

<sup>1</sup>  
LA 56-156  
JAM/bje

ADEL B. SIRHAN

Form 10 (Rev. 1-62)  
DATE REPORTED 5-21-60

PASADENA POLICE DEPARTMENT

CASE NUMBER 24501

TIME REPORTED 9:30 AM

**MOTOR VEHICLE THEFT**

|                                                      |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| PERSON REPORTING <u>Adol Sirhan</u>                  | REGISTERED OWNER <u>Adol Sirhan</u>                |
| ADDRESS <u>1647 N. Lake Ave</u>                      | ADDRESS <u></u>                                    |
| RES. PHONE <u>SV 82136</u> BUS. PHONE <u>UD 2211</u> | RES. PHONE <u></u> BUS. PHONE <u></u>              |
| PRESENT OWNER <u>Above</u>                           | LEGAL OWNER <u>The Western Bank &amp; Trust Co</u> |
| RES. ADDRESS <u></u>                                 | ADDRESS <u>44 W. Main St Alhambra</u>              |
| BUS. ADDRESS <u>UNION BANK</u>                       | INSURANCE CO. <u>Unke</u>                          |
| RES. PHONE <u></u> BUS. PHONE <u></u>                | ADDRESS <u></u>                                    |

|                                                             |              |                 |               |
|-------------------------------------------------------------|--------------|-----------------|---------------|
| PERSON IN POSSESSION OF VEHICLE PRIOR TO THEFT <u>Crown</u> | NAME <u></u> | ADDRESS <u></u> | PHONE <u></u> |
|-------------------------------------------------------------|--------------|-----------------|---------------|

INDICATE BETWEEN WHAT HOURS 7:30 PM - 9:30 PM LENGTH OF ABSENCE 2 hr DISTRICT Reed  
 DATE & TIME OCCURRED 587 N. Kensington Ave CITY Emerson DISTRICT Orange Grove  
 LOCATION OF OCCURRENCE STREET ADDRESS Street BTW   
 TAKEN FROM (STREET, AUTO PARK, USED CAR LOT, ETC.) Keys in ignition  
 CONDITION OF CAR (KEYS IN CAR, CAR LOCKED, BROKEN DOWN, ETC.) Apparently driven  
 HOW TAKEN (BURGLARY, ROBBERY, DRIVEN AWAY, ETC.)   
 ADD. REMARKS, METHOD OF OPERATION OF THEFT, ETC.

|                                                             |                                                    |                     |                                          |
|-------------------------------------------------------------|----------------------------------------------------|---------------------|------------------------------------------|
| DESCRIPTION OF VEHICLE                                      |                                                    |                     |                                          |
| YEAR <u>1953</u>                                            | MAKE <u>Cadillac</u>                               | MODEL <u>2 dr.</u>  | COLOR OF BODY <u>White</u>               |
| LICENSE NO. <u>IDG 205</u>                                  | YEAR <u>60</u>                                     | STATE <u>Calif</u>  | COLOR FENDERS <u>Wht</u> HOOD <u>Wht</u> |
| MOTOR NO. <u>536259569</u>                                  | SERIAL NO. <u></u>                                 | COLOR TOP <u>16</u> | GALS. GAS IN CAR <u>5</u>                |
| DESC. COLOR OF WHEELS <u>Red</u>                            | UPHOLSTERY, SEAT COVERS <u>2 tone green, cloth</u> |                     |                                          |
| TIRES, MAKE & SERIAL NO. <u>White side walls all around</u> |                                                    |                     |                                          |
| SPARE <u>YES</u>                                            | RR <u></u>                                         | LR <u></u>          |                                          |
| RADIO, MAKE, NUMBER <u>Standard</u>                         | HEATER, MAKE, NUMBER <u>Standard</u>               |                     |                                          |
| ADDITIONAL DESC., ACCESSORIES, MARKS & IDENT. <u></u>       |                                                    |                     |                                          |

IS VEHICLE COMMUNITY PROPERTY, WHO? No  
 ARE YOU DELINQUENT IN PAYMENTS? No WILL YOU PROSECUTE? Yes WARRANT ISSUED?   
 FURTHER DETAILS, PERSONS ARRESTED, SUSPECTS & DESCRIPTIONS, PERSONAL PROPERTY & MERCHANDISE IN CAR ETC. USE INVESTIGATION REPORT FORM IF MORE SPACE NEEDED.

Two pair of mens khaki trousers in vehicle. TT prepared this date.

Victim parked vehicle at above location at 7:30 PM, returned at app. 9:30 PM to find car missing.

No suspects.

**RELEASE & WAIVER**

Know all men by these presents, That I, Adol Sirhan of the City of Pasadena County of Los Angeles State of California, do by these presents, for myself, my heirs, executors, administrators or assigns, release each, every and all duty and owe to the Police Officers of any city, county or city and county of the State of California, or of the California Highway Patrol of the State of California, from any claim, action, demands, dues, costs of suit, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity, I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter may have or may have against any Police Officer or Police Officers, for, upon or by reason of any matter, cause, or thing whatsoever, as a result of said Police Officer or Police Officers receiving, holding, storing, or conveying, the above described vehicle, which I have this day reported as stolen and which is now out of my possession. This release and waiver shall remain in effect until such time as above described vehicle shall be recovered and again be in my possession. Notes City Ord. No. 3344 states it shall be unlawful to willfully make a false, fraudulent, misleading or unfounded report or to misrepresent any fact with intent to mislead any police officer of the City of Pasadena.

Schweikhardt P 499

OFFICER TAKING REPORT, BADGE NO.   
 FOR USE OF RECORD BUREAU AND AUTO THEFT DETAIL ONLY.

SIGNATURE, PERSON REPORTING Adol Sirhan

CLASSIFICATION  TT SENT Adel VALUE OF CAR \$   
 TYPED BY  INDEXED  INSPECTED  FOLLOW UP DATE  ACTION   
 COPIES TO Dots 5 Disp. 1 - CII 366

PLEASE USE THIS REPORT AS THAT REQUIRED BY SECTION 220VC.

COPY MAILED TO D.M.V. BY  DATE   
 2025 RELEASE UNDER E.O. 14176

A. T. CARD MADE

DATE REPORTED 5-22-60 PASADENA POLICE DEPARTMENT CASE NUMBER 275563

TIME REPORTED 7:45AM VEHICLE RECOVERY AND IMPOUNDED REPORT

PRESENT OWNER Adel Simon RES. ADDRESS 1647 No. Lake Ave.

BUS. ADDRESS Unemployed BUS. PHONE \_\_\_\_\_ RES. PHONE 975-9133

REGISTERED OWNER Same ADDRESS \_\_\_\_\_

LEGAL OWNER 1st. Western Bank ADDRESS 44 E. Main St. Pasadena

DATE RECOVERED 5-22-60 TIME 7:45AM DISTRICT Pasadena

LOCATION RECOVERED 151 No. Berkley Ave. Pasadena

WHERE RECOVERED (STREET, AUTO PARK, VACANT LOT, ETC.) Street

RECOVERED BY R.E. Hill P-550 NAME OFFICER OR PERSON ADDRESS OR DEPARTMENT P.P.D.

VEHICLE REPORTED ABANDONED BY none ADDRESS \_\_\_\_\_

CONDITION OF CAR (RUNNING, KEYS GONE, WRECKED, STRIPPED, ETC.) Running

CAR NOW AT Released to owner

IF GARAGE, GIVE NAME AND ADDRESS, IF OTHER SPECIFY, RELEASED TO OWNER ETC.

OWNER NOTIFIED: YES X NO \_\_\_\_\_ HOW NOTIFIED Land Line

NOTE: LIST ACCESSORIES OR OTHER PROPERTY TAKEN BELOW.

DESCRIPTION OF VEHICLE

YEAR '53 MAKE Cadillac TYPE coupe COLOR White

LICENSE NO LDG 205 YEAR 60 STATE Calif. MOTOR NO. 53625969

TIRES, MAKE & SERIAL NO. RF W/W RR \_\_\_\_\_

SPARE \_\_\_\_\_ LF \_\_\_\_\_ LR \_\_\_\_\_

RADIO, MAKE, NUMBER Stand. HEATER, MAKE, NUMBER Stand.

ADDITIONAL ACCESSORIES None

IF VEHICLE RECOVERED, FILL IN: DATE & TIME STOLEN 5-21-60 9:30 PM

LOCATION STOLEN FROM 597 No. Mentor Ave. Pasadena

IF VEHICLE IMPOUNDED, STATE REASON None

PERSONS ARRESTED None HELD FOR EVIDENCE, ABANDONED, REQUEST OF OWNER, ETC.

NAME DRIVER \_\_\_\_\_ DKG. NO. \_\_\_\_\_ CHARGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ OCCUPATION \_\_\_\_\_

NATIVITY \_\_\_\_\_ COLOR \_\_\_\_\_ SEX \_\_\_\_\_ AGE \_\_\_\_\_ EYES \_\_\_\_\_ HAIR \_\_\_\_\_ COMP \_\_\_\_\_

HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ BUILD \_\_\_\_\_ MARKS-DEFORMITIES \_\_\_\_\_

NAME OTHER \_\_\_\_\_ DKG. NO. \_\_\_\_\_ CHARGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ OCCUPATION \_\_\_\_\_

NATIVITY \_\_\_\_\_ COLOR \_\_\_\_\_ SEX \_\_\_\_\_ AGE \_\_\_\_\_ EYES \_\_\_\_\_ HAIR \_\_\_\_\_ COMP \_\_\_\_\_

HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ BUILD \_\_\_\_\_ MARKS-DEFORMITIES \_\_\_\_\_

ADDITIONAL DETAILS OF THEFT, RECOVERY, ARRESTS, PROPERTY TAKEN, MO. OR OTHER INFORMATION, USE INVESTIGATION REPORT IF MORE SPACE NEEDED.

Investigator Stirrett called to scene for physical evidence. None located. Owner contacted by land line, and vehicle released to him.

Vehicle had keys in ignition, and still had  $\frac{1}{2}$  tank of gas. Apparently no damage done to vehicle.

Teletype prepared for cancellation.

DATE, TIME 5-22-60 9:50 AM SIGNATURE R.E. Hill P-550 BADGE NO. \_\_\_\_\_

I HEREBY CERTIFY THAT COPY OF THIS REPORT HAS BEEN SENT TO:

REGISTERED OWNER, BY \_\_\_\_\_ DATE \_\_\_\_\_

GARAGE BY \_\_\_\_\_ DATE \_\_\_\_\_

FOR USE OF RECORD BUREAU AND AUTO THEFT DETAIL ONLY.

CLASSIFICATION \_\_\_\_\_ TT SENT \_\_\_\_\_ VALUE OF CAR \$ \_\_\_\_\_

TYPED BY \_\_\_\_\_ INDEXED \_\_\_\_\_ INSPECTED \_\_\_\_\_ FOLLOW UP DATE \_\_\_\_\_ ACTION \_\_\_\_\_

COPIES TO Dets.-5. 2025 RELEASE UNDER E.O. 14176

## STOLEN AUTOMOBILE TELETYPE

CASE NUMBER 275362

STOLEN AUTO REPORT: x DATE 5-21-60  
LICENSE NUMBER EDG 205 STATE California YEAR 60  
MAKE Cadillac TYPE 2 door YEAR 1953 COLOR White  
MOTOR NUMBER 536259569  
DATE STOLEN 5-21-60 TIME 7:30PM - 9:30PM  
TAKEN FROM 587 N. Mentor Ave

OVO  
KCD

## STOLEN AUTO REPORT

GA

STOLEN AUTO REPORT DATE - 5-21-60  
LICENSE NUMBER - LDC 205 STATE - CALIFORNIA YEAR - 1960  
MAKE - CADILLAC TYPE - 2 DOOR YEAR - 1953 COLOR - WHITE  
MOTOR NUMBER - 536259569  
DATE STOLEN - 5-21-60 TIME - 730 PM TO 930 PM  
TAKEN FROM - 587 N. MENTOR AVE, PASADENA  
REPORTED BY - ADEL SIRHAN DATE - 5-21-60 TIME - 930 PM  
REGISTERED OWNER - ADEL SIRHAN  
ADDRESS - 1647 N. LAKE, PASADENA  
LEGAL OWNER - 1ST WESTERN BANK, ALHAMBRA  
ADDRESS - 44 W. MAIN STREET, ALHAMBRA  
REMARKS - KEYS IN IGNITION  
C H MORRIS C OF P PASADENA PD DV SNCG 820 AM

(initials) Sndg (time)

REQUESTED BY Schweikhardt P 499 DIVISION Uniform

SENT BY \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_

TRACER MESSAGE SENT \_\_\_\_\_

RECOVERED AUTO TELETYPE - HOOK UP WITH \_\_\_\_\_ CASE NO. 275363 Add.

RECOVERED AUTO REPORT - DATE 5-22-60

LICENSE NUMBER LDG 205

ENGINE NUMBER 55625969

RCD

RECOVERED AUTO TT FOR PASADENA STOLEN

GAU STLN AUTO

RECOVERED AUTO TT 5-22-60

|                                   |      |                         |
|-----------------------------------|------|-------------------------|
| RECOVERED AUTO REPORT             | DATE | 5-22-60                 |
| LICENSE NUMBER                    |      | LDG 205                 |
| ENGINE NUMBER                     |      | 55625969                |
| MAKE - TYPE AND YEAR              |      | CAD CPE 55              |
| DATE AND TIME RECOVERED           |      | 5-22-60 745 AM          |
| JURISDICTION STOLEN FROM          |      | PASADENA                |
| RECOVERED AT                      |      | 121 N BERKLEY, PASADENA |
| RECOVERED BY                      |      | OFF. HILL, PASADENA PD  |
| CONDITION                         |      | GOOD                    |
| REGISTERED OWNER                  |      | ABEL SIRHAN             |
| LEGAL OWNER                       |      | 1ST WESTERN BANK        |
| WAS OWNER NOTIFIED                |      | YES                     |
| CAR NOT AT                        |      | RELEASED TO OWNER       |
| CLARENCE H MORRIS C OF P PASADENA |      | DW SMDGB 1025 AM        |

CLARENCE H. MORRIS, C OF P, PASADENA PD \_\_\_\_\_ SMDGB  
INITIALS TIME

REQUESTED BY R.E. Hill DIVISION Uniform

SENT BY \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_

TRACER MESSAGE SENT \_\_\_\_\_

<sup>1</sup>  
LA 56-156  
JAM/bje

MUNIR B. SIRHAN

|                                                                                                                                                                                                       |  |                                                                                                |                                             |                                                       |                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| Specific Offense<br><b>11531</b><br><b>SALES OF MARIJUANA</b>                                                                                                                                         |  | <b>PASADENA POLICE DEPARTMENT</b><br>Location of Occurrence<br><b>WASHINGTON AND FAIR OAKS</b> |                                             | Case Number<br><b>X-FILE 484745</b><br><b>176 524</b> |                                                       |
| Date-Time Occurred<br><b>1-8-66 7:00 P.M.</b>                                                                                                                                                         |  | Day of Week<br><b>FRIDAY</b>                                                                   |                                             | Date-Time Reported<br><b>1-8-66 3:00 P.M.</b>         |                                                       |
| Victim's Name<br><b>STATE OF CALIFORNIA</b>                                                                                                                                                           |  | Residence Address                                                                              |                                             | Res. Phone<br>Business Phone                          |                                                       |
| Firm's Name, If Business                                                                                                                                                                              |  | Firm Address                                                                                   |                                             | Firm Phone<br>Firm Business Hours                     |                                                       |
| Person Reporting Offense<br><b>JOHN CHANIAN MW 22</b>                                                                                                                                                 |  | Residence Address<br><b>1422 OXFORD AVE, ALYADENA N/P</b>                                      |                                             | Business Address-Phone<br><b>763 N. FAIR OAKS AVE</b> |                                                       |
| Person Who Discovered Crime                                                                                                                                                                           |  | Residence Address                                                                              |                                             | Res. Phone<br>Business Address-Phone                  |                                                       |
| Witness(s) Name(s)                                                                                                                                                                                    |  | Residence Address                                                                              |                                             | Res. Phone<br>Business Address-Phone                  |                                                       |
| Victim's Occup.                                                                                                                                                                                       |  | Race                                                                                           | Sex                                         | Age                                                   | Type of Premises—Location Where Offense Was Committed |
| <b>CRIMES AGAINST PROPERTY</b>                                                                                                                                                                        |  |                                                                                                | <b>CRIMES AGAINST PERSON</b>                |                                                       |                                                       |
| Point Where Entrance Made (Specific)                                                                                                                                                                  |  |                                                                                                | Weapon (Describe), Force or Means Used      |                                                       |                                                       |
| Method Used to Gain Entrance                                                                                                                                                                          |  |                                                                                                | Exact Location of Victim at Time of Offense |                                                       |                                                       |
| Instrument Used (Describe)                                                                                                                                                                            |  |                                                                                                | Victim's Activity at Time of Offense        |                                                       |                                                       |
| Exact Location of Property When Taken                                                                                                                                                                 |  |                                                                                                | Exact Words Used by Suspect                 |                                                       |                                                       |
| Where Were Occupants at Time of Offense                                                                                                                                                               |  |                                                                                                |                                             |                                                       |                                                       |
| Apparent Motive—Type of Property Taken<br><b>MONETARY GAIN</b>                                                                                                                                        |  |                                                                                                |                                             |                                                       |                                                       |
| Trade Mark of Suspect(s)—Actions or Conversation<br><b>SELLS MARIJUANA TO FRIENDS.</b>                                                                                                                |  |                                                                                                |                                             |                                                       |                                                       |
| Vehicle Used by Suspect(s)—Year—Make—Body Type, Color, Lic. No.—Other Id. Marks                                                                                                                       |  |                                                                                                |                                             |                                                       |                                                       |
| Persons Arrested or Suspected (Show Name, Address, Sex, Race, Age, Charge, Booking Number)<br><b>1. MUNIRH SIRHAN MW 18</b><br><b>2. MALE NEGRO, 20, 5-8 DARK COMPLEX.</b><br><b>3. M W 17-18 5-7</b> |  |                                                                                                |                                             |                                                       |                                                       |
| Loss (Itemize and Describe Property Obtained Including Serial No. and Value—List Total Value)                                                                                                         |  |                                                                                                |                                             |                                                       |                                                       |
| Copies To<br><b>VICE 4 CII 1</b>                                                                                                                                                                      |  | Copies Made / Approved<br><b>372</b><br><i>[Signature]</i>                                     |                                             | Officer—P. No.<br><b>JJB</b>                          |                                                       |

Classification

FILE 11531 SALES OF MARIJUANA

Date of this report

4-8-66

Case number

176 521

REFERENCE TO: SALES OF MARIJUANA OCCURRING AT WASHINGTON AND FAIR OAKS AVE ABOVE DATE AT 7:00 P.M.

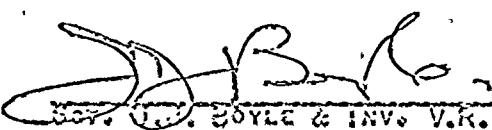
SUSPECTS: MUNIRH SIRHAN MW 18  
MALE NEGRO 20 5-8 DARK COMPLEX.  
MALE CAUC. 17-18 5-7

AT 8:00 P.M. ON 4-8-66 INFORMANT OHANIAN CONTACTED THE UNDECSIGNED OFFICERS AND TURNED OVER THREE SEPERATE PACKAGES WRAPPED IN NEWSPAPERS. ALL PACKAGES APPEARED TO CONTAIN MARIJUANA. OHANIAN MADE THE FOLLOWING STATEMENT:

"I MET SIRHAN AND THE OTHER TWO MEN AT THRIFTY'S DRUG STORE AT LAKE AND COLORADO BLVD. AT 7:00 P.M. 4-8-66. SIRHAN SAID HE WOULD GET ME THREE CANS OF MARIJUANA. ALL OF US ENTERED MY CAR AND THEY DIRECTED ME TO EL MOLINO AND HOWARD WHERE THE MALE NEGRO GOT OUT OF THE CAR AND ENTERED A HOUSE, HE CAME BACK AND SAID HE COULD NOT GET THE MARIJUANA. THE NEGRO THEN DIRECTED ME TO DRIVE TO FAIR OAKS AND WASHINGTON ST. MALE NEGRO THEN LEFT THE CAR AFTER I GAVE \$45 TO MUNIRH SIRHAN AND HE GAVE THE MONEY TO THE MALE NEGRO. THE MALE NEGRO RETURNED AND GAVE THREE NEWSPAPER PACKAGES TO SIRHAN, SIRHAN HANDED PACKAGES TO SUSPECT 3 A MALE CAUC. 17 OR 18 WHO THEN HANDED PACKAGES TO ME. I DROVE THE NEGRO TO HOWARD AND EL MOLINO WHERE HE GOT OUT OF THE CAR. I THEN DROVE SIRHAN AND SUSPECT 3 TO LAKE AND COLORADO AND LET THEM OUT. I THEN MET WITH SGT. BOYLE AND INV. DOWNIE AND GAVE THEM THE MARIJUANA AND ALSO GAVE THIS STATEMENT".

THE THREE PACKAGES WERE SEALED AS EVIDENCE AND PLACED IN VICE-NARCOTIC EVIDENCE LOCKER #1.

CASE PENDING.

  
SGT. J. BOYLE & INV. V.R. DOWNIE  
INVESTIGATIVE DIVISION,  
VICE AND NARCOTIC BUREAU.

Copies to

VICE 4 CH 1

Copies Made

Approved

Officer - P.No.

STATEMENT OF

John Chanick MW 22

CASE NO.

478524

HOME ADDRESS

1422 Oxford Ave.

PHONE

EUG. ADDRESS

Custom Wood Product 768 N. F.D.

PHONE

CONNECTION  
WITH CASE

1. MUNIRH SIRHAN MW 18
2. MW 20 5-8 Dark cplx.
3. MW 17-18 5-7

I MET SIRHAN AND THE OTHER TWO MEN AT THRIFTY DRUG STORE AT LAKE & COLORADO AT 7pm 4-8-66, SIRHAN SAID HE WOULD GET ME 3 CANS OF MARIJUANA. ALL OF THEM ENTERED MY CAR AND THEY DIRECTED ME TO ELMOLINO & HOWARD AND THE MAN GOT OUT AND ENTERED A HOUSE - HE CAME BACK AND SAID HE COULD NOT GET THE MARIJUANA - THE NEGRO THEN DIRECTED ME TO DRIVE TO FINE ORES & WASHINGTON - MN THEN LEFT CAR AFTER I GAVE \$45.00 TO MUNIRH SIRHAN THEN GAVE THE MONEY TO THE MN. THE MN RETURNED AND GAVE THREE NEWSPAPER PACKAGES TO SIRHAN, SIRHAN HANDED PACKAGES TO SUSP #3 MW 17 OR 18 WHO THEN HANDED PACKAGES TO ME. I DROVE THE MN TO HOWARD & ELMOLINO WHERE HE GOT OUT OF THE CAR. I THEN DROVE SIRHAN & SUSP #3 TO LAKE & COLORADO AND LET THEM OUT. I THEN MET WITH SGT. BOYLE & INV. DOWN AND GAVE THEM THE MARIJUANA AND ALSO GAVE THIS STATEMENT.

WITNESSED BY

INV. Downey  
SGT S. J. Boyle

DATE

4-8-66

SIGNED

John Chanick

374

## COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT COMPLAINT REPORT

DATE April 13, 1966 FILE NO. RB 27

C- 11531 H&S Action Taken Laboratory Examination

V- \_\_\_\_\_ Address \_\_\_\_\_

Age \_\_\_\_\_ Race \_\_\_\_\_ Telephone No. \_\_\_\_\_

I- Officer Young Address Pasadena, P.D.

Telephone No. \_\_\_\_\_

L- \_\_\_\_\_ District or Town \_\_\_\_\_

T- \_\_\_\_\_ Reporting District No. \_\_\_\_\_

S- SIRHAN, MUNIRH (ETAL)

On April 11, 1966, Officer Young, Pasadena Police Department, submitted one manila envelope and contents for examination.

The envelope enclosed three newspaper wrapped bundles of plant material identified as *Cannabis sativa* L., or marijuana.

Examination by: P. Kayne

*Clifford C. Crompt*  
CLIFFORD C. CROMP, HEAD FORENSIC CHEMIST  
PHYSICAL SCIENCES UNIT  
CRIMINALISTICS LABORATORY

Laos - sec.

Copy to: Pasadena, P.D.

|                                                                                                                                                                                                                                         |                                                   |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|
| Classification<br><u>Poss. Abandoned Auto</u>                                                                                                                                                                                           | Date of this report<br><u>11-15-57</u>            | Case number<br><u>196673</u> |
| Location of occurrence (street address)<br><u>1321 N. Mentor Ave., Pasa.</u>                                                                                                                                                            | Date and time occurred<br><u>11-13-57 12:00PM</u> |                              |
| Victim or Complainant (Show name, address, phone. If a firm, show firm name and address in addition to name and address of owner or agent)<br><u>Margaret Ann FLYCKSTJEN, FW, 64.</u><br><u>1321 N. Mentor Ave., Pasa., SY. 8-2131.</u> |                                                   |                              |
| Informant (Show name, address, phone or person reporting if other than victim. Show date and time reported)<br><u>Munir SIRHAN. Same</u>                                                                                                |                                                   |                              |
| Witnesses or persons interviewed other than Victim or Informant (Show name, address, phone, and nature of testimony)<br><u>Richard V. AUSTIN, MW, 37, 923 1/2 E. Washington St., Pasa., SY. 8-8492.</u>                                 |                                                   |                              |

## Persons arrested or suspected (Show name, address, sex, race, age, charge, booking number)

One(1) 1948 Ford Convertible, grey in color, 1957 Calif. lic.# GNG 696.  
Reg. owner: Edward Ann KETCHERSIDE  
1st Marine Division  
Camp Pendleton, Calif.

## Further Details (itemize property stolen or lost. Show make, model, serial numbers, and value of each article. Tell how crime was committed)

Contacted the complainant who stated that the above vehicle has been parked at the above location for the past several days. The vehicle is in poor condition and the driver left no indication of the trouble. The keys are not in the auto.  
A 10-28 and '29 were issued and the results showed no want and the above name as the registered owner.  
The owner was not notified due to the fact that the address of the reg. owner is out of town and no local address is available at this time.  
The wheels of the vehicle have been marked but no citation issued. The vehicle is parked in a 2 hour zone.  
No further action at this time.

1861  
1957 NOV 14

- 375a -

|                              |                                   |                                               |
|------------------------------|-----------------------------------|-----------------------------------------------|
| Copies to<br><u>Det. - 3</u> | Approved by<br><u>X</u> <u>SK</u> | Written by<br><u>X D.E. Breidenbach P-580</u> |
|------------------------------|-----------------------------------|-----------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                 |                                |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------|
| Specific Offense<br><b>H&amp;S 11531</b>                                                                                                                                                                                                                                                                                                                                                                                                       |      | PASADENA POLICE DEPARTMENT<br>Location of Occurrence<br><b>185 N. LAKE AVE.</b> |                                | Case Number<br><b>184945</b>                          |
| Date—Time Occurred<br><b>6-10-66 7:30 PM</b>                                                                                                                                                                                                                                                                                                                                                                                                   |      | Day of Week<br><b>FRIDAY</b>                                                    |                                | Date—Time Reported<br><b>6-10-66 7:30 PM</b>          |
| Victim's Name<br><b>STATE OF CALIFORNIA</b>                                                                                                                                                                                                                                                                                                                                                                                                    |      | Residence Address                                                               | Res. Phone                     | Business Phone<br><b>CR 478-524</b>                   |
| Firm's Name, If Business                                                                                                                                                                                                                                                                                                                                                                                                                       |      | Firm Address                                                                    | Firm Phone                     | Firm Business Hours                                   |
| Person Reporting Offense<br><b>STATE NARCOTIC AGENT MILLER</b>                                                                                                                                                                                                                                                                                                                                                                                 |      | Residence Address                                                               | Res. Phone                     | Business Address—Phone<br><b>STATE NARCO</b>          |
| Person Who Discovered Crime                                                                                                                                                                                                                                                                                                                                                                                                                    |      | Residence Address                                                               | Res. Phone                     | Business Address—Phone                                |
| Witness(s) Name(s)<br><b>STATE AGENT THOMPSON<br/>SGT. W. KILGORE<br/>INV. V. DOWNIE</b>                                                                                                                                                                                                                                                                                                                                                       |      | Residence Address                                                               | Res. Phone                     | Business Address—Phone<br><b>STATE NARCO<br/>PPD</b>  |
| Victim's Occup.                                                                                                                                                                                                                                                                                                                                                                                                                                | Race | Sex                                                                             | Age                            | Type of Premises—Location Where Offense Was Committed |
| <b>CRIMES AGAINST PROPERTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |      | <b>CRIMES AGAINST PERSON</b>                                                    |                                |                                                       |
| Point Where Entrance Made (Specific)                                                                                                                                                                                                                                                                                                                                                                                                           |      | Weapon (Describe), Force or Means Used                                          |                                |                                                       |
| Method Used to Gain Entrance                                                                                                                                                                                                                                                                                                                                                                                                                   |      | Exact Location of Victim at Time of Offense                                     |                                |                                                       |
| Instrument Used (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                     |      | Victim's Activity at Time of Offense                                            |                                |                                                       |
| Exact Location of Property When Taken                                                                                                                                                                                                                                                                                                                                                                                                          |      | Exact Words Used by Suspect                                                     |                                |                                                       |
| Where Were Occupants at Time of Offense                                                                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                 |                                |                                                       |
| Apparent Motive—Type of Property Taken                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                 |                                |                                                       |
| Trade Mark of Suspect(s)—Actions or Conversation<br><b>MONEYARY GAIN</b>                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                                 |                                |                                                       |
| Vehicle Used by Suspect(s)—Year—Make—Body Type, Color, Lic. No.—Other Id. Marks                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                 |                                |                                                       |
| Persons Arrested or Suspected (Show Name, Address, Sex, Race, Age, Charge, Booking Number)                                                                                                                                                                                                                                                                                                                                                     |      |                                                                                 |                                |                                                       |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <b>#1. MUNIR BIGHARA SALAUCH SIRHAN M ARADIAN-18</b><br/> <b>696 E. HOWARD ST. PASA J-101060</b><br/> <b>CHG. INV. H&amp;S 11530 &amp; 11531</b> </div> <div style="width: 48%;"> <b>#2. CARLOS ARTURO GONZALEZ DEL VALLE MAR-9</b><br/> <b>506 N. RAYMOND AVE. APT. #1 PAGA</b><br/> <b>CHG. INV. H&amp;S 11530 &amp; 11531 J-101061</b> </div> </div> |      |                                                                                 |                                |                                                       |
| Loss (Itemize and Describe Property Obtained Including Serial No. and Value—List Total Value)                                                                                                                                                                                                                                                                                                                                                  |      |                                                                                 |                                |                                                       |
| <div style="font-size: 2em; font-family: cursive;">J</div> <div style="margin-top: 20px;"> <b>376</b> </div>                                                                                                                                                                                                                                                                                                                                   |      |                                                                                 |                                |                                                       |
| Copies To<br><b>VICE(6) CH(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                              |      | Copies Made<br><b>1</b>                                                         | Approved<br><b>[Signature]</b> | Officer—P. No.<br><b>VAD</b>                          |

BOOKING SHEET—72D Form 105

ORIGINAL—CASE FILE RECORDS DIVISION

|                                                                                                              |                                 |                                                                                 |                               |                                                                 |                                           |                                          |          |
|--------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------|-------------------------------------------|------------------------------------------|----------|
| Name<br><b>SIRHAN, Munir Bishara Bishara Salameh</b>                                                         |                                 |                                                                                 |                               | Case No.<br><b>484945</b>                                       |                                           | Pasadena No.                             |          |
| A.K.A.                                                                                                       |                                 |                                                                                 |                               | Date<br><b>Friday 6-10-66</b>                                   |                                           | Time<br><b>7:50 P.M.</b>                 |          |
| Address<br><b>696 East Howard Street</b>                                                                     |                                 |                                                                                 | Tel. No.<br><b>798-2136</b>   |                                                                 | City and State<br><b>Pasadena, Calif.</b> |                                          |          |
| Sex<br><b>Male</b>                                                                                           | Color (Arabian)<br><b>Negro</b> | Date Born<br><b>7-15-47</b>                                                     | Age<br><b>18</b>              | Birthplace<br><b>Jarsulam, JORDAN</b>                           |                                           | Citizenship<br><b>ARABIAN</b>            |          |
| Height<br><b>5'6"</b>                                                                                        | Weight<br><b>120</b>            | Build<br><b>Small</b>                                                           | Hair<br><b>Black</b>          | Eyes<br><b>Brown</b>                                            | Cplx.<br><b>Light</b>                     | Marital Status<br><b>Single</b>          |          |
| Marks and Scars<br><b>Circular scar URA; Circulars scar, 1" scar IRA; Birth mark on back, left shoulder</b>  |                                 |                                                                                 |                               |                                                                 |                                           |                                          |          |
| Occupation<br><b>Laborer</b>                                                                                 |                                 | EMPLOYED<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                               | Employed by                                                     |                                           | Tel. No.                                 |          |
| In Emergency Notify<br><b>Mary Sirhan</b>                                                                    |                                 |                                                                                 | Relationship<br><b>Mother</b> |                                                                 | Address<br><b>Same</b>                    |                                          | Tel. No. |
| Property Box No.<br><b>15</b>                                                                                | Cash<br><b>NONE.</b>            | Automobile—Make, Lic. No.<br><b>None.</b>                                       |                               | Location of Automobile                                          |                                           |                                          |          |
| Other Property<br><b>sun glasses, Blk wallet, misc. papers</b>                                               |                                 |                                                                                 |                               |                                                                 |                                           | Operator/Chauf. Lic. No.                 |          |
|                                                                                                              |                                 |                                                                                 |                               |                                                                 |                                           | Social Security No.<br><b>[REDACTED]</b> |          |
| Charge<br><b>INV. H&amp;S 11530 Possession of Marijuana</b><br><b>INV. H&amp;S 11531 Sales of Marijuana.</b> |                                 |                                                                                 |                               |                                                                 |                                           | Date Arrested<br><b>6-10-66</b>          |          |
|                                                                                                              |                                 |                                                                                 |                               |                                                                 |                                           | Time Arrested<br><b>7:30 P.M.</b>        |          |
| Where Arrested<br><b>Lake Avenue south of Walnut Street</b>                                                  |                                 |                                                                                 |                               | Arrested or Received by<br><b>Inv. Downie</b>                   |                                           |                                          |          |
| Complainant (if other than arresting officer)                                                                |                                 |                                                                                 |                               | Address and phone<br><b>Sgt. Kilgore P476/2500 Thompson #78</b> |                                           |                                          |          |
| Date to Appear                                                                                               | Re-Set for                      | Court                                                                           | Boil Set                      | Searched by<br><b>THOMPSON</b>                                  |                                           | Booked by<br><b>P. L. Kilwell</b>        |          |
| FOR USE OF ARRESTING OFFICER                                                                                 |                                 |                                                                                 |                               | JAILER DO NOT TYPE BELOW THIS LINE                              |                                           |                                          |          |

SEE REPORT.

377

Approved \_\_\_\_\_ Date 6-10-66 Signature of arresting officer Sgt. W. Kilgore/Inv. V.R. Downie

BOOKING SHEET—P2D Form 106

ORIGINAL—CASE FILE, RECORDS DIVISION

|                                                                            |                      |                                     |                             |                                                                                                              |                                           |                                             |  |
|----------------------------------------------------------------------------|----------------------|-------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|--|
| Name<br><b>GONZALES DEL VALLE, Carlos Arturo</b>                           |                      |                                     |                             | Case No.<br><b>484 945</b>                                                                                   |                                           | Pasadena No.<br><b>62399</b>                |  |
| A.K.A.                                                                     |                      |                                     |                             | Date<br><b>6-10-66</b>                                                                                       |                                           | Time<br><b>8:22 P.M.</b>                    |  |
| Address<br><b>506 North Raymond Avenue, Apt. #1</b>                        |                      |                                     | Tel. No.<br><b>793-4544</b> |                                                                                                              | City and State<br><b>Pasadena, Calif.</b> |                                             |  |
| Sex<br><b>Male</b>                                                         | Color<br><b>Mex.</b> | Date Born<br><b>2-7-47</b>          | Age<br><b>19</b>            | Birthplace<br><b>Lima, Peru</b>                                                                              |                                           | Citizenship<br><b>PURUVIAN</b>              |  |
| Height<br><b>5'6"</b>                                                      | Weight<br><b>140</b> | Build<br><b>Small</b>               | Hair<br><b>Black</b>        | Eyes<br><b>Brown</b>                                                                                         | Colr.<br><b>Olive</b>                     | Marital Status<br><b>Single.</b>            |  |
| Marks and Scars<br><b>pimples on face. 2 1" scars on left cheek;</b>       |                      |                                     |                             |                                                                                                              |                                           |                                             |  |
| Occupation<br><b>Student</b>                                               |                      | EMPLOYED<br>Yes No<br><b>P.C.C.</b> |                             | Employed by                                                                                                  |                                           | Tel. No.                                    |  |
| In Emergency Notify<br><b>62 No One.</b>                                   |                      |                                     |                             | Relationship                                                                                                 |                                           | Address                                     |  |
| Property Box No.<br><b>62</b>                                              |                      | Cash<br><b>\$92.00</b>              |                             | Automobile—Make, Lic. No.<br><b>None.</b>                                                                    |                                           | Location of Automobile                      |  |
| Other Property<br><b>Wallet, misc. papers, comb, Y&amp;M ring, 4 keys,</b> |                      |                                     |                             |                                                                                                              |                                           | Operator/Chauf. Lic. No.<br><b>K 719700</b> |  |
|                                                                            |                      |                                     |                             |                                                                                                              |                                           | Social Security No.<br><b>[REDACTED]</b>    |  |
| Charge<br><b>INV. H&amp;S 11530 Possession of Marijuana.</b>               |                      |                                     |                             |                                                                                                              |                                           | Date Arrested<br><b>6-10-66</b>             |  |
| <b>INV. H&amp;S 11531 Sales of Marijuana.</b>                              |                      |                                     |                             |                                                                                                              |                                           | Time Arrested<br><b>7:40 P.M.</b>           |  |
| Where Arrested<br><b>977 East Colorado Blvd.</b>                           |                      |                                     |                             | Arrested or Received by INV. <b>DOWNIE</b> Assisted by State Narc. <b>Sgt. Kilgore P476/P500 Thomson #78</b> |                                           |                                             |  |
| Complainant (if other than arresting officer)                              |                      |                                     |                             | Address and phone                                                                                            |                                           |                                             |  |
| Date to Appear                                                             | Re-Set for           | Court                               | Boil Set                    | Searched by<br><b>KILGORE</b>                                                                                |                                           | Booked by<br><b>T.L. Elwell</b>             |  |
| FOR USE OF ARRESTING OFFICER                                               |                      |                                     |                             | JAILER DO NOT TYPE BELOW THIS LINE                                                                           |                                           |                                             |  |

SEE REPORT.

378

Approved \_\_\_\_\_ Date 6-10-66 Signature of arresting officer V.R. Downie  
SGT. W. KILGORE / INV. V.R. DOWNIE

COURT DISPOSITION  
PASADENA POLICE DEPARTMENT

PASADENA NO. 62170  
BOOKING NO. J-101060  
CASE NO. 181915  
FILE NO. F-7791

DEFENDANT'S NAME SIRHAN, Munir Bishara Salameh INFORMATION NO. 327/984

Charge H&S 11530; H&S 11531

Arraigned on 6-13-66 Preliminary set for 6-17-66

Preliminary held on 6-17-66 Result H/A

Attorney for the People Evan Lewis

Attorney for the Defendant E. Monter

Due in Superior Court for Arraignment and Plea 7-4-66

ARRAIGNED IN No "A" SUPERIOR COURT ON 7-7-66

Plea entered Plea cont'd. to 7-14-66. Plad 7/14/66

each Ct. Trial 8-22-66 Trial cont'd. to 10-13-66

Transferred to No "B" for trial

Trial held by Court - Jury on 10-13-66 Verdict Found guilty as charged

Judge H. Burton Miller

Attorney for the People E. Lewis

Attorney for the Defendant C. Hollinger

Date set for Probation and Sentence 11-17-66

Pld. cont'd. to 12-1-66 (No "B")

Transferred to for trial

Probation and Sentence on 12-1-66

Verdict (See attached dips)

Sentenced on

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN \_\_\_\_\_ FOR THE COUNTY OF \_\_\_\_\_ ANGELES

Dept.....

Court convened at.....M....., 19....., present

Hon. ...., Judge; ..... Deputy County Clerk;

..... Deputy Sheriff; ..... Reporter;

and the following proceedings were had:

Charge *14811530; 14811531*  
Case No. *334984*  
People of the State of California

DDA

VS.

NAME: *Lirhan, Munir Dikara Salameh*

DATE: *12-1-66*

- ☐ Probation denied ☐ Sentenced to State Prison ☐ Sentenced to \_\_\_\_\_ C.J.  
☐ Sentenced to State Prison Susp ☒ Proceedings Susp ☐ Sentenced to \_\_\_\_\_ C.J.  
Susp ☒ Probation granted for *5 yrs*  
1 ☒ Spend first *1st yr* in C.J. ☐ Road Camp or Honor Farm Rec.  
☐ Good time allowed if earned.  
2 ☐ Pay fine of \$ \_\_\_\_\_ through P. O. in such manner as such officer shall prescribe \_\_\_\_\_  
3 ☐ Make restitution through P. O. in such amounts and manner as such officer shall prescribe.  
4 ☐ Pay any judgment arising out of this matter, when it becomes final in such amounts and manner as P. O. shall prescribe.  
5 ☐ Abstain from all alcoholic beverages and stay out of places where they are the chief item of sale.  
6 ☒ Not use or possess any narcotics or narcotic paraphernalia and stay away from places where addicts congregate.  
7 ☒ Not associate with known narcotic users or sellers.  
8 ☐ Have no blank checks in possession, not write any portion of any checks, not have bank account upon which may draw checks.  
9 ☐ Not gamble or engage in any bookmaking activities or have paraphernalia thereof in possession, and not be present in places where gambling or bookmaking is conducted.  
10 ☐ Not associate with \_\_\_\_\_  
11 ☐ Stay out of places where homosexuals congregate.  
12 ☐ Not associate with children under 14 years except in presence of responsible adults.  
13 ☐ Cooperate with P. O. in plan for psychiatric, psychological or other treatment.  
14 ☒ Seek and maintain employment as approved by P. O.  
15 ☐ Support dependents.  
16 ☒ Maintain residence as approved by P. O.  
17 ☐ Surrender drivers license to Clerk of Court to be returned to Department of Motor Vehicles, and not drive a motor vehicle for the first year after release from custody nor until lawfully licensed.  
18 ☒ Obey all laws, orders, rules and regulations of Probation Department and of the Court.

*Cts. 1 & 2 concurrent.*

380

STATE OF CALIFORNIA  
DEPARTMENT OF JUSTICE  
BUREAU OF NARCOTIC ENFORCEMENT  
JOHN E. STORER, CHIEF

489 745  
☐ HEADQUARTERS  
☐ OFFICE  
☐ STATISTICS  
☐ DA  
☐ AGENT  
☒ *Guadalupe P. D.*

Case No. LA 20,058

ARREST REPORT

Name SICKMAN, Manir Bishara Salazar Alias Joe Manir  
(Surname) (Given name) (Middle name)  
Address 425 E. Main Street, Pasadena Occupation Laborer  
(Residence)  
CII No. \_\_\_\_\_ Booking No. \_\_\_\_\_ Local ID No. [REDACTED] FBI No. \_\_\_\_\_  
Where Arrested 425 E. Main Street, Pasadena Date 6-20-66 Time 7:20 P.  
(Street) (City)  
Where Booked Pasadena Police Department Booking Charge 11531 & 11530 H&S  
Birth Date 7-15-47 Age 18 Birthplace Jordan U.S. Citizen: Yes \_\_\_\_\_ No X  
Race Arab Sex Male Eyes Bru Hair Blk Height 5-5 Weight 120  
Scars, tattoos, deformities Circulation scar upon right arm and 14 scar lower right arm  
Hypodermic Marks: Yes \_\_\_\_\_ No X Where \_\_\_\_\_  
Addiction: Yes \_\_\_\_\_ No X Occasional Use Yes Drugs Used Marijuana and LSD  
Nalline Test: Yes \_\_\_\_\_ No X Date \_\_\_\_\_ Place \_\_\_\_\_ Pos. \_\_\_\_\_ Neg. \_\_\_\_\_  
Charges Filed 11531 & 11530 H&S  
(Exact charge—each count)  
\_\_\_\_\_ Felony X Misd. \_\_\_\_\_  
Vehicle Seized None Stored at \_\_\_\_\_  
(Year, Make, Model, License No.)  
Evidence: (Add detailed statement if necessary)

See Page 2a.

Evidence Booked LA 200

Synopsis of Case: (Use Form JUS 103.1 for details, witnesses, etc.)

On 6-20-66 Agent Miller gave suspect \$20. recorded State funds for the purchase of two cans of Marijuana. Suspect arrested prior to delivery of Marijuana, but at time of arrest had two cans on his person. During booking, \$5. recorded State funds were recovered.

Arresting Agents (State) William G. Miller, J. H. Thompson

Arresting Officers (Other) Sgt. Higgins and Detective Daniels, Pasadena Police Department  
(If outside officers on case give name and agency)

Noted:

NO 1103 (6-21-66) (Supervising Agent) B. H. W. 206 RELEASE UNDER E.O. 14176

[SIGNED]

*William G. Miller*  
WILLIAM G. MILLER (Agent)

STATE OF CALIFORNIA  
DEPARTMENT OF JUSTICE  
BUREAU OF NARCOTIC ENFORCEMENT

CASE FILE No. LA 20,228

DETAILED CASE REPORT

NAME SEYMOUR, David Richard Salazar  
(Defendant or person investigated)

DATE 6-30-64  
(Arrest or investigation)

PAGE No. 10

EVIDENCE SHEET

EXHIBIT #1 -- 3 bags of Marijuana recovered as follows:

- (a) 1 clear plastic bag found under suspect's shirt. Wt. 8.1 grams.
- (b) 1 red and white paper bag found under suspect's shirt. Wt. 21.6 grams.
- (c) 1 brown paper bag found in pants pocket of suspect. Wt. 4.7 grams.

#2 -- 1 \$5. Federal Reserve Note, serial number  
L 625975336, recorded State funds.

LA Lab. #A-3336

STATE OF CALIFORNIA  
DEPARTMENT OF JUSTICE  
BUREAU OF NARCOTIC ENFORCEMENT

CASE FILE No. LA 20,938

DETAILED CASE REPORT

NAME SIRHAN, Munir Bishara Salameh  
(Defendant or person investigated)

DATE 6-10-66  
(Arrest or investigation)

PAGE No. 20

DETAILS OF CASE:

On 6-9-66 Agents received information that the above subject was dealing in can quantities of Marijuana in the Pasadena area.

Pasadena Police Department advised that they had two informants who could introduce an Agent to the suspect for the purchase of Marijuana, and further that on 6-9-66 the two informants had given the suspect \$10. to show good faith.

On 6-10-66 under the surveillance of Agent Thompson and Sgt. Kilgore and Detective Dominic of Pasadena Police Department, Agent Miller and two informants met suspect Munir Bishara Salameh SIRHAN, (introduced as Joe KUNER) in an alley north of Colorado to complete a purchase of 2 "cans" of Marijuana.

After introduction of Agent Miller, the following conversation ensued:

INFORMANT: "I couldn't raise enough for the five cans, all I could get was \$5. more. Bill wants a can too."

AGENT: "Yeah, but can't you do better on the price?"

SIRHAN: "Fifteen is the best I can do a can."

AGENT: "How about on quantity, can you do better?"

SIRHAN: "Fifteen's all I can do."

AGENT: "How about on a ki?"

SIRHAN: "Seed weight or leaf weight?"

AGENT: "Leaf weight."

SIRHAN: "I'll see what I can do. (To informant) Give me the 20 for the two cans."

Agent Miller handed SIRHAN \$20. pre-recorded State funds and at this time Joe directed Agent and informants to wait at the corner of Lake and Walnut.

Agent and informants proceeded to this location and Agent Miller contacted covering Officers and advised them of what had transpired to this time.

Agent Miller then returned to the informant's vehicle and at this time observed SIRHAN and another individual subsequently identified as Carlos Arturo GONZALES DEL VALLE walking north on Lake. The two suspects came up to the vehicle and at this time Agent and one of the informants were directed to get out of the vehicle by SIRHAN who said, "Let's take a ride around the block."

STATE OF CALIFORNIA  
DEPARTMENT OF JUSTICE  
BUREAU OF NARCOTIC ENFORCEMENT

CASE FILE No. LA 20-218

DETAILED CASE REPORT

NAME SIRHAN, Muhi: Bishara Salameh  
(Defendant or person investigated)

DATE 6-10-66  
(Arrest or investigation)

PAGE No. 32

SIRHAN, GONZALES DEL VALLE, and one of the informants then left the area. A short time later SIRHAN and the informant returned and at this time Agent and informant entered the vehicle where the following conversation ensued:

SIRHAN: "You still want the hi?"

AGENT: "Sure, when can you get it?"

SIRHAN: "When do you want it?"

AGENT: "Whenever you can get it; how about price?"

SIRHAN: "Name a figure."

AGENT: "Is it good weed, name a price."

SIRHAN: "It's good weed, what can you pay for it?"

AGENT: "How about a bill."

SIRHAN: "Oh man, you're kidding."

At this time the informants vehicle was pulled over by covering Officers and the informant driving advised Agent Miller that the suspect SIRHAN had the two cans in his pocket. Agent Miller relayed this information to Agent Thompson who recovered three bags from the subject which contained a green leafy substance resembling Marijuana.

At this time suspect was placed under arrest for violation of 11531 and 11530 H&S Code, possession and sale of Marijuana; suspect was immediately advised of his constitutional rights, to wit: the right to remain silent, the right to services of an attorney, and that anything he said could be used against him in subsequent legal proceedings.

Suspect was then transported to Pasadena Police Department and was subsequently booked. During the booking, \$5. State funds were recovered.

STATEMENT OF DEFENDANT:

Refused to make a statement.

TESTIMONY OF WITNESSES:

Agent Miller will testify to conversation and purchase of evidence.

Agent Thompson and Sgt. Kilgore and Detective Dennis will testify to surveillance, arrest, finding of evidence, recovery of State funds, booking and interrogation.

Chemist Agent William J. Arnold will testify to chemical analysis of evidence.

STATE OF CALIFORNIA  
DEPARTMENT OF JUSTICE  
BUREAU OF NARCOTIC ENFORCEMENT  
JOHN E. STORES, CHIEF

☐ HEADQUARTERS  
☐ OFFICE  
☐ STATISTICS  
☐ DA  
☐ AGENT  
☒ Pasadena PD  
(Kilgore)

Case No. LA 20,267

OPENING &  
ARREST REPORT

Name CONCEDES DEL VALLE, Carlos Arturo Alias \_\_\_\_\_  
(Surname) (Given name) (Middle name)  
Address 505 E. Raymond Avenue, Inglewood, Pasadena Occupation Student  
(Residence)  
CH No. X Booking No. \_\_\_\_\_ Local ID No. \_\_\_\_\_ FBI No. \_\_\_\_\_  
Where Arrested 977 E. Colorado Blvd., Pasadena Date 6-10-66 Time 7:55 PM  
(Street) (City)  
Where Booked Pasadena Police Department Booking Charge 11531 & 11530 PHS  
Birth Date 2-7-47 Age 19 Birthplace Laurel, Peru U.S. Citizen: Yes \_\_\_\_\_ No X  
Race Hispanic Sex Male Eyes Brown Hair Black Height 5-6 Weight 160  
Scars, tattoos, deformities Two 1" scars left cheek  
Hypodermic Marks: Yes \_\_\_\_\_ No X Where \_\_\_\_\_  
Addiction: Yes \_\_\_\_\_ No X Occasional Use \_\_\_\_\_ Drugs Used \_\_\_\_\_  
Nalline Test: Yes \_\_\_\_\_ No X Date \_\_\_\_\_ Place \_\_\_\_\_ Pos. \_\_\_\_\_ Neg. \_\_\_\_\_  
Charges Filed 11531 & 11530 PHS (California, 1st offense - possession of marihuana for sale)  
(Exact charge - each count) Felony X Misd. \_\_\_\_\_  
Vehicle Seized None Stored at \_\_\_\_\_  
(Year, Make, Model, License No.)  
Evidence: (AG's dictated statement if necessary)

\$10. recorded State funds (Serial number L 25726374 D).

Evidence Booked LA 112

Synopsis of Case: (Use Form JUS 103.1 for details, witnesses, etc.)

On 6-10-66 Agent Miller purchased two cans of Marijuana from Minor SIMON who obtained the Marijuana from Conceades Del Valle.

Arresting Agents (State) H. G. Miller, J. H. Thompson

Arresting Officers (Other) Boys, Williams and Detective Brown, Pasadena Police Department  
(If outside officers on case give names and agency)

Noted: 6-11-66 (Supervising Agent) D. H. BLANCHARD  
JUS 103

(Signed) H. G. Miller  
385 - 386 H. G. MILLER (Agent)

STATE OF CALIFORNIA  
DEPARTMENT OF JUSTICE  
BUREAU OF NARCOTIC ENFORCEMENT

CASE FILE No. LA 20,967

DETAILED CASE REPORT

NAME GONZALES DEL VALLE, Gaydon Antonio  
(Defendant or person investigated)

DATE 6-10-66  
(Arrest or investigation)

PAGE No. 3

SIRHAN, GONZALES DEL VALLE, and one of the informants then left the area. A short time later SIRHAN and the informant returned and at this time Agent and informant entered the vehicle where the following conversation ensued:

SIRHAN: "You still want the kid?"

AGENT: "Sure, when can you get it?"

SIRHAN: "When do you want it?"

AGENT: "Whenever you can get it; how about price?"

SIRHAN: "Name a figure."

AGENT: "Is it good weed, name a price."

SIRHAN: "It's good weed, what can you pay for it?"

AGENT: "How about a bill."

SIRHAN: "Oh man, you're kidding."

At this time the informant's vehicle was pulled over by covering Officers and the informant driving advised Agent Miller that the suspect SIRHAN had the two cars in his pocket. That he had received the two cars from suspect GONZALES DEL VALLE after GONZALES DEL VALLE had returned from a residence and that GONZALES DEL VALLE was SIRHAN'S connection. He further advised that GONZALES DEL VALLE had been dropped off at the pool hall on Colorado.

Agent Miller and Sgt. Kilgore and Detective Donnie went to the pool hall on Colorado and placed subject GONZALES DEL VALLE under arrest for 11531 H&S, sale of Marijuana and transported him to Pasadena Police Department.

At Pasadena Police Department suspect GONZALES DEL VALLE was advised of his constitutional rights by Sgt. Kilgore, to wit: right to remain silent, right to an attorney, anything he said could be used against him.

While inventories were being taken, \$10. recorded State funds were recovered from subject.

STATEMENT OF DEFENDANT:

Refused to make any statement.

TESTIMONY OF WITNESSES:

Agent Miller will testify to observing suspect with SIRHAN prior to delivery of Marijuana, recovery of State funds, arrest, booking and interrogation.

STATE OF CALIFORNIA  
DEPARTMENT OF JUSTICE  
BUREAU OF NARCOTIC ENFORCEMENT

CASE FILE No. LA 20,967

DETAILED CASE REPORT

NAME GONZALES DEL VALLE, Carlos Antonio DATE 6-20-66  
(Defendant or person investigated) (Arrest or investigation)

PAGE No. 10

Sgt. Kilgore and Detective Downie will testify to arrest, recovery of money, booking and interrogation.

ASSOCIATES:

SIRHAN, Munir Bichara Saleem, LA 20,968.

PASADENA POLICE DEPARTMENT  
Pasadena, Calif.

NO PRIOR ☒ A#

*Yancy* J 101060

BOOKING SHEET—PPD Form 103  
QUINTUPPLICATE—CRIMINAL RECORDS

SR # HS #

Intox. Arrest Past 12 Months

|                                                     |                                 |                              |
|-----------------------------------------------------|---------------------------------|------------------------------|
| Name<br><b>SIRHAN, Munir Hashim Hashara Salameh</b> | Case No.<br><b>484945</b>       | Pasadena No.<br><b>62470</b> |
| A.K.A.                                              | Date of Birth<br><b>6-10-36</b> | Time<br><b>7:50 P.M.</b>     |

|                                          |                                 |                                 |                                           |                                        |
|------------------------------------------|---------------------------------|---------------------------------|-------------------------------------------|----------------------------------------|
| Address<br><b>696 East Howard Street</b> |                                 | Tel. No.<br><b>790-2136</b>     | City and State<br><b>Pasadena, Calif.</b> |                                        |
| Sex<br><b>Male</b>                       | Color (Arabian)<br><b>Negro</b> | Date Born<br><b>7-15-47</b>     | Age<br><b>18</b>                          | Birthplace<br><b>Jerusalem, JORDAN</b> |
| Height<br><b>5'6"</b>                    | Weight<br><b>120</b>            | Build<br><b>Small</b>           | Hair<br><b>Black</b>                      | Eyes<br><b>Brown</b>                   |
| Cplx.<br><b>Light</b>                    |                                 | Marital Status<br><b>Single</b> |                                           |                                        |

Marks and Scars  
**Circular scar URA; Circulars scar, 1" scar IRA; Birth mark on back, left shoulder**

|                              |                                                                                 |             |          |
|------------------------------|---------------------------------------------------------------------------------|-------------|----------|
| Occupation<br><b>Laborer</b> | EMPLOYED<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Employed by | Tel. No. |
|------------------------------|---------------------------------------------------------------------------------|-------------|----------|

|                                           |                               |                        |          |
|-------------------------------------------|-------------------------------|------------------------|----------|
| In Emergency Notify<br><b>Mary Sirhan</b> | Relationship<br><b>Mother</b> | Address<br><b>Sara</b> | Tel. No. |
|-------------------------------------------|-------------------------------|------------------------|----------|

|                               |                      |                                           |                        |
|-------------------------------|----------------------|-------------------------------------------|------------------------|
| Property Box No.<br><b>15</b> | Cash<br><b>NONE.</b> | Automobile—Make, Lic. No.<br><b>NONE.</b> | Location of Automobile |
|-------------------------------|----------------------|-------------------------------------------|------------------------|

Other Property  
**Sun glasses, Blk wallet, misc. papers**

Operator/Chauf. Lic. No.

Social Security No.

|                                                                                                      |           |                                   |
|------------------------------------------------------------------------------------------------------|-----------|-----------------------------------|
| Charge<br><b>INV. HAS 11530 Possession of Marijuana</b><br><b>INV. HAS 11531 Sales of Marijuana.</b> | <b>16</b> | Date Arrested<br><b>6-10-66</b>   |
|                                                                                                      |           | Time Arrested<br><b>7:50 P.M.</b> |

|                                                             |                                              |                                 |
|-------------------------------------------------------------|----------------------------------------------|---------------------------------|
| Where Arrested<br><b>Lake Avenue south of Walnut Street</b> | Arrested or Received by<br><b>Inv. Downe</b> | Assisted by<br><b>State Nat</b> |
|                                                             | <b>Sgt. Kilgore P476/P500</b>                | <b>Thompson /79</b>             |

Complainant (if other than arresting officer) Address and phone

|                |            |       |          |                                |                                   |
|----------------|------------|-------|----------|--------------------------------|-----------------------------------|
| Date to Appear | Re-Set for | Court | Bail Set | Searched by<br><b>THOMPSON</b> | Booked by<br><b>T. L. Ellwell</b> |
|----------------|------------|-------|----------|--------------------------------|-----------------------------------|

Identification data and disposition

|                                       |                          |                           |                                               |          |
|---------------------------------------|--------------------------|---------------------------|-----------------------------------------------|----------|
| Disposition<br><b>Memo card made.</b> | ISSUED BY<br><b>LEAK</b> | F.B.I. No.                | No record <input checked="" type="checkbox"/> | F.P. No. |
|                                       |                          | CII No.<br><b>3044067</b> |                                               |          |

|                                                  |                                                      |                        |
|--------------------------------------------------|------------------------------------------------------|------------------------|
| Palm Print<br>Card Made<br><b>A PRINTS TAKEN</b> | Handwriting<br>Card Made<br><b>LAND WRITING CARD</b> | F.P.C.<br><b>TAKEN</b> |
|--------------------------------------------------|------------------------------------------------------|------------------------|

Plain impressions taken by *[Signature]* Date **6/11/66**

Plain impression left hand

Plain impression right hand



State of California—Department of Justice  
**BUREAU OF CRIMINAL IDENTIFICATION AND INVESTIGATION**  
P. O. Box 1859, Sacramento, California 95809

**ARREST DISPOSITION REPORT**

To Be Submitted Whenever an Arrest or Booking Has Been Reported to Bur CII and/or F.B.I.  
Pursuant to Secs. 11115, 11116, 11117 Penal Code

INFORMATION FROM ARRESTING AGENCY (which submitted prints reporting arrest):

|                                                          |                                                                                 |
|----------------------------------------------------------|---------------------------------------------------------------------------------|
| Name of Reporting Agency<br><b>PASADENA POLICE DEPT.</b> | Name of Arrestee—As on Fingerprint Card<br><b>SIRHAN, Munir Bishara Salameh</b> |
|----------------------------------------------------------|---------------------------------------------------------------------------------|

|                               |                                                                                                                                                                                           |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date Booked<br><b>6-10-66</b> | Charge(s) on which Booked—Section, code or law, abbreviation of offense<br>A: <b>Inv. H&amp;S 11530 Poss. of Marijuana</b><br>B: <b>Inv. H&amp;S 11531 Sales of Marijuana</b><br>C:<br>D: |
| Date Released<br><b>10</b>    |                                                                                                                                                                                           |

IF NO COURT APPEARANCE—How Released:

849B(1) P.C. \_\_\_\_\_ 849B(2) P.C. \_\_\_\_\_ Insufficient Evidence to Prosecute \_\_\_\_\_  
Arrestee Exonerated \_\_\_\_\_ Complainant Refuses to Prosecute \_\_\_\_\_ Other (Specify) \_\_\_\_\_  
Released to Another Agency \_\_\_\_\_ (Show Name and Location): \_\_\_\_\_  
Remarks:

|                               |                                                                        |
|-------------------------------|------------------------------------------------------------------------|
| Date this Report<br><b>12</b> | Officer Reporting—Name and Title, Badge, or Serial Number<br><b>13</b> |
|-------------------------------|------------------------------------------------------------------------|

**INFORMATION FROM COURT**

IF Different than #2 above—True Name of Defendant, as on Complaint

Date of Disposition  
**12-1-66**

Court Case Number  
**F-7791 (324984)**

IF MORE THAN ONE CHARGE OR COUNT INVOLVED, SHOW APPROPRIATE INFORMATION FOR EACH, INCLUDING ANY REDUCTIONS

| CHARGE(S) TRIED<br>A. Some as #9, X, or | DISCHARGED<br>18                                                     | CONVICTED<br>19                             | SENTENCE—Show Term, Time, Amount, as Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------|----------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Ct. I</b>                            | Dismissed _____<br>Not Guilty _____<br>Bail For _____<br>Other _____ | Felony <b>XX</b> _____<br>Misdemeanor _____ | <input type="checkbox"/> Jail _____<br><input type="checkbox"/> Prison _____ Probation— <input type="checkbox"/> How long?<br><input type="checkbox"/> Fine _____ <b>Proc. Susp., Prob. 5 yrs.</b><br><input type="checkbox"/> Suspended _____ <b>1. Spend 1st yr. Co. Jl.</b><br><input type="checkbox"/> Imposition of Sentence Suspended _____ <b>2. Not use or poss. any narc.</b><br><input type="checkbox"/> Jail _____ <b>or narc. paraphernalia &amp;</b><br><input type="checkbox"/> Prison _____ <b>stay away from places where</b><br><input type="checkbox"/> Fine _____ <b>addicts congregate.</b><br><input type="checkbox"/> Suspended _____ <b>3. Not assoc. with known nar.</b><br><input type="checkbox"/> Imposition of Sentence Suspended _____ <b>users or sellers.</b><br><input type="checkbox"/> Jail _____ <b>4. Seek &amp; maint. employ. &amp;</b><br><input type="checkbox"/> Prison _____ <b>resid. as approved by Prob. Dept.</b><br><input type="checkbox"/> Fine _____ <b>5. Obey all laws &amp; rules of</b><br><input type="checkbox"/> Suspended _____ <b>Prob. Dept. &amp; Court.</b><br><input type="checkbox"/> Imposition of Sentence Suspended _____<br><input type="checkbox"/> Jail _____ <b>(CTS. I &amp; II CONCURRENT)</b><br><input type="checkbox"/> Prison _____ Probation— <input type="checkbox"/> How long?<br><input type="checkbox"/> Fine _____<br><input type="checkbox"/> Suspended _____<br><input type="checkbox"/> Imposition of Sentence Suspended _____ |
| <b>Ct. II</b>                           | Dismissed _____<br>Not Guilty _____<br>Bail For _____<br>Other _____ | Felony <b>XX</b> _____<br>Misdemeanor _____ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Ct. III</b>                          | Dismissed _____<br>Not Guilty _____<br>Bail For _____<br>Other _____ | Felony _____<br>Misdemeanor _____           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Ct. IV</b>                           | Dismissed _____<br>Not Guilty _____<br>Bail For _____<br>Other _____ | Felony _____<br>Misdemeanor _____           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

SUBSEQUENT ACTION—Judgment or Order Supplemental to Any Disposition Information Previously Reported

Dismissed: 1203.4 PC \_\_\_\_\_; 1203.4a PC \_\_\_\_\_; 1772 W&IC \_\_\_\_\_; Record Sealed: 1203.45 PC \_\_\_\_\_; 781 W&IC \_\_\_\_\_; Other (specify) \_\_\_\_\_

ATTACH AUTHENTICATED COPY OF MINUTE ORDER, DOCKET, OR DOCKET TRANSCRIPT IF RECORD IS TO BE SEALED

|                                    |                                                                                                               |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Date this Report<br><b>12-1-66</b> | Name, Location of Court Reporting<br><b>LOS ANGELES CO. SUPERIOR COURT, 200 N. Garfield, Pasadena, Calif.</b> |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|

DISTRIBUTION:

This Copy for: Bur CII \_\_\_\_\_ FBI \_\_\_\_\_ Arresting Agency \_\_\_\_\_ Court \_\_\_\_\_ Other \_\_\_\_\_  
(As Needed Locally)

|                                                                                                                                            |                                                    |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|
| Classification<br><b>Possible runaway</b>                                                                                                  | Date of this report<br><b>3-25-64</b>              | Case number<br><b>1403 120</b> |
| Location of occurrence (street address)<br><b>585 E. Washington Blvd. Apt. #1</b>                                                          | Date and time occurred<br><b>3-25-64 2:30 P.M.</b> |                                |
| Victim or Complainant (Show name, address, phone. If a firm, show firm name and address in addition to name and address of owner or agent) |                                                    |                                |

|                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Informant (Show name, address, phone or person reporting if other than victim. Show date and time reported)<br><b>TANDY, Michael, 23 Beacon St. East Pasadena 3-25-64 4:45 P.M.</b> |
| Witnesses (Persons interviewed other than Victim or Informant (Show name, address, phone, and nature of testimony))                                                                 |

**1671 Pisk St. Pasadena 797-7922**  
**DOB 5-5 115 Blond-Blue**  
(Came to visit after our arrival at the apartment. Made no statement.)

|                                                                                            |            |
|--------------------------------------------------------------------------------------------|------------|
| Persons arrested or suspected (Show name, address, sex, race, age, charge, booking number) | (197-8585) |
| 1. <b>5-8 125 Bld/Blu 585 E. Washington Apt.</b>                                           |            |
| 2. <b>5-6 120 1283 S. Plymouth St. L.A.</b>                                                |            |
| 3. <b>5-8 165 1240 S. Lucerne L.A.</b>                                                     |            |
| 4. <b>5-4 115 695 E. Howard St. Pasadena</b>                                               |            |
| 5. <b>1419 N. Hill Ave. Pasadena</b>                                                       |            |

|                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------|
| Further Details (itemize property stolen or lost. Show make, model, serial numbers, and value of each article. Tell how crime was committed) |
| 6. <b>615 Meridian St. S. Pasadena H/P</b>                                                                                                   |
| 7. <b>1605 Mission St. Apt. #7</b>                                                                                                           |

Phone numbers # 1 thru 7. 797-8585, WA 6-8374, 931-0715, SY 8-2136, 798-9969, 797-7922, N/P, SY 9-9931.

Mr TANDY called Sgt. Cockel of the vice bureau on 3-25-64 and stated that he had just left 585 E. Washington Blvd. Apt # 1, and while there he observed one male & one female juvenile in the bedroom and they were in the process of dressing. Mr Tandy was of the opinion that there was homosexual activity and and other sexual activity going on between the juveniles.

On this date at approximately 2:30 P.M., the undersigned officers made contact with the above listed subjects in Apt. # 1 at 585 E. Washington Blvd. Subject answered the door at which time he was advised that we were police officers. invited the officers in and when entry was made, policewoman McIntyre went into the bedroom where subject stated that two females would be found. Upon entry into the bedroom, the policewoman found one girl under the bed & one in the closet.

Subject stated that he was living at this address with his uncle Robert GREEN and that his true parents lived in Phoenix Arizona. An attempt was made to contact the parents of via telephone, but it was not successful. An attempt was also made to contact the uncle of but the also met with negative results.

In view of the age of the subjects involved and the total lack of supervision, all of the subjects were transported to the Pasadena Police Department in an effort to contact the parents of the subjects involved.

For further information, refer to the follow up investigation conducted by the Juvenile Bureau.

Vice..... 3  
Juv..... 3  
Det..... 3

*Charles Olson*  
Lt. A. Olson & Inv. C. Wolf  
Investigative Division  
Vice-Narcotic Bureau

|           |             |          |                  |
|-----------|-------------|----------|------------------|
| Copies to | Copies Made | Approved | Officer - P. No. |
|           |             |          |                  |

| Classification                          | Date of this report | Case Number |
|-----------------------------------------|---------------------|-------------|
| POSSIBLE RUNAWAYS • LACK OF SUPERVISION | 3-31-64             | 403 120 ADD |

REFERENCE TO: 585 E. WASHINGTON BLVD.

## SUSPECTS:

[REDACTED]  
585 E. WASHINGTON BLVD.  
PASADENA SY 78585

[REDACTED]  
1449 N. HILL AVE.  
PASADENA SY 89969

[REDACTED]  
1240 S. LUCERN BLVD.  
LOS ANGELES 931-0715

[REDACTED]  
1283 S. PLYMOUTH  
LOS ANGELES DE 68374

[REDACTED]  
696 E. HOWARD ST.  
PASADENA SY 82136

[REDACTED]  
615 MERIDIAN AVE.  
SO. PASADENA N/P

[REDACTED]  
1605 MISSION RD.  
SO. PASADENA SY 99931

ALL OF THE ABOVE LISTED SUBJECTS WERE BROUGHT TO THE JUVENILE BUREAU AS A RESULT OF THE COMPLAINANT STATING THAT THEY WERE CONDUCTING A PARTY WITHOUT THE SUPERVISION OF AN ADULT. OTHER INFORMATION INDICATED THAT POSSIBLY THE MALE SUBJECTS WERE INVOLVED IN HOMOSEXUAL ACTIVITIES.

ALL SUBJECTS WERE QUESTIONED AS THE TYPE OF ACTIVITY AT THE PARTY, BUT ALL PERSONS DENIED SEXUAL ACTION OF ANY KIND.

THE PARENTS OF THESE SUBJECTS WERE CONTACTED AND ADVISED TO COME TO THE JUVENILE BUREAU TO PICK UP THEIR CHILDREN. UPON ARRIVAL OF THE PARENTS, THE JUVENILES AND THEIR PARENTS WERE COUNSELED REGARDING THE MATTER.

SUBJECT [REDACTED] IS LIVING AT THE ABOVE LOCATION WITH A MR. ROBERT L. GREEN, A PERSONAL FRIEND OF ROBERTS' MOTHER. HE IS STAYING AT THIS LOCATION WITH PERMISSION OF HIS MOTHER. THE MOTHER WAS CONTACTED BY TELEPHONE IN PHOENIX, ARIZ., TO CONFIRM HER KNOWLEDGE OF THE WHEREABOUTS OF HER SON.

MR. GREEN WAS ADVISED ABOUT THE INCIDENT, AND ALSO THAT HE COULD BE IN SERIOUS TROUBLE IF HE ALLOWED THIS TYPE OF ACTION TO CONTINUE. HE STATED THAT HE WOULD SEE THAT IT DID NOT OCCUR IN THE FUTURE, AND THAT HE WOULD TAKE SEVERE ACTION REGARDING SUBJECT ROBERTS.

MR. GREEN APPEARED TO BE VERY SINCERE IN HIS INTEREST OF THE CASE, AND THE CONTROL OF SUBJECT [REDACTED] IT IS THIS OFFICERS OPINION THAT HE WILL HANDLE THE PROBLEM PROPERLY.

CASE CLOSED.

*Richard L. Bartley*  
RICHARD L. BARTLEY, OFFICER  
JUVENILE BUREAU

APR 1 9 4

| Copies to             | Copies Made | Approved            | Officer - P. No. |
|-----------------------|-------------|---------------------|------------------|
| VICE(3) JUV(3) DET(3) | 15          | <i>J. J. Janner</i> |                  |

|                       |                     |              |
|-----------------------|---------------------|--------------|
| Classification        | Date of this report | Case number  |
| UNSUPERVISED JUVENILE | 1-7-64              | 403 120 ADD. |

REFERENCE TO: 585 EAST WASHINGTON BLVD., APT. #1

SUSPECT: ROBERTS, ERVIN BRADLEY, M/M, 17(10-1-45)

ON APRIL 7, 1964, MR. ROBERT GREEN, GUARDIAN OF [REDACTED] CONTACTED SGT. JAMES, JUVENILE BUREAU, AND RELATED THAT HE HAD SOLVED THE PROBLEM OF SUPERVISION BY SENDING SAID MINOR TO HIS, [REDACTED] FATHER IN CINCINNATI, OHIO, VIA BUS. THE YOUTH LEFT PASADENA ON THE NIGHT OF APRIL 6, 1964.

THIS EVENT, IT IS HOPED, WILL END THE PROBLEM SITUATION AT THE ABOVE LISTED ADDRESS.

CASE CLOSED.

|            |             |             |                            |
|------------|-------------|-------------|----------------------------|
| Copies to  | Copies Made | Approved    | Officer - P. No.           |
| JUVENILE 3 | EV          | [Signature] | OFF. D.E. BREIDENBACH #500 |

| Classification                    | Date of this report | Case number  |
|-----------------------------------|---------------------|--------------|
| TRUANT AND UNSUPERVISED JUVENILES | 4-3-66              | 403 120 Add. |

REFERENCE TO: 585 EAST WASHINGTON BLVD., APT. #1

## SUSPECTS:

[REDACTED]  
585 EAST WASHINGTON BLVD., APT. #1  
PASADENA 797-8535[REDACTED]  
851 EAST WASHINGTON BLVD., APT. #212  
PASADENA N/P[REDACTED]  
770 NORTH MADISON AVENUE  
PASADENA SY. 57440[REDACTED]  
770 NORTH MADISON AVENUE  
PASADENA SY. 57440[REDACTED]  
776 EAST HOWARD STREET  
PASADENA SY. 76900

ON APRIL 3, 1966, ABOUT 9:45AM, THE UNDERSIGNED, IN THE COMPANY OF FRANK WELCH, PASADENA CHILD WELFARE AND ATTENDANCE OFFICE, INVESTIGATED THE ACTIVITY AT 585 EAST WASHINGTON BLVD., APT. #1, A REPUTED JUVENILE "HANG-OUT."

[REDACTED] SUPPOSED LEGAL OCCUPANT OF THE ADDRESS CONCERNED, MET THE NAMED OFFICERS AT THE FRONT ENTRANCE OF THE APARTMENT. HE, WHEN ASKED, DENIED ENTERTAINING TRUANT JUVENILES ON THIS DATE AND TIME. HE CONSENTED TO ALLOW THE OFFICERS TO ENTER THE APARTMENT AS FAR AS THE LIVING ROOM. DURING SUBSEQUENT CONVERSATION, THE UNDERSIGNED ORDERED ROBERTS TO ASK ANY JUVENILES IN THE APARTMENT TO SHOW THEMSELVES. ROBERTS ENTERED THE BEDROOM AND RETURNED, FOLLOWED BY [REDACTED] AND [REDACTED]

THE LATTER JUVENILES WERE KNOWN TRUANTS AND MR. WELCH WAS AWARE THAT THEY WERE ON SCHOOL PROBATION FOR TRUANCY.

ROBERTS GAVE HIS PERMISSION FOR A PERSONAL SEARCH BY THE UNDERSIGNED OF THE APARTMENT BEDROOM. SAID SEARCH REVEALED A HIDDEN YOUTH, [REDACTED] M, 17( TO 18 IN A FEW DAYS), A STUDENT OF PASADENA HIGH SCHOOL. [REDACTED] REVEALED HE WAS ENROUTE SCHOOL, HAVING HIS FIRST TWO CLASSES FREE ON THIS DATE. MR. WELCH FELT THE YOUTH WAS TELLING THE TRUTH AND HE WAS ALLOWED TO LEAVE THE LOCATION.

MCANALLY AND HUDSON WERE TAKEN INTO CUSTODY AND TAKEN TO WASHINGTON JR. HIGH SCHOOL, RELEASED TO MR. WHITE. (MRS. LEDUCA, HUDSON'S MOTHER, WAS CONTACTED BY THE UNDERSIGNED AND INFORMED OF THE SITUATION AND ITS POSSIBLE CONSEQUENCES.)

ROBERTS WAS WARNED AT GREAT LENGTH OF THE CONSEQUENCES FOR HIS CONTRIBUTION TO THE SITUATION. HE WAS INFORMED THAT ANY FURTHER CONGREGATIONS AT HIS ADDRESS WOULD RESULT IN PROSECUTION.

WHILE LEAVING SAID ADDRESS, TERRY AND DENISE BLACK WERE CONTACTED APPROACHING SAME. SINCE THEY ARE WELL KNOWN TO THE JUVENILE AUTHORITIES, THEY WERE ADVISED OF THE CONSEQUENCES FOR THEIR PRESENCE IN SAID ADDRESS. DENISE WAS TAKEN TO WASHINGTON JR. HIGH AND TERRY RELEASED TO CONTINUATION HIGH.

Copies to

JUVENILE 3

Copies Made

2025 RELEASE UNDER E.O. 14176

Officer's P. No.

OFF. D.E. BREIDENBACH 5580

PERSON: MISSING ☒ FOUND ☐ ADULT ☐ JUVENILE ☐

CASE No. 420 179

DESCRIPTION: Name [REDACTED]

Address and phone 696 E. HOWARD ST.

Sex M Race INDON Age 17 [REDACTED] Ht 5-3 Wgt 115 Build SLIGHT

Hair BLACK Eyes BLACK Cplx DARK Teeth FRONT TEETH SPACED

Marks and scars NONE Mental Condition NORMAL

Clothing and other effects REMOVED MOST OF HIS CLOTHING.

Vehicle UNKNOWN

Relative MARY B. SIRHAN (MOTHER)

MISSING: Since 9-7-64 (APPROX DATE) Time last seen 9-11-64

Last seen at 414 N. HAR VISTA AVE.

Probable cause of absence UNKNOWN

Probable destination 5849 67TH ST. SACRAMENTO (POSSIBLE SPENT THE LAST WEEK AT THIS LOCATION, MAY RETURN.

Accompanied by JEFFREY B. GETTEN 1671 FISK AVE, PASA. (LEFT HOME AT SAME TIME AS SIRHAN)

Other circumstances SUBJECT HAS BEEN SEEN IN THE PASADENA AREA BY FRIENDS, AND IS APPARENTLY LIVING WITH GETTEN. SUBJECT ALSO HAS FRIENDS LIVING IN SACRAMENTO, AND MAY BE STAYING WITH THEM. SUBJECT'S GIRL FRIEND, LAST NAME OF [REDACTED] LIVES AT 414 N. HAR VISTA AND VISITS SAME.

REPORTED BY MARYBET SIRHAN Relationship MOTHER

Address and phone 696 E. HOWARD ST. 798-2136

Date and time reported 9-13-64 12:14AM Report received by J. BENNETT P727

RETURNED OR FOUND: Date and time

Where found

Circumstances

REPORTED BY

Address/Phone

Date and time reported

Report received by

DISPOSITION (For missing person detail use only)

395

Follow up check

This report is to be used for reporting persons missing or found, adult or juvenile. Entries may be handwritten with names printed. Two copies are prepared.

JUV-3

|                  |                     |             |
|------------------|---------------------|-------------|
| Classification   | Date of this report | Case number |
| Runaway Juvenile | 9-13-64             | 420 179 ADD |

REFERENCE TO: Munir Bishara Sirhan M/Indon. 17

(1) Caroline Reaso FW 44  
118 N. Mar Vista Ave. Pasadena(2) [REDACTED]  
Same address and phone

Received information from the mother of the above listed runaway that he was staying at the above listed location with the listed witnesses.

Contacted the witnesses and they both related that they have not seen or heard from the runaway since he left home on 9-11-64. Witness number 1, Caroline, further related that she has told this many times to the runaways mother but she does not believe her.

Both witnesses were advised to call this station if they should see or hear from the runaway. They stated that they would do this.

No further action taken at this time.

SEP 16 1964

396

Copies to

JUV-3

Copies Made

By AP

Approved

[Signature]

Officer - P. No.

Sparford P-742 9-13-64 4:PM

PERSON: MISSING ( ) FOUND ( ) ADULT ( ) JUVENILE (X)

CASE No. 420 179 ADD

DESCRIPTION: Name SIRHAN, MUNIR BISHARAAddress and phone 693 E. HOWARD ST., PASADENASex M Race INDO Age 19 Hgt.  Wgt.  Build Hair  Eyes  Cplx.  Teeth Marks and scars  Mental Condition Clothing and other effects Vehicle Relative MISSING: Since  Time last seen Last seen at Probable cause of absence Probable destination Accompanied by Other circumstances REPORTED BY  Relationship Address and phone Date and time reported  Report received by RETURNED OR FOUND: Date and time 9-18-64 3:30PMWhere found ALLEN AND VILLACircumstances CONTACTED WHILE CHECKING AREA. SUBJECT RETURNED HOME. CASE CLOSED.REPORTED BY INV R. COREY P-583 PT QUINNAddress/Phone PPDDate and time reported 9-18-64 4:30PM Report received by R. COREY P-583

DISPOSITION (For missing person detail use only)

397

SEP 18 1964

Follow up check 

This report is to be used for reporting persons missing or found, adult or juvenile. Entries may be handwritten with names printed. Two copies are prepared. JUV-1

TELETYPE MESSAGE REQUEST

CASE NO. 420 179

PASADENA POLICE DEPARTMENT

FILE NO.

PASADENA, CALIFORNIA

DATE 9-17-64

LOCAL

MISSING JUVENILE MALE

MISSING SINCE 9-1-64. SIRHAN, HOWARD. BORN [REDACTED]

0  
TSC/1

PD PASADENA 9-17-64

MISSING JUVENILE MALE

MISSING SINCE 9-1-64, [REDACTED] MALE INDONESIAN 16, [REDACTED]  
5-3, 115, BLACK HAIR BLACK EYES. CLOTHING IS UNKNOWN. POSSIBLY IN THE  
COMPANY OF JEFFERY GETTEN KN-18 IN AN UNKNOWN VEHICLE. SUBJECT LAST  
SEEN BY MOTHER ON 9-15-64 IN PASADENA. SUBJECT WILL POSSIBLY HAVE A  
LARGE AMOUNT OF CLOTHING WITH HIM.  
REFER/COREY/JUV/ CASE 420179/RM2/12:45PM  
PD PASADENA

CLARENCE H. MORRIS, C. OF P.

SNDC

(INITIALS)

(TIME)

REQUESTED BY R. COREY

DIVISION JUVENILE

APPROVED BY [Signature]

DIVISION

NOTE: ALL TELETYPES MUST BE APPROVED BY COMMANDING OFFICERS AND MUST HAVE CASE NUMBER OR  
"CORRESPONDENCE" UNDER WORD CASE NUMBER.

TELETYPE MESSAGE REQUEST

PASADENA POLICE DEPARTMENT

PASADENA, CALIFORNIA

CASE NO. 420-179 ADD

FILE NO.

DATE 9-18-64

TSC 1

LOCAL PASADENA 9-18-64  
MISSING JUVENILE CANCELLATION  
MISSING JUVENILE RETURNED HOME. MISSING SINCE 9-1-64, SIRHAN MUNIR  
BISHARA, MALE INDONESIAN 17  
REFER IN V. COREY CASE 420179 SUA 520PM  
PD PASADENA

CLARENCE H. MORRIS, C. OF P.

SNDG

(INITIALS)

(TIME)

REQUESTED BY INV R. COREY P-503

DIVISION JUVENILE

APPROVED BY

DIVISION

NOTE: ALL TELETYPES MUST BE APPROVED BY COMMANDING OFFICERS AND MUST HAVE CASE NUMBER OR "CORRESPONDENCE" UNDER WORD CASE NUMBER.

|                                                                                                                                                                                                                                                                     |                                          |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|
| Classification<br>PC 415 Customer                                                                                                                                                                                                                                   | Date of this report<br>10-3-64           | Case number<br>422 114 |
| Location of occurrence (street address)<br>1618 Piske Ave.                                                                                                                                                                                                          | Date and time occurred<br>10-3-64 6:37AM |                        |
| Victim or Complainant (Show name, address, phone. If a firm, show firm name and address in addition to name and address of owner or agent)<br>Hurbert Leigh MARTIN MW37 Employee: Yellow Cab Co.<br>1014 San Gabriel Blvd. El Monte #36<br>Azusa 334-6045 YO 2-2491 |                                          |                        |
| Informant (Show name, address, phone or person reporting if other than victim. Show date and time reported)<br>Same as above. 10-3-64 6:37AM                                                                                                                        |                                          |                        |
| Witnesses or persons interviewed other than Victim or Informant (Show name, address, phone, and nature of testimony)<br><br>None.                                                                                                                                   |                                          |                        |

Persons arrested or suspected (Show name, address, sex, race, age, charge, booking number)

Munir SIRHAN M18  
696 E. Mountain St.  
Pasadena

Further Details (itemize property stolen or lost. Show make, model, serial numbers, and value of each article. Tell how crime was committed)

The listed suspect agreed to pay the informant the cab fare. No other action taken.

Assisted by Off. DAVIS.

400

|                   |                   |                                |                                                    |
|-------------------|-------------------|--------------------------------|----------------------------------------------------|
| Copies to<br>None | Copies Made<br>By | Approved<br><i>[Signature]</i> | Officer - P. No.<br>J. BENNETT P727 10-3-64 7:45AM |
|-------------------|-------------------|--------------------------------|----------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------|
| Classification<br>PC272 CONTRIBUTING AND OUTSIDE ASSIST (RUNAWAY)                                                                                                                                                                                                                                                                                                                                                    | Date of this report<br>10-31-64                              | Case number<br>425 016 |
| Location of occurrence (street address)<br>1016 NORTH EL MOLINO AVENUE, PASADENA, APT. #2                                                                                                                                                                                                                                                                                                                            | Date and time occurred<br>10-30-64 BETWEEN 3:30AM AND 8:00AM |                        |
| Victim or complainant (Show name, address, phone, if a firm, show firm name and address in addition to name and address of owner or agent)<br>[REDACTED]<br>750 NORTH SHADYDALE AVENUE<br>WEST COVINA ED. 70566                                                                                                                                                                                                      |                                                              |                        |
| Informant (Show name, address, phone or person reporting if other than victim. Show date and time reported)<br>MR. ROBERT V. SPRAGUE, MW, 39, 750 N. SHADYDALE AVE., WEST COVINA, ED. 70566. 10-30-64 10:00PM                                                                                                                                                                                                        |                                                              |                        |
| Witnesses or persons interviewed other than victim or informant (Show name, address, phone, and nature of testimony)<br>MRS. VILORA J. SPRAGUE, FW, 38, 750 N. SHADYDALE AVE., WEST COVINA, ED. 70566.<br>[REDACTED] 696 E. HOWARD ST., PASADENA, SY. 82136.<br>[REDACTED] 770 N. MADISON AVE., PASADENA, SY. 57440.<br>INVESTIGATOR R. DAGUE, PPD, JUVENILE BUREAU.<br>INVESTIGATOR R. COREY, PPD, JUVENILE BUREAU. |                                                              |                        |
| Persons arrested or suspected (Show name, address, sex, race, age, charge, booking number)                                                                                                                                                                                                                                                                                                                           |                                                              |                        |

JOINER, LOIS MARLENE AKA: LOIS MARLENE JOINER  
FW, 19 (9-26-45)

1016 NORTH EL MOLINO AVENUE APT. #2  
PASADENA SY. 45332

Further Details (Itemize property stolen or lost. Show make, model, serial numbers, and value of each article. Tell how crime was committed)

ON OCTOBER 30, 1964, THE WEST COVINA POLICE DEPARTMENT REQUESTED ASSISTANCE FROM THE PASADENA POLICE DEPARTMENT, JUVENILE BUREAU, IN LOCATING A RUNAWAY FEMALE JUVENILE THOUGHT TO BE IN THE COMPANY OF SEVERAL PASADENA RESIDENTS.

THE REQUEST WAS ACCOMPANIED BY INFORMATION REVEALING THAT THE MISSING GIRL, [REDACTED] FW, 15, HAD LEFT HER HOME, WITHOUT PARENTAL PERMISSION, ON 10-30-64, ABOUT 3:00AM. FURTHERMORE, THE MISSING MINOR HAD RECENTLY BEEN CLOSELY ASSOCIATED WITH PASADENA RESIDENTS, INCLUDING: [REDACTED] MW, 16; [REDACTED] MW, 16; [REDACTED] MW, 16; [REDACTED] MW, 17 AND AN ADULT, "LOIS" JOINER, FW, 19. A VEHICLE DESCRIPTION WAS ALSO INCLUDED, A GREY SEDAN WITH THE WORDS, "PASADENA INDEPENDENT" ON THE DOOR PANELS, AND THE VEHICLE WAS CONSIDERED TO BE THE MISSING GIRL'S MEANS OF TRANSPORTATION.

ACTION ON THE INFORMATION, INVESTIGATORS DAGUE AND COREY DISCOVERED THAT THE VEHICLE WAS SIMILAR IN DESCRIPTION TO ONE DRIVEN BY [REDACTED] YOUNGER BROTHER OF "LOIS" JOINER. SAID OFFICERS CONTACTED MRS. JOINER AT HER HOME AND QUESTIONED HER IN REGARD TO THE WHEREABOUTS OF THE MISSING GIRL. MRS. JOINER EUPHATICALLY DENIED KNOWLEDGE OF THE MISSING PARTY, CLAIMING THAT SHE DIDN'T KNOW THE GIRL NOR HAD SHE SEEN ANYONE OF THAT PHYSICAL DESCRIPTION ON THE DATE CONCERNED. DURING THE INTERVIEW WITH MRS. JOINER, [REDACTED] AND [REDACTED] WERE PRESENT.

[REDACTED] AND [REDACTED] ADMITTED KNOWING THE MISSING YOUTH, NAMING TERRY BLACK AS HER BOY FRIEND. HOWEVER, BOTH SUBJECTS DENIED SEEING THE GIRL ON THE DATE OF INVESTIGATION.

COREY AND DAGUE MADE CONTACT WITH [REDACTED] AT HIS RESIDENCE. WHEN QUESTIONED, [REDACTED] DENIED KNOWLEDGE OF THE AFFAIR AND CLAIMED THAT HE HAD NOT SEEN [REDACTED] DURING THE DATE OF INCIDENT.

THE INVESTIGATION WAS TEMPORARILY SUSPENDED PENDING FURTHER DEVELOPMENTS.

ON OCTOBER 30, 1964, ABOUT 10:00PM, THE UNDERSIGNED WAS CONTACTED BY MR. AND MRS. ROBERT V. SPRAGUE IN THE JUVENILE BUREAU, PPD. THEY REVEALED THAT THEIR DAUGHTER HAD BEEN APPREHENDED BY A RELATIVE AND, AT THAT INSTANT, WAS IN CUSTODY OF SAID PARTY.

|                         |                                      |                         |                                                  |
|-------------------------|--------------------------------------|-------------------------|--------------------------------------------------|
| Copies To<br>JUVENILE 3 | Copies Made<br>By [Signature]<br>401 | Approved<br>[Signature] | Officer - P.No.<br>D.E. BREIDENBACH 500 10-31-64 |
|-------------------------|--------------------------------------|-------------------------|--------------------------------------------------|

| Classification                        | Date of this report | Case number |
|---------------------------------------|---------------------|-------------|
| PC272 CONTRIBUTING AND OUTSIDE ASSIST | 10-31-64            | 425 016     |

REFERENCE TO: 1016 NORTH EL MOLINO AVENUE

MR. AND MRS. SPRAGUE COMPLAINED THAT THEIR DAUGHTER HAD RECEIVED ASSISTANCE IN THE RUNAWAY ACT FROM MRS. LOIS JOINER, WHO DROVE THE VEHICLE USED FOR TRANSPORTING DEBORAH SPRAGUE TO PASADENA FROM WEST COVINA; [REDACTED] WHO ENCOURAGED THE AFFAIR AND ARRANGED FOR MRS. JOINER TO ACT AS TRANSPORTATION AND TEMPORARY "KEEPER;" [REDACTED] WHO AIDED [REDACTED] AND WAS PRESENT ON 10-30-64, 3:00AM, WHEN MRS. JOINER DROVE TO WEST COVINA FOR THE PURPOSE OF PICKING UP DEBORAH SPRAGUE. FURTHERMORE, MR. AND MRS. SPRAGUE COMPLAINED THAT THEY HAD PERSONALLY CALLED MRS. JOINER AND PLEADED WITH HER TO REVEAL WHEREABOUTS AND MRS. JOINER RESPONDED, [REDACTED] WHO? I DON'T KNOW ANY [REDACTED] THE SAID CALL TOOK PLACE DURING THE MORNING OF 10-30-64 AND BOTH MR. AND MRS. SPRAGUE WITNESSED MRS. JOINER'S RESPONSE.

DUE TO THE CIRCUMSTANCES, THE UNDERSIGNED MADE PERSONAL CONTACT WITH [REDACTED] IN THE COMPANY OF HER PARENTS, AT 426 NORTH OAK AVENUE, PASADENA, THE HOME OF THE RELATIVE RESPONSIBLE FOR FINDING DEBORAH.

[REDACTED] WAS UNWILLING TO RELAY ANY CIRCUMSTANCES CONCERNING HER WHEREABOUTS DURING HER ABSENCE FROM HOME. HOWEVER, THROUGH INDIRECT QUESTIONING, VIA MRS. SPRAGUE, [REDACTED] ADMITTED THAT MRS. JOINER, ACCOMPANIED BY [REDACTED] HAD PICKED HER UP AT 3:00AM, 10-30-64, IN FRONT OF A NEIGHBOR'S HOME IN WEST COVINA. [REDACTED] RELAYED THAT THE ARRANGEMENTS HAD BEEN MADE A WEEK PRIOR TO THE INCIDENT BY [REDACTED] ACCORDING TO [REDACTED] ASKED MRS. JOINER TO PARTICIPATE IN THE AFFAIR AND MRS. JOINER, AWARE OF RUNAWAY SITUATION, CONSENTED TO DRIVE THE CAR.

[REDACTED] EXPLAINED THAT AFTER BEING PICKED UP NEAR HER HOME, SHE WAS DRIVEN BY MRS. JOINER TO THE JOINER HOME, 1016 NORTH EL MOLINO AVENUE, PASADENA, WHERE SHE STAYED UNTIL ABOUT 8:00AM, 10-30-64. IT WAS AT THAT TIME, AND DATE, ACCORDING TO [REDACTED] THAT HER MOTHER, MRS. SPRAGUE, CALLED THE JOINER HOME AND HAD CONVERSATION WITH MRS. JOINER ABOUT WHEREABOUTS. [REDACTED] WAS A FEW FEET FROM MRS. JOINER WHEN JOINER MADE THE STATEMENT TO MRS. SPRAGUE CONCERNING NOT KNOWING A GIRL BY THE NAME OF [REDACTED] THE FEAR OF POLICE INVOLVEMENT ENCOURAGED [REDACTED] LEAVE THE JOINER HOME AND MAKE A TELEPHONE CALL TO HER PARENTS. (THE CALL INVOLVED [REDACTED] DEMANDS FOR GREATER FREEDOM AT HOME, MORE DATING AND DATING OF BOYS SHE DESIRED NOT THOSE ACCEPTED BY HER PARENTS.) WHEN THE CALL FAILED TO MEET [REDACTED] APPROVAL, SHE HUNG UP THE RECEIVER AND SOUGHT ASSISTANCE FROM ANOTHER FRIEND, SUE ERIS, 1200 BLOCK BREEZE AVENUE, PASADENA. IT WAS AT THE LATTER HOME SHE WAS APPREHENDED BY HER UNCLE, NOT IDENTIFIED AS OF THIS REPORT BECAUSE OF REQUEST NOT TO BE INVOLVED UNLESS ABSOLUTELY NECESSARY. (SAID UNCLE HAD TO PURSUE THE GIRL WHEN THE MINOR ATTEMPTED TO FLEE FROM HIM BY JUMPING OUT A REAR WINDOW.)

FURTHER HERESAY INFORMATION, GAINED FROM THE UNCLE AND HIS DAUGHTER, INVOLVED [REDACTED] ADMISSION TO THEM THAT MRS. JOINER INTENDED TO TRANSPORT [REDACTED] AND SEVERAL OTHER JUVENILES TO TIJUANA, MEXICO, ON 10-30-64, LATE NIGHT, FOR "FUN." DUE TO A LAPSE OF COMMUNICATION BETWEEN THE UNDERSIGNED AND [REDACTED] THIS INFORMATION COULD NOT BE VERIFIED.

[REDACTED] WAS RELEASED TO HER PARENTS PENDING FURTHER ACTION ON THE PART OF THE WEST COVINA PD.

DUE TO THE CIRCUMSTANCES INVOLVED, IT IS ALLEGATED THAT MRS. LOIS "LOIS" JOINER DID WILLINGLY AND KNOWINGLY AID IN THE COMMISSION OF AN UNLAWFUL ACT ON THE PART OF JUVENILE, DEBORAH MARLENE SPRAGUE, AND IS, THEREFORE, IN VIOLATION OF, PENAL SECTION 272. IT IS REQUESTED THAT A FORMAL COMPLAINT BE INITIATED AGAINST HER FOR SAID VIOLATION.

Copies to

JUVENILE 3

Copies Made

Approved

Officer - P. No.

By 2025 RELEASE UNDER E.O. 14176

D.E. BREIDENBACH 560 10-31-64

|                                            |                     |              |
|--------------------------------------------|---------------------|--------------|
| Classification                             | Date of this report | Case number  |
| PC272 CONTRIBUTING TO DELINQUENCY OF MINOR | 11-11-64            | 425 016 ADD. |

REFERENCE TO: 1016 NORTH EL MOLINO AVENUE

SUSPECT: JOINER, LOIS MARLENE AKA: LOIS MARLENE JOINER  
FD, 19  
NO KNOWN CURRENT ADDRESS.

ON NOVEMBER 10, 1964, 3:00PM, THE FACTS OF THE THIS CASE WERE PRESENTED TO THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE WITH A REQUEST FOR A FORMAL COMPLAINT IN BEHALF OF LOIS "LOIS" MARLENE JOINER.

DDA JAMES HAMIN, REPRESENTING THE SAID ORGANIZATION, REFUSED TO ISSUE A COMPLAINT ON THE GROUNDS THAT THE CASE LACKED SUFFICIENT EVIDENCE TO PROVE JOINER'S CONTRIBUTING EFFORTS. MR. HAMIN EXPLAINED THAT THE ONE INCIDENT OF PROVIDING TRANSPORTATION AND TEMPORARY SHELTER FOR THE MISSING JUVENILE DID NOT CONSTITUTE AID AND ABETTING SAID JUVENILE IN THE COMMISSION OF A CRIME. FURTHERMORE, THE ELEMENT OF SEX DELINQUENCY WAS NOT INVOLVED WHICH, NORMALLY, WOULD PROVIDE THE BEST BASIS FOR A COMPLAINT OF THIS TYPE.

DUE TO THE REFUSAL, THIS CASE IS SUSPENDED PENDING FURTHER DEVELOPMENTS, INCLUDING ADDITIONAL STATEMENTS FROM JOINER IN REGARD TO THE ACTIVITY INVOLVED.

RECEIVED 12 15

|            |                       |              |                               |
|------------|-----------------------|--------------|-------------------------------|
| Copies To  | Copies Made           | Approved     | Officer - P. No.              |
| JUVENILE 1 | By <i>[Signature]</i> | <i>ETMER</i> | D.E. BREIDENDACH 580 11-11-64 |

TELETYPE MESSAGE REQUEST

CASE NO. 425 076 & 426205

PASADENA POLICE DEPARTMENT

FILE NO.

PASADENA, CALIFORNIA

DATE 4-1-65

RADIOGRAM VIA LAPD

CHIEF OF POLICE, TUPELO, MISSISSIPPI

ATTN: JUVENILE BUREAU

TEL UNIT

LAPD RADIOGRAM 4-1-65

CHIEF OF POLICE, TUPELO, MISSISSIPPI

ATTN: JUVENILE BUREAU

THIS DEPT HAS MISSING REPORTS ON THE FOLLOWING MALE JUVENILES. INFO HAS BEEN RECEIVED THAT SUBJECTS ARE POSSIBLE LIVING WITH MRS WILLIAM MC ANNALY AT 615 HEDNER DRIVE, TUPELO, MISS. REQUEST THAT CONTACT BE MADE WITH MRS MC ANNALY TO DETERMINE IF EITHER OF THESE BOYS ARE LIVING WITH HER AT THE PRESENT. 01. [REDACTED] 17 DOB: [REDACTED] 5-8,135, SLENDER, BLOND HAIR (DYED BLACK) THE SON OF MRS MCANNALY, IF CONTACTED, NO ACTION IS REQUESTED OTHER THAN NOTIFICATION TO THIS DEPT THAT HE HAS BEEN LOCATED. 02. SIRHAN, [REDACTED] 17, DOB: [REDACTED] 5-5,115 SLENDER, OLIVE COMPLEXION, BLK AND BRN. IF SIRHAN IS LOCATED, DETAIN AND CONTACT THIS DEPT. THIS SUBJECT IS VERY TALL AND RATHER DARK COMP. AND NORMALLY WEARS VERY DARK HEAVY RIMMED GLASSES. MRS. MCANNALY MOVED RECENTLY FROM THIS CITY AND IT IS FELT THAT HER SON HAS JOINED HER AT HER NEW HOME. THESE PEOPLE CAN BE UNCOOPERATIVE AAT TIMES.

REFER: DAGUE/JUVENILE BUR CASE 426805  
PASADENA PD VIA LAPD RADIOGRAM 12:10PM REC

CLARENCE H. MORRIS, C. OF P.

SNDC

(INITIALS)

(TIME)

REQUESTED BY R DAGUE PSC

DIVISION INV.

APPROVED BY

DIVISION

NOTE: ALL TELETYPES MUST BE APPROVED BY COMMANDING OFFICERS AND MUST HAVE CASE NUMBER OR "CORRESPONDENCE" UNDER WORD CASE NUMBER.

404.

C/R 425 016  
426 805PERSON: MISSING ☒ FOUND ☐ ADULT ☐ JUVENILE ☒

CASE No.

DESCRIPTION: Name

Address and phone 776 East Howard Street, N/P

Sex Male Race Cauc Age 16 5-8 Wgt 135 Build Slender  
(Blond)

Hair Dyed black Eyes Brown Cplx Fair Teeth Normal

Marks and scars None Mental Condition Normal

Clothing and other effects Unknown sport clothing.

Vehicle None

Relative MC ANNALY, Mary N. FW-37, Same as above Mother

MISSING: Since 11-5-64 8:00PM Time last seen Same

Last seen at Home

Probable cause of absence Runaway and to live with JOINER, Loie Marlene FW-19 (9-26-45)

Probable destination Possibly Mexico or Los Angeles.

Accompanied by // [redacted] Male Arabian-17 [redacted]  
JOINER, Loie Marlene AKA: JOINER, Lois Marlene FW-19 (9-26-45) and //Other circumstances Mrs. McAnnaly received information from a Sandy LAWSON, unknown  
address on White Street, that the above three subject were living  
together at an unknown hotel in Los Angeles and that they needed money. Case  
425 016 says that JOINER wanted to go to Mexico.

REPORTED BY MC ANNALY, Mary N. FW-37, Same as above Relationship Mother

Address and phone Same as above

Date and time reported 11-19-64 3:45PM Report received by C. G. CRABTREE P-694/Pasham

RETURNED OR FOUND: Date and time

Where found

Circumstances

REPORTED BY

Address/Phone

Date and time reported Report received by

405

DISPOSITION (For missing person detail use only)

Follow up check

This report is to be used for reporting persons missing or found, adult or juvenile. Entries may be handwritten with names printed. Two copies are prepared.

Juv-3

Darius

C/R 425 016

CASE No. 426 805

PERSON: MISSING ☒ FOUND ☐ ADULT ☐ JUVENILE ☐

DESCRIPTION: Name [REDACTED]

Address and phone 696 East Howard Street, Sy 8-2136

Sex Male Race Arabian Age 17 [REDACTED] 5-5 Wgt 115 Build Slender

Hair Black Eyes Brown Cplx Olive Teeth Normal

Marks and scars None Mental Condition Normal

Clothing and other effects Red sweater, black shirt, blue jeans and boots (low top).

Vehicle None

Relative Mother-- SIRHAN, Mary M. Female Arabian-50

MISSING: Since 11-5-64 8:00PM Time last seen Same

Last seen at 776 East Howard Street

Probable cause of absence Runaway and to live with JOINER, Loie Marlene PW-19 [REDACTED]

Probable destination Possibly Mexico or Los Angeles.

Accompanied by JOINER, Loie Marlene AKA: JOINER, Lois Marlene PW-19 [REDACTED] and //

Other circumstances See [REDACTED] report.

REPORTED BY SIRHAN, Mary M. Female Arabian-50 Relationship Mother

Address and phone Same as above

Date and time reported 11-19-64 3:45PM Report received by C. G. CRANTREE P-694/Basham

RETURNED OR FOUND: Date and time

Where found

Circumstances

REPORTED BY

Address/Phone

Date and time reported Report received by

406

DISPOSITION (For missing person detail use only)

Follow up check

This report is to be used for reporting persons missing or found, adult or juvenile. Entries may be handwritten with names printed. Two copies are prepared.

Juv-3

X-REF:  
125 016

|                                                                       |                                        |                                    |
|-----------------------------------------------------------------------|----------------------------------------|------------------------------------|
| Classification<br><b>RUNAWAY JUVENILES - COINCIDENTAL INFORMATION</b> | Date of this report<br><b>12-26-64</b> | Case number<br><b>126 820 Add.</b> |
| REFERENCE TO: [REDACTED] AND [REDACTED]                               |                                        | <b>205</b>                         |

ON 12-26-64, 5:00PM, PLY AGNES COSTELLO DISCOVERED A NEWSPAPER ARTICLE REVEALING THAT A MRS. COLIN JOINER HAD GIVEN BIRTH TO A CHILD ON 12-25-64 AT THE HUNTINGTON MEMORIAL HOSPITAL, 100 CONGRESS STREET, PASADENA. SAID INFORMATION AROUSED THE INTEREST OF COSTELLO AND THE UNDERSIGNED DUE TO THE CURRENT INVESTIGATION BY THE PPD CONCERNING THE REAL MRS. JOINER AND TWO MISSING JUVENILES, [REDACTED]

ON 12-26-64, ABOUT 7:30PM, MISS ALLEN, NIGHT NURSING SUPERVISOR AT THE SAID HOSPITAL, WAS CONTACTED. MISS ALLEN, UNDER FIRST OBLIGATION TO HER POSITION, REFUSED TO ALLOW THE UNDERSIGNED TO SEE OR SPEAK WITH THE PATIENT KNOWN AS MRS. JOINER, BUT DID ARRANGE FOR THE UNDERSIGNED TO INTERCEPT THE VISITING HUSBAND AFTER VISITING HOURS. FURTHERMORE, MISS ALLEN SUPPLIED THE ADMITTANCE INFORMATION OFFERED BY THE JOINER COUPLE AND SAID INFORMATION INDICATED THAT MRS. [REDACTED] WAS 17 YEARS OLD, RESIDING AT 1016 NORTH EL MOLINO AVENUE, PASADENA.

AT 8:10PM, 12-26-64, COLIN JOINER WAS OBSERVED LEAVING THE PATIO EXIT OF THE MATERNITY WARD, HMH. HE WAS CONTACTED AND QUESTIONED CONCERNING THE REPORTED INFORMATION.

JOINER ADMITTED THAT THE PATIENT USING HIS WIFE'S NAME WAS ANN MCANVLY AND THAT HE HAD REGISTERED HER UNDER HIS WIFE'S IDENTITY SO HE COULD COVER THE COST OF THE BIRTH. JOINER EMPHATICALLY DENIED BEING THE FATHER OF THE NEW CHILD, CLAIMING THAT HE IS INCAPABLE OF FATHERING ANY CHILDREN.

MISS ALLEN WAS RECONTACTED AND INFORMED OF THE SITUATION. SHE WILL MAKE THE NECESSARY ADJUSTMENTS.

BEFORE CONCLUDING THE INVESTIGATION, COLIN JOINER WAS ADVISED THAT HE HAD BETTER MAKE VOLUNTARY STEPS TO CORRECT THE IDENTIFICATION AND ADDRESS INFORMATION ON THE ADMISSION FORMS. HE STATED THAT HE WOULD COMPLY WITH THE ADVICE.

NO FURTHER ACTION.

407

|                                |                              |                        |                                                          |
|--------------------------------|------------------------------|------------------------|----------------------------------------------------------|
| Copies To<br><b>JUVENILE 1</b> | Copies Made<br>By [REDACTED] | Approved<br>[REDACTED] | Officer - P. No.<br><b>D.E. BREIDENBACH 580 12-26-64</b> |
|--------------------------------|------------------------------|------------------------|----------------------------------------------------------|

L25 016

| Classification                       | Date of this report | Case number  |
|--------------------------------------|---------------------|--------------|
| MISSING JUVENILES: POSSIBLE LOCATION | 5-5-65              | L26 805 Add. |

REFERENCE TO: 696 EAST HOWARD STREET

MISSINGS: SIRHAN, [REDACTED] M-ARABIAN, 170 [REDACTED]  
696 EAST HOWARD STREET  
PASADENA SY. 82136[REDACTED] MI, 170 [REDACTED]  
CURRENT FAMILY ADDRESS UNKNOWN.

ON 5-5-65, ABOUT 4:00PM, VIA A TELEPHONE CONVERSATION, THE UNDERSIGNED RECEIVED INFORMATION FROM MRS. LOIS MARLENE JOINER REVEALING THAT THE NAMED MISSING JUVENILES WERE CURRENTLY LIVING AND WORKING IN TEMPE, ARIZONA. MRS. JOINER STATED THAT THE MINORS WERE WORKING IN A PACKING PLANT COMPLEX CALLED THE "SHEDS." SHE CLAIMED THAT HER INFORMATION WAS TRUE BUT ALSO MAINTAINED THAT SHE COULD NOT OFFER ANY FURTHER PERTINENT FACTS, SUCH AS, THE YOUTHS' PRESENT PLACE OF RESIDENCE, ETC.

IN RESPONSE TO THE INFORMATION, A TELETYPE MESSAGE WAS INITIATED REQUESTING THE TEMPE, ARIZONA, PD TO INVESTIGATE THE INFORMATION. THE MESSAGE REQUESTED THAT [REDACTED] IF CONTACTED, BE DETAINED AND THAT ONLY INFORMATION CONCERNING [REDACTED] BE FORWARDED. THE MESSAGE EXPLAINED THAT THE MCANNALLY FAMILY NO LONGER RESIDED IN PASADENA.

MRS. SIRHAN, MOTHER OF MISSING [REDACTED] WAS CONTACTED AND INFORMED OF THE CIRCUMSTANCES. SHE STATED THAT SHE COULD NOT PERSONALLY TRANSPORT HER SON, IF HE IS FOUND, BUT SHE WILL PROVIDE FINANCING FOR HIRED TRANSPORTATION.

FURTHER ACTION SUSPENDED PENDING THE RESULTS OF THE TEMPE PD INVESTIGATION.

NOTE: MRS. JOINER, WHEN ASKED, INDICATED THAT SHE WAS CALLING FROM TEMPE, ARIZONA. THE UNDERSIGNED, WHEN ANSWERING THE TELEPHONE, HEARD THE OPERATOR STATE, "GO AHEAD, THIS IS YOUR PARTY," A PHRASE USUALLY USED IN LONG DISTANCE CALLS.

408

| Copies to  | Copies Made    | Approved    | Officer - P. No.            |
|------------|----------------|-------------|-----------------------------|
| JUVENILE 1 | by [Signature] | [Signature] | D.E. BREIDENBACH 580 5-5-65 |

PERSON: MISSING ☐ FOUND ☐ ADULT ☐ JUVENILE ☐

CASE No. 126 805 Add.

DESCRIPTION: Name

Address and phone NO LONGER A RESIDENT OF PASADENA. ADDRESS OF FAMILY UNKNOWN.

Sex M Race W Age 17 Hgt. 5-8 Wgt. 135 Build SLENDER

Hair BROWN Eyes BROWN Cplx. Teeth

Marks and scars Mental Condition

Clothing and other effects

Vehicle

Relative

MISSING: Since Time last seen

Last seen at

Probable cause of absence

Probable destination

Accompanied by

Other circumstances

REPORTED BY Relationship

Address and phone

Date and time reported Report received by

RETURNED OR FOUND: Date and time 5-5-65 4:00PM

Where found TEMPE, ARIZONA

Circumstances MINOR FOUND LIVING AND WORKING IN ABOVE CITY. A TY OF 5-10-65 FROM TEMPE, ARIZONA

REVEALS THAT SUBJECT HONORALLY WAS IN CUSTODY HOWEVER HAS BEEN RELEASED. THE PARENTS OF THIS M ARE LIVING OUT OF STATE, ADDRESS UNKNOWN. TEMPE ARIZONA IS HANDLING THE CASE FROM THIS POINT.

REPORTED BY MRS. LOIS MARLENE JOINER VIA D.E. BREIDENBACH

Address/Phone PPD

Date and time reported 5-5-65 4:00PM Report received by D.E. BREIDENBACH 580

DISPOSITION (For missing person detail use only) PRESENT ADDRESS KNOWN AND IS BEING HANDLED BY TEMPE, ARIZ. PD.

Follow up check CASE ON MONTHLY CLOSED. TY CANCELLATION SENT.

This report is to be used for reporting persons missing or found, adult or juvenile. Entries may be handwritten with names printed. Two copies are prepared.

CANCEL ON BULLETIN

PERSON: MISSING ☐ FOUND ☐ ADULT ☐ JUVENILE ☐

CASE No. 426 895 ADD.

DESCRIPTION: Name [REDACTED]

Address and phone 696 E HOWARD STREET, PASADENA, SY 8-2436

Sex MALE Race ARABIAN Age 28 Hgt. 5-5 Wgt. 115 Build. SLENDER

Hair BLACK Eyes BROWN Complexion OLIVE Teeth NORMAL

Marks and scars Mental Condition

Clothing and other effects

Vehicle

Relative

MISSING: Since Time last seen

Last seen at

Probable cause of absence

Probable destination

Accompanied by

Other circumstances

REPORTED BY Relationship

Address and phone

Date and time reported Report received by

RETURNED OR FOUND: Date and time SEE ADDITIONAL REPORT

Where found

Circumstances SEE ADDITIONAL REPORT

REPORTED BY

Address/Phone

Date and time reported 7-21-65 10:25AM 410 - 411 Report received by R. DAGUE P596

DISPOSITION (For missing person detail use only)

Follow up check

This report is to be used for reporting persons missing or found, adult or juvenile. Entries may be handwritten with names printed. Two copies are prepared.

NC

|                                           |                                       |                                   |
|-------------------------------------------|---------------------------------------|-----------------------------------|
| Classification<br><b>MISSING JUVENILE</b> | Date of this report<br><b>7-21-65</b> | Case number<br><b>425805 ADD.</b> |
|-------------------------------------------|---------------------------------------|-----------------------------------|

REFERENCE TO:

SUSPECT:

SIRHAN, MUNIR BISHARA

ARABIAN 78, DOB. [REDACTED]

696 E HOWARD STREET

PASADENA, SY 8-2436

A MISSING REPORT WAS FILED ON THE SUSPECT BY HIS MOTHER ON 11-5-64. NUMEROUS ATTEMPTS HAVE BEEN MADE SINCE THAT DATE, TO LOCATE THIS SUSPECT WITH NEGATIVE RESULTS. THE LATEST INFORMATION INDICATES THAT SIRHAN IS PRESENTLY IN NEW YORK CITY. THIS INFORMATION INDICATES THAT HE IS GOING TO MEET HIS FATHER WHO IS ARRIVING FROM ARABIA.

THE MISSING JUVENILE REPORT IS CANCELLED AT THIS TIME AS MINOR IS NOW 18 YEARS OF AGE. IF ANY INFORMATION IS OBTAINED IN REGARDS TO AN ADDRESS IT IS REQUESTED THAT THIS INFORMATION BE FORWARDED TO HIS MOTHER BUT WE DO NOT WISH ANY FURTHER ACTION.

CASE CLOSED.

412

|           |                                 |                              |
|-----------|---------------------------------|------------------------------|
| Copies To | Copies Made<br>by <i>Janner</i> | Approved<br>Officer - P. No. |
|-----------|---------------------------------|------------------------------|

PERSON: MISSING ☐ FOUND ☐ ADULT ☐ JUVENILE ☐

CASE No. 126 805 ADD.

DESCRIPTION: Name

Address and phone 696 EASY HOWARD STREET PASADENA SY. 82136

Sex M Race ARABIAN Age 17 Hgt 5-5 Wgt 115 Build SLENDER

Hair Eyes Complexion Teeth

Markings and scars Mental Condition

Clothing and other effects

Vehicle

Relative

MISSING: Since Time last seen

Last seen at

Probable cause of absence

Probable destination

Accompanied by

Other circumstances

REPORTED BY Relationship

Address and phone

Date and time reported Report received by

RETURNED OR FOUND: Date and time 5-5-65 4:00PM

Where found TEMPE, ARIZONA

Circumstances MINOR FOUND LIVING AND WORKING IN ABOVE CITY.

REPORTED BY MRS. LOIS MARLENE JOINER VIA D.E. BREIDENBACH

Address/Phone PPD

Date and time reported 5-5-65 4:00PM Report received by D.E. BREIDENBACH P-580

DISPOSITION (For missing person detail use only)

Follow up check

This report is to be used for reporting persons missing or found, adult or juvenile. Entries may be handwritten with names printed. Two copies are prepared.

JOHN HUIS ID# 426 805

42 805

70000

The store was almost as busy. Mr. and Mrs. [redacted] of Mrs. Elmer Dowers, 1814 Kirk  
as Santa Claus Friday. Deliver-Alhambra were presented with a wall Road, Azusa, were pre-  
ng eight Christmas babies, seven pound, one ounce boy at sented with a little boy. No  
broughtout the San Gabriel 4:30 a.m., and Mr. and Mrs. weight was available on the  
Valley.

7-21-65

The first Christmas baby, a brief became the parents of an. The largest baby of the day,  
11, who just made it under eight pound, six ounce girl at nine pounds even, was born to  
to wife at 12:12 a.m., was born 2:49 a.m. Strangely, all three, Mr. and Mrs. Cecil Tisdale of  
Mr. and Mrs. Colin Joffe, mothers were named Patricia. 1414 1/2 Highland Ave., Duarte.  
016 N. El Molino St. Huntington. Two more Christmas packages. The child, who was named  
in Memorial Hospital. As yet, were dropped at the Arcad. Sharon Kay, was born at  
named, she weighed in, at a Methodist Hospital, with an 12:10 p.m.

CALL LETTERS

REPORT ON SIRHAN, MUNIR BISHARA,  
ALY REPORTED AS A MISSING JUVENILE

ounds, 3 1/4 ounces. Eight pound, ten and a half ounce! Two boys were born early  
The store made his longest girl born to Mr. and Mrs. Wil Christmas morning, 4:43 and  
op at Huntington, delivering William D. Ryan, 201 San Miguel 4:47 a.m., at Covina Inter-Com-  
vo more Christmas bundles. Drive, Arcadia. Earlier Mr. and munity Hospital.

REF DASEZ, JUVENILE BUREAU, DASEZ

DOJ 1  
AREA C

9 PAS 7-21-65 600PM  
AREA C  
MISSING JUVENILE CANCELLATION  
RE OUR 4 PAS 11-20-64, CANCEL THE MISSING REPORT ON SIRHAN, MUNIR  
BISHARA; M ARABIAN, IS, 696 E. HOWARD ST., PASADENA. ORIGINALLY RE-  
PORTED AS A MISSING JUVENILE BUT IS NOW 18 YEARS OF AGE. NO FURTHER WANS  
WANTS.  
REFER/DASEZ, JUVENILE BUR/CASE 426805  
PD PASADENA PAS VIA LSH JAG

REFER

DIVISION

REQUESTED BY R DASEZ P504

DIVISION

INV.

APPROVED BY *[Signature]*

NOTE: ALL TELETYPES MUST BE APPROVED BY COMMANDING OFFICER AND HAVE EITHER  
CASE NUMBER OR "CORRESPONDENCE" UNDER WORD CASE NUMBER.

TELETYPE MESSAGE REQUEST

CASE NO. <sup>865</sup> 426 825 CR 425 015

PASADENA POLICE DEPARTMENT

FILE NO. \_\_\_\_\_

PASADENA, CALIFORNIA

DATE 11-20-64

AREA C

DOJ 1

AREA C

4 PAS 11-20-64 150PM CRIM

AREA C

MISSING JUVENILES - MALES

SUBJECT NO. 1- [REDACTED], M-ARABIAN, 17, DOB [REDACTED]  
5-5, 115, BLK, BRN, WEARING A RED SWEATER, BLK SHIRT, BLUE JEANS  
AND BOOTS, MISSING FROM HOME 776 E. HOWARD ST., SINCE 11-5-64.

SUBJECT NO. 2- [REDACTED], 16, DOB [REDACTED] 5-8,  
135, DYED BLK HAIR, BRN EYES, FAIR COMPLEXION, WEARING UNKNOWN SPORT  
CLOTHING. MISSING FROM HOME 776 E. HOWARD, PASADENA SINCE 11-5-64.  
BOTH JUVENILES MAY BE IN THE COMPANY OF JOINER, LOIS MARLENE PW 19,  
DOB 9-26-45, AKA OF JOINER, LOIS MARLENE WHO IS WANTED BY PASADENA PD  
FOR INVESTIGATION OF NSF CHECKS  
REFER / SGT. JAMES / JUVENILE / CASE 426 825 CROSS REFERENCE 427016  
PD PASADENA PAS VIA LSH FLX

REQUESTED BY SGT. JAMES

DIVISION JUVENILE BUREAU

APPROVED BY *G. James*

DIVISION \_\_\_\_\_

NOTE: ALL TELETYPES MUST BE APPROVED BY COMMANDING OFFICERS AND MUST HAVE CASE NUMBER OR  
"CORRESPONDENCE" UNDER WORD CASE NUMBER.

TELETYPE MESSAGE REQUEST

CASE NO. 126 805 App.

PASADENA POLICE DEPARTMENT

FILE NO.

PASADENA, CALIFORNIA

DATE 5-5-65

ARIZONA HIGHWAY PATROL

DOJ 2  
ARIZONA HIGHWAY PATROL

TEMPE PD VIA AHP

MISSING JUVENILES

SUBJECT #1: [REDACTED] M-ARABIAN, 170 [REDACTED] 5-5  
155, BLK HAIR, BRN EYES, CLOTHING DESCRIPTION UNKNOWN.

SUBJECT #2: [REDACTED] BU 170 [REDACTED] 5-8  
135, BRN HAIR POSSIBLY DYED BLK, BRN EYES, CLOTHING  
DESCRIPTION UNKNOWN.

SUBJECTS MISSING FROM THIS CITY SINCE 11-5-64. BELIEVED TO BE  
LIVING IN TEMPE AND WORKING AT THE SEEDS PACKING PLANT. IF  
SUBJECT #1, SIRHAN, LOCATED, DETAIN AND NOTIFY, PARENTS WILL  
TRANSPORT. IF #2 LOCATED, REQUEST ONLY INFORMATION AS TO YOUR  
DISPOSITION. [REDACTED] PARENTS NOW RESIDE IN MISSISSIPPI WITH NO  
KNOWN ADDRESS.

REFER JUVENILE BUREAU/ CASE 426 805;/  
PASADENA PD

CLARENCE H. MORRIS, C. OF P.

SNOC

(INITIALS)

(TIME)

REQUESTED BY D.E. BREIDENBACH

DIVISION JUVENILE

APPROVED BY

DIVISION

NOTE: ALL TELETYPES MUST BE APPROVED BY COMMANDING OFFICERS AND MUST HAVE CASE NUMBER OR  
"CORRESPONDENCE" UNDER WORD CASE NUMBER.

416