIL

By JOHN E. HOWARD Deputy

COUNT II

For a further and separate cause of action, being a different offense of the same class of crimes and offenses as the charge set forth in Count I hereof, the said

SIRHAN BISHARA SIRHAN

is accused by the Grand Jury of the County of Los Angeles, State of California, by this indictment, of the crime of ASSAULT WITH A DEADLY WEAPON WITH INTENT TO COMMIT MURDER,

in Violation of Section 217, Penal Code of California, a felony, committed prior to the finding of this indictment, and as follows:

That on or about the 5th day of June, 1968, at and in the County of Los Angeles, State of California, the said defendant,

SIRHAN BISHARA SIRHAN

did willfully, unlawfully and feloniously commit an assault with a deadly weapon upon Paul Schrade, a human being, with the intent then and there willfully, unlawfully, feloniously, and with malice aforethought, to kill and murder the said Paul Schrade.

COUNT III

For a further and separate cause of action, being a different offense of the same class of crimes and offenses as the charges set forth in all the preceding counts hereof, the said

SIRHAN BISHARA SIRHAN

is accused by the Grand Jury of the County of Los Angeles, State of California, by this indictment, of the crime of ASSAULT WITH A DEADLY WEAPON WITH INTENT TO COMMIT MURDER, in Violation of Section 217, Penal Code of California, a felony, committed prior to the finding of this indictment, and as follows:

That on or about the 5th day of June, 1968, at and in the County of Los Angeles, State of California, the said defendant,

SIRHAN BISHARA SIRHAN

did willfully, unlawfully and feloniously commit an assault with a deadly weapon upon Irwin Stroll, a human being, with the intent then and there willfully, unlawfully, feloniously, and with malice aforethought, to kill and murder the said Irwin Stroll.

COUNT IV

For a further and separate cause of action, being a different offense of the same class of crimes and offenses as the charges set forth in all the preceding counts

hereof, the said

SIRHAN BISHARA SIRHAN

is accused by the Grand Jury of the County of Los Angeles, State of California, by this indictment, of the crime of ASSAULT WITH A DEADLY WEAPON WITH INTENT TO COMMIT MURDER,

in Violation of Section 217, Penal Code of California, a felony,

committed prior to the finding of this indictment, and as follows:

That on or about the 5th day of June, 1968, at and in the County of Los Angeles, State of California, the said defendant,

SIRHAN BISHARA SIRHAN

did willfully, unlawfully and feloniously commit an assault with a deadly weapon upon William Weisel, a human being, with the intent then and there willfully, unlawfully, feloniously, and with malice aforethought, to kill and murder the said William Weisel.

COUNT V

For a further and separate cause of action, being a different offense of the same class of crimes and offenses as the charges set forth in all the preceding counts

hereof, the said

SIRHAN BISHARA SIRHAN

is accused by the Grand Jury of the County of Los Angeles, State of California, by this indictment, of the crime of ASSAULT WITH A DEADLY WEAPON WITH INTENT TO COMMIT MURDER,

in Violation of Section 217, Penal Code of California, a felony, committed prior to the finding of this indictment, and as follows:

That on or about the 5th day of June, 1968, at and in the County of Los Angeles, State of California, the said defendant,

SIRHAN BISHARA SIRHAN

did willfully, unlawfully and feloniously commit an assault with a deadly weapon upon

Elizabeth Evans, a human being, with the intent then and there willfully, unlawfully, feloniously, and with malice aforethought, to kill and murder the said

Elizabeth Evans.

COUNT VI

For a further and separate cause of action, being a different offense of the same class of crimes and offenses as the charges set forth in all the preceding counts

hereof, the said

SIRHAN BISHARA SIRHAN

is accused by the Grand Jury of the County of Los Angeles, State of California, by this indictment, of the crime of ASSAULT WITH A DEADLY WEAPON WITH INTENT TO COMMIT MURDER,

in Violation of Section 217, Penal Code of California, a felony, committed prior to the finding of this indictment, and as follows:

That on or about the 5th day of June, 1968, at and in the County of Los Angeles, State of California, the said defendant,

SIRHAN BISHARA SIRHAN

did willfully, unlawfully and feloniously commit an assault with a deadly weapon upon Ira Goldstein, a human being, with the intent then and there willfully, unlawfully, feloniously, and with malice aforethought, to kill and murder the said Ira Goldstein.