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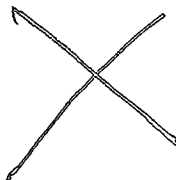
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Sec. 29

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SECTION 29
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LA 56-156

young man who attended the May 28, 1968, meeting and was in the company of [REDACTED] [REDACTED]

She advised this was the first and only time she had ever seen SIRHAN SIRHAN. She did not see SIRHAN SIRHAN arrive at or depart from the meeting.

Date _____

6/18/68

1

Miss [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] was contacted at her residence and voluntarily furnished the following information in the presence of her mother, Mrs. EMMA JEAN ACOB:

She is a member of the Ancient Mystical Order of Rosae Crucis, (AMORC) known as the Rosicrucian Order, and attends meetings at the Akhnaton Chapter, 2031 East Villa, Pasadena, California. She is a "Colombe" of the lodge which is a young, female, virgin member and as such participates in various rituals of the lodge.

On May 28, 1968, she arrived at the lodge shortly before 8:00 p.m. and went to the dressing area where she donned her robe for the lodge ceremonies. She then went to a lodge anteroom where refreshments are served and the lodge keeps various books and documents relating to the Rosicrucian Order. When she came to this room her grandmother, Mrs. WILAMAY HARRISON, told her there was a new member and offer to assist him at the meeting. [REDACTED] then noticed the new member who she described as a Latin appearing male about 20 years old wearing a sportshirt and slacks who she had never seen before. She said the man was looking through the books and documents of the Order and appeared to be very interested in this material. She stated she felt too bashful to introduce herself to the new member and shortly after her grandmother was talking to the man and called to her to come and meet him. She went over and her grandmother introduced her to the man whose name was SIRHAN SIRHAN. She began talking to the man and asked him if he had a shorter name or a nickname and he said, "No, just call me SIRHAN." She introduced SIRHAN to some of the other members and they all had trouble pronouncing his name correctly and this was one of the reasons she asked if he had another name. SIRHAN told her he had been a member of the Rosicrucian Order for over one year but he did not know there was a chapter in Pasadena. She believes that the lodge master, TED STEVENS, or the lodge inspector, SHERMAN LIVINGSTON, had previously checked SIRHAN's membership card prior to her grandmother asking [REDACTED] to assist the man at the meeting, and she did not question his membership.

On 6/14/68 at Altadena, California File # Los Angeles 56-156
- 707 -
by SAs CHARLES L. SAWYER, JR. and
ORLEY A. LEESON, JR. (A)/OAL/rem Date dictated 6/17/68

She took SIRHAN into the lodge room and they sat down near the front of the lodge on the left side. As the meeting started he asked who the officers were and what their positions were and when the ritual team entered the lodge he asked who and what the "Colombe" standing by the Schakina (altar) was. She explained the above to SIRHAN and he seemed very intent on the ceremonies although he did not know how to respond to various phases of the ceremonies and she had to instruct him as to the proper signs and responses to make. She recalled that when a particular prayer was being said, SIRHAN did not have his hands in the proper position and a woman sitting on his other side told him the correct way to hold his hands and he immediately corrected his hands.

During the meeting, another officer, the Inner Guard, took up an offering from the members and she recalled that SIRHAN placed one dollar in the offering.

As the meeting progressed the master, TED STEVENS, asked for members to volunteer to take part in an experiment he was going to conduct regarding touch sensations. SIRHAN asked her why she did not volunteer and she asked him why he did not volunteer. SIRHAN then stood up and volunteered to take part and proceeded to the center of the lodge and in so doing started to cross in front of the Schakina in an improper manner. The master corrected him and had SIRHAN approach the center of the lodge from the other side. SIRHAN was then seated in a chair in the center of the lodge and was blindfolded. The master then touched his skin with different number of objects and SIRHAN attempted to identify the number of objects which were placed against him. Following the experiment SIRHAN took a seat opposite LUANA on the right side of the lodge where he remained until the ceremonies were concluded.

After the meeting they adjourned to the refreshment room where she asked SIRHAN if he would like to have a cup of coffee with her and the other members to which he responded "Okay." She excused herself for a moment as she had to take her mother's purse to her and when she returned SIRHAN was looking at some of the Rosicrucian books and appeared very interested in the books. [REDACTED] excused herself again and

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LA 56-156

went to the restroom and to fix her mother a cup of coffee. When she returned SIRHAN was standing by the exit of the lodge and she walked over to him. SIRHAN said he must leave and told her goodbye and that it had been nice meeting her. She told him goodbye and SIRHAN left the lodge. SIRHAN appeared to be in a hurry to leave and she did not attempt to detain him. She believed this was about 9:15 p.m.

She recalled that during her conversations with SIRHAN, he said he lived on East Howard Street in Pasadena and that he came to the United States from Jerusalem. He told her he had attended John Muir High School in Pasadena. SIRHAN asked her how old she was and she told him she was 14 years old. She recalled that he had difficulty in pronouncing her name correctly and could hardly say [REDACTED]

She described SIRHAN as being 18 years old and being very neat and clean and stated he was wearing a long sleeved blue shirt, light blue levi pants and gray "Hush-Puppy" shoes.

She recalled that following SIRHAN's departure from the May 28, 1968, meeting that one of the lodge officers asked where SIRHAN had gone as the officer wanted to talk to him. [REDACTED] told the officer that SIRHAN had left. She is not certain which officer made the inquiry about SIRHAN.

She stated that the day after Senator ROBERT F. KENNEDY was killed she was watching television at school and saw SIRHAN's photograph as the alleged killer of Senator KENNEDY and immediately recognized the photograph as being identical with the young man she had escorted at the May 28, 1968, meeting. She then telephoned her mother and told her that SIRHAN had shot Senator KENNEDY.

[REDACTED] was shown a group of photographs consisting of the following:

ALFRED ARTHUR MONTOYA
FLORENCIO MATIONG
HAROLD OTTO MONTOYA
SIRHAN SIRHAN

FBI No. 428 522B
FBI No. 782 988B
FBI No. 741 253C
Los Angeles Police
Department No. BK 495 139

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LA 56-156

CARLOS CARLOS CUEVAS
DANIEL JOSEPH POMPA

FBI No. 937 561A
Los Angeles County
Sheriff's Office No.
C 507 997

█████ immediately identified the photograph of SIRHAN
SIRHAN as being identical with the individual she escorted at
the May 28, 1968, meeting.

Date _____

6/17/68

1

EMMA JEAN ACOB, 2090 North Raymond Avenue, Altadena, California, was contacted at her residence and voluntarily advised as follows:

She is a member of the Ancient Mystical Order of Rosae Crucis (AMORC), known as the Rosicrucian Order, and attends meeting every Tuesday night at the Akhnaton Chapter, 2031 East Villa, Pasadena, California. She is presently a member of the ritual team of the chapter which takes part in the ceremonies conducted during the lodge sessions.

She attended the May 28, 1968 meeting and upon arriving at the lodge she donned her robe for the ceremonies. She was standing outside the lodge room when she observed an unknown white male start to enter the ritual team's door into the lodge. She told this man that he should enter the other door which the members use to enter the lodge. The man then walked away from that door and she did not see him again until she entered the lodge as a member of the ritual team. When she came into the lodge room, she observed that her daughter, [REDACTED] was sitting beside this man. She advised that her daughter is a "Colombe" (a young female virgin) of the Chapter, and had been designated to guide and assist this man at the ceremonies as he was new at the lodge and unaccustomed to the rituals and procedures of the lodge.

She particularly recalls this man because he was much younger than most of the members present as most of the members of the lodge are older adults. She thought the man was of Mexican descent because he had an olive complexion and had long, black, curly hair and was a clean cut and neatly dressed individual. She recalled he was wearing a dark sports shirt and a pair of slacks. She believed he was about 18 years old and at the time she thought this might be a good friend for her daughter as both were members of the Rosicrucians and both appeared to be close in age.

On 6/14/68 at Altadena, California File # Los Angeles 56-156
by SAs CHARLES L. SAWYER, JR. and
ORLEY A. LEESON, JR./OAL/pih Date dictated 6/17/68

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She stated that the day following the assassination of Senator ROBERT F. KENNEDY, her daughter telephoned her from school stating that the man who had been at the May 28, 1968, meeting was the man who shot Senator KENNEDY. Mrs. ACOB saw a picture of the alleged assassin on television and immediately recognized SIRHAN SIRHAN as being the man her daughter had escorted at the May 28, 1968 meeting.

She advised that following the May 28, 1968 meeting, she had discussed the unknown man with her daughter and [REDACTED] told her that the man's name was SIRHAN SIRHAN and it was the first time he had attended a meeting at the Akhnaton Chapter.

Mrs. ACOB stated this was the first and only time she has ever seen SIRHAN SIRHAN.

Date _____

1

6/13/68

VERNA C. MILLER, 4636 Earle, Rosemead, California, telephone 286-5645, was contacted at her residence and voluntarily furnished the following information:

She stated she is a member of the Ancient Mystical Order of Rosae Crucis (AMORC) known as the Rosicrucian Order and attends meetings every Tuesday night at the Akhnaton Chapter, 2031 East Villa, Pasadena, California. She is a hostess for the lodge and every Tuesday she stands in the hallway and greets members as they come in.

She was in attendance during the regular meeting held on May 28, 1968 and recalls on that particular night she greeted a young man, who was a stranger, and who had not attended their meetings previously. After greeting this person she asked his name and this person gave her an unusual name and because of the difficulty in pronouncing this name she had him write his name on his name tag. She recalls that it was SIRHAN. She also requested this person to sign the guest book. He was somewhat reluctant to sign it at first but she took him to the book and told him he had to sign same and she observed him sign this book. Miss MILLER stated this was the first occasion she had to see this individual and had not seen him come to the lodge with any other member. Her conversation with SIRHAN was very limited and consisted of greeting him and then she turned him over to the "colombe", who guided him and ushered him to his seat.

Miss MILLER stated that she recalls, during this meeting, an experiment was performed by the Grand Master, Mr. TED STEVENS, and SIRHAN volunteered to assist in this experiment.

Miss MILLER stated she did not observe SIRHAN after the meeting was concluded and did not see him leave. She did wonder why this person was there because he was much younger than most of the members present. She described him as neat and of foreign descent wearing tight trousers, possibly light blue with a light shirt and a dark jacket. She stated his hair was neatly combed and he was extremely well mannered.

On 6/14/68 at Rosemead, California File # Los Angeles 56-156
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by SA ORLEY A. LEESON and
SA CHARLES L. SAWYER, JR. CLS/omb Date dictated 6/17/68

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Miss MILLER was shown photographs of the following individuals:

FLORENCIO LOPEZ MATIONG
FBI number 782 938 B

ALFRED ARTHUR MONTOYA
FBI number 423522 B

DANIEL JOSEPH POMPA
Los Angeles Sheriff's
Office number C 507 997

HAROLD OTTO MONTOYA
FBI number 741 253 C

SIRHAN BISHARA SIRHAN
Los Angeles Police
Department booking
number 495 139

CARLOS CARLOS CUEVAS
FBI number 937 561 A

Miss MILLER picked the photograph of SIRHAN BISHARA SIRHAN as the person whom she saw at this meeting. She further commented that SIRHAN's hair was much neater than that shown in the photograph.

Date _____

6/14/68

CECIL A. POOLE, Vice President and Treasurer, Rosicrucian Order, Rosicrucian Park, San Jose, California, advised on June 12, 1968, that this organization is a world-wide fraternal organization established and operating on a lodge system. It is nonsectarian in every respect and is not a religion, although the ethics of the Order adhere to the principles of Christianity. The teachings of this organization do not interfere with the religious freedom of its members.

Any law-abiding citizen of either sex and over twenty-one years of age, of good repute and having a firm conviction in a supreme being, is eligible for membership in the Grand Lodge of the Rosicrucian Order. The organization includes in its membership a cross-section of all classes of people. The membership includes manual laborers, prominent businessmen, directors of industries, physicians, attorneys, scientists, artists, editors, educators, and authors, who find the teachings stimulating and liveable. The Rosicrucian Order is nonpolitical and not aligned or associated with any movement, system, or group having political activities. The Rosicrucian oath of membership has for many years exacted the promise "that I will honor and respect the flag of my country and the country in which I live; that I will never be guilty of treason; that I will be a good and useful citizen contributing to the advancement and welfare of the country in which I enjoy the privilege of being a resident."

Mr. POOLE stated that the Order traces its origin to the mystery schools or secret schools of learning established in Egypt about 1500 B.C. The International headquarters and the Order-sponsored university have been located in San Jose, California, since the 1920s. The Order was re-established in the United States in 1915 and presently has a membership of thousands of people in many countries of the world. The Order maintains the only public free museums in San Jose, including the Science Museum and the only strictly Egyptian and Oriental Museum on the Pacific Coast. All public

On 6/12/68 at San Jose, California File # LA 56-156
SF 62-5481
by SA WILLIAM N. KIDWELL, JR:dp Date dictated 6/13/68
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libraries in the Americas and many libraries in Europe contain one or more copies of Rosicrucian philosophical works.

Mr. POOLE stated that a detailed history of the Order can be found in the Fourteenth Edition of the Encyclopedia Britannica (New Standard Encyclopedia) and "Rosicrucian Questions and Answers with Complete History of the Order" by Dr. H. SPENCER LEWIS, which work is available in the public libraries.

Date _____

6/14/68

RALPH LEWIS, Executive Officer and CECIL POOLE, Vice President, Rosicrucian Order, Ancient Mystical Order of the Rosy Cross (AMORC), Rosicrucian Park, San Jose, furnished a copy of the membership application of SIRHAN SIRHAN which application indicates it was received June 23, 1966 showing date of birth for SIRHAN as March 19, 1944, Jerusalem, Jordan, and residence of 696 East Howard Street, Pasadena, California. A copy of the application was furnished. LEWIS and POOLE both advised that in April 1965 SIRHAN became inactive due to his failure to pay dues and was stopped as a member. On February 5, 1968 a money order was received from the Republic Money Orders of California, Incorporated, #2241838 in the amount of \$16 for back dues. A second money order was received March 26, 1968 from the same company, #2313409 in the amount of \$20 also for dues. Dues are \$4 per month. LEWIS advised that the recipient of the above dues made SIRHAN an active member of the order and he now receives all literature and magazines from this organization.

LEWIS and POOLE both advised that to the best of their knowledge and from talking with others in the organization in San Jose, SIRHAN was not affiliated with a lodge in Pasadena. They advised that he may have visited the Pasadena Lodge. They further advised that Mrs. FRANCES HOLLAND of Escondido, California, telephone 745-1364 had furnished additional information concerning his contacts in the Pasadena area. The name E. MARTINEZ on the application is a clerk in San Jose and is not associated with SIRHAN.

On 6/10/68 at San Jose, California File # LA 56-156 SF 62-5481
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by SA ERVIN THIBAUT, JR:dp Date dictated 6/12/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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RkW/mlb

The following information concerning the Rosicrucian Order was furnished to SA WILLIAM D. KIDWELL, Jr. at San Jose, California, on June 12, 1968:

CECIL A. POOLE, Vice President and Treasurer, Rosicrucian Order, Rosicrucian Park, San Jose, California, advised on June 12, 1968, that this organization is a world-wide fraternal organization established and operating on a lodge system. It is nonsectarian in every respect and is not a religion, although the ethics of the Order adhere to the principles of Christianity. The teachings of this organization do not interfere with the religious freedom of its members.

Any law-abiding citizen of either sex and over twenty-one years of age, of good repute and having a firm conviction in a supreme being, is eligible for membership in the Grand Lodge of the Rosicrucian Order. The organization includes in its membership a cross-section of all classes of people. The membership includes manual laborers, prominent businessmen, directors of industries, physicians, attorneys, scientists, artists, editors, educators, and authors, who find the teachings stimulating and liveable. The Rosicrucian Order is nonpolitical and not aligned or associated with any movement, system, or group having political activities. The Rosicrucian oath of membership has for many years exacted the promise "that I will honor and respect the flag of my country and the country in which I live; that I will never be guilty of treason; that I will be a good and useful citizen contributing to the advancement and welfare of the country in which I enjoy the privilege of being a resident."

Mr. POOLE stated that the Order traces its origin to the mystery schools or secret schools of learning established in Egypt about 1500 B.C. The International headquarters and the Order-sponsored university have been located in San

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RKW/mlb

Jose, California, since the 1920s. The Order was re-established in the United States in 1915 and presently has a membership of thousands of people in many countries of the world. The Order maintains the only public free museums in San Jose, including the Science Museum and the only strictly Egyptian and Oriental Museum on the Pacific Coast. All public libraries in the Americas and many libraries in Europe contain one or more copies of Rosicrucian philosophical works.

Mr. POOLE stated that a detailed history of the Order can be found in the Fourteenth Edition of the Encyclopedia Britannica (New Standard Encyclopedia) and "Rosicrucian Questions and Answers with Complete History of the Order" by Dr. H. SPENCER LEWIS, which work is available in the public libraries.

He furnished the following information regarding the Rosicrucians:

Full Name Sirhan Sirhan
Date of Birth 3 19 44 Sex Male
(Month) (Date) (Year)

Applicant must be over eighteen years of age; if applicant is not of legal age, the consent of parent or guardian must accompany application.

Place of Birth Jerusalem Jordan
Race (color) White Nationality Arab
(The Order observes no racial restrictions)

Religion in which you were born Christianity

Present church affiliation if any None

Married? No Number of children

Your Occupation I am Training to become a Jockey

What is the extent of your education? 2 years
Junior College

Have you any Academic or Honorary Degrees? No
(If you answer "yes," please list degrees)

Have you been a student of Metaphysics, Psychology, or Philosophy, and how long? Yes - 3 years

Have you previously been a member of AMORC? No

Are you a member of any Secret, Fraternal, or Philosophical organization? No
(If you answer "yes," please list organizations)

Do you believe in the existence of a Supreme Being, Infinite Mind, or God? Yes

Do you try to practice good citizenship and respect the laws of the country in which you live? Yes

Will you consider with an open mind new ideas regarding life and the Universe? Yes

Happy A Day

Recent increases in cost
of the

6-32 483

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THE ROSICRUCIAN ORDER

Rosicrucian Park

(AMORC) San Jose, California 95114

THE INSTITUTION BEHIND THE ORGANIZATION

Mr. Sirhan Sirhan
696 E. Howard Street
Pasadena, California 91104

720

monthly, beginning with the first month after my membership has been accepted and continuing as long as I express a desire for membership as an Active Student.

It is understood that if my membership is accepted, I shall receive two monographs biweekly (every two weeks), the monthly magazine, the *Rosicrucian Digest*, and enjoy all the benefits and privileges of membership without payment of any fee or charges except the dues as stated above. If my application is not accepted, I will be confidentially notified by the Membership Committee, and my Registration Fee will be refunded.

8-413-477

Contributions to the Supreme Grand Lodge of AMORC in excess of dues are deductible on U. S. Federal Income Tax Returns, to the extent provided by law.

(Make checks or money orders payable only to "AMORC Funds")

(Do not send currency in unregistered letters)

(Signature)

(Signature must be handwritten—Do not print or typewrite.)

Name

(Print or typewrite your name and address for use on all mail.)

Address

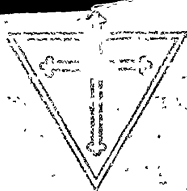
696 E. Howard St.

(Give Street or P. O. Box)

Pasadena, Calif. 91104

DER E.O. 14176 Give City, State or Province, and Country; include ZIP Code No. (USA)

(It is necessary that you state your motive on reverse of this form)



Application for Rosicrucian Membership

*The Rosicrucians invite you to unite with them
in their fascinating researches, investigations, and
studies of the universal laws of nature and the
mysteries of life in every branch of human
improvement and development.*

THEREFORE

*You are cordially requested to submit this Ques-
tionnaire, with your personal answers, so that the
Directors of Instruction may take the proper steps
to admit you to Student Membership and prepare
The Way for your proper place in the
Rosicrucian System of personal
progress and attainments.*



THE MEMBERSHIP COMMITTEE

OF

AMORC

KINDLY STATE YOUR MOTIVE

(Use this space to state your reason or purpose in petitioning for Rosicrucian Membership)

By reading your book Mastery of Life, I have discovered how much I do not know about myself despite all the philosophical works that I have been reading. I sincerely want to better myself, and on that basis I submit my application.

721

Be Sure to Send Your Remittance with This Application

THIS SPACE RESERVED FOR RECORDING NOTATIONS

Rec'd JUN 23 1966

Approved

E. M. Martinez

Membership Entry

JUN 24 1966

REMARKS

TEAR ON PERFORATED LINE TO REMOVE THIS APPLICATION

WHO AND WHAT ARE
The Rosierucians
FACTS AT YOUR FINGER TIPS

THIS IS A
REFERENCE WORK
for
Editors, Authors, Publishers
and Research Workers



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of the
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THE ROSICRUCIAN PRESS, LTD., SAN JOSE, CALIFORNIA



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Introduction

THE hieroglyphic inscriptions on the temples of Egypt, though in existence for centuries, remained a mystery to modern man until the discovery and deciphering of the Rosetta Stone, which became a key to their meaning. The Rosicrucian Order, though in active existence for centuries, is also not known to some persons, institutions, or organizations as it should be, because of the lack, heretofore, of a concise work referring to its objects, practices, and history. A number of recognized literary reference sources as the encyclopedias refer to the organization, but they are not always available. Therefore, this brochure is prepared. It is hoped that it will also be a key to the solution of any mysteries which may seem to surround the world-wide activities of the Rosicrucian Order.

This brochure has been assembled for editors, publishers, authors, and research workers that they may have brief, relevant facts pertaining to *The Rosicrucians*. Therefore, all unessential information has been deleted, leaving elaboration for larger, bound works.

PART I: The Organization

What Are the Rosicrucians?	Page 4
What Rosicrucians Are Not	Page 7
History of the Rosicrucians	Page 8
Current Rosicrucian Activities	Page 9
World-Wide Affairs	Page 12

PART II: The Buildings

The Institution Behind the Organization	Page 13
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The ROSICRUCIANS

A M O R C

Rosicrucian Park, San Jose, Calif. 95114, U.S.A.

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PART ONE

What Are the Rosicrucians?



Nature of the Organization

The Rosicrucian Order is, broadly, a world-wide fraternal organization, established and operating on a lodge system. It expounds a system of metaphysical and physical philosophy intended to awaken the dormant, latent faculties of the individual whereby he may utilize to a better advantage his natural talents and lead a happier and more useful life. It accomplishes this end by a method of personal instruction and guidance. The member is taught the significance and application of the cosmic and natural laws which are found manifest in the universe around him and in himself. It unites, into one *livable philosophy*, metaphysical idealism and such practical sciences as physics, chemistry, biology, physiology, and psychology. It also seeks, by its educational campaign, to rid society of the enslaving influence of superstition.

The Order, throughout the world, is divided into jurisdictions, in each of which there are established Grand Lodges with temples of instruction. The Supreme Temple for the international jurisdiction of The Americas, British Commonwealth, France, Germany, Switzerland, Sweden, and Africa is located in San Jose, California. (For history, see page 8)

What Does the Name Mean?

The word "Rosicrucian" is the Anglicized form of the original Latin name of the Order—*Rosae Crucis*, which means *of the rosy cross*. The name is derived from the Order's centuries-old symbol—the cross and a single *red rose*. Although the symbol consists of a cross, it has no sectarian or strictly religious significance, but an allegorical meaning of its own.

"Rosicrucian" is pronounced: Ro'zi-kru'shan.

What Does A.M.O.R.C. Mean?

The initials, A. M. O. R. C., are an abbreviation of the words, "Ancient Mystical Order Rosae Crucis," which is the complete name of the Order throughout the world. In Latin, the full title of the Order was originally *Antiquus Arcanus Ordo Rosae Rubeae et Aureae Crucis*. In various lands at various times the Order has been known by slightly different abbreviations of the original Latin title. In modern times the initials, A M O R C, usually follow the popular phrase, "the Rosicrucian Order," to designate authenticity.

Is It a Religion?

The Rosicrucian Order is absolutely NOT a religion. It is nonsectarian in every respect. As its membership is world-wide, it of course includes persons of *every creed* and denomination, as does any other world-wide fraternity of a cultural nature. Many leading clergymen of Protestant denomination, rabbis, and priests are members; but the Order itself, in the past and at present, is *free of religious alliances*. Although its ethics adhere to the principles of Christianity, it must not be considered a religious movement or a Christian sect. The teachings do not interfere with the religious freedom of its members.

Is It a Commercial Enterprise?

The Supreme Grand Lodge of AMORC (The Rosicrucian Order) is incorporated in the State of California, and its subordinate bodies are incorporated elsewhere, as *nonprofit corporations*. No funds of the Order inure to the personal benefit of any officer or member. There are no stockholders or shareholders, and all funds are held in trust for purposes as defined by the Constitution and Statutes. The nonprofit status of the Rosicrucian Order is recognized by the United States Department of Internal Revenue, and in similar departments in other nations.

What Does It Teach?

An individual listing of the subjects included in the membership curriculum would be too lengthy for the space provided here. In main, it includes such topics as the mysteries of time and space; the human consciousness; the nature of matter; perfecting the physical body; the effect of light, color, and sound upon mind and body; the ancient philosophies; development of will, human emotions and instincts, and their relation to personality; important discoveries in Rosicrucian chemistry and physics; explanation of the phenomenon of intuition, etc.

The organization maintains its own editorial and research departments, composed of men and women of its membership who have skill and training in specialized fields of science and literature, as well as being well versed in Rosicrucian principles. The instructions are either delivered orally in temples of the Order to the members, or sent privately to them in manuscript form. The subjects are accompanied by experiments which the member must conduct in order to remove the material from the realm of theory and make it entirely practical and applicable, by demonstration, to his personal life. Highly speculative, fantastic, or improbable subject matter is not included in the teachings of the Rosicrucians.

Who May Become Members?

Any law-abiding citizen of either sex and over twenty-one years of age, of good repute and having a firm conviction in a Supreme Being, is eligible for membership in the Grand Lodge of the Rosicrucian Order regardless of creed or financial status. Thus, the organization includes in its membership a cross section of all classes of people. Its membership includes manual laborers seeking to better themselves, and also prominent businessmen, directors of industries, physicians, attorneys, scientists, artists, editors, educators, and authors, who find the teachings stimulating and livable.

Those desiring membership may write to the Rosicrucian Order at its Grand Lodge in San Jose, California 95114, requesting free literature which fully explains membership and its benefits.

What Rosicrucians are NOT



The Rosicrucian Order (AMORC) IS independent. It never was and is not a part of or sponsored by any other movement or organization. It has at times during the centuries of its existence entered into a federation of orders or fraternities of like nature, but it has never submerged its individuality or forfeited its independent functioning. Regardless of the similarity that some persons believe exists between the honorable Freemasonic Order and the Rosicrucian Order (AMORC), there is, in fact, no relationship between the two orders.

The Rosicrucian Order does not teach, endorse, or practice astrology, fortunetelling, crystal gazing, or any past or present superstitions, or similar popular pseudo-scientific practices.

The Order makes no demands upon its members to conduct themselves in any manner that would cause public ridicule or condemnation. The members are not required to dress, eat, or act differently from any intelligent and morally responsible man or woman in conducting his or her ordinary affairs. They resort to no practices or rites which in any sense are injurious to health, family relationships, or morals.

No Political Affiliations. The Rosicrucian Order (AMORC) is nonpolitical, and not aligned or associated with any movement, society, or group having political activities. Political affiliations are considered to be the prerogative of the individual member and not a matter for intervention or counsel by the Order.

The following, however, is ascertained from each member who desires affiliation with the Rosicrucian Order: "Are you doing your best to be a good and useful citizen and to obey the laws of the country in which you live?" Also, the Rosicrucian Oath of Membership has for many years exacted the promise—"that I will honor and respect the flag of my country and the country in which I live; that I will never be guilty of treason; that I will be a good and useful citizen contributing to the advancement and welfare of the country in which I enjoy the privilege of being a resident."

History of the Rosicrucians



Traditional History

Traditionally, the Rosicrucian Order traces its origin to the *mystery schools* or secret schools of learning established during the reign of Thutmose III, about 1500 B C, in Egypt. Though he devoted himself seriously to an investigation of "the mysteries"—in other words, natural phenomena—Thutmose III still clung to the ancient religions of the period. His descendent, Akhnaton, 1355 B C, known as the heretic king, also became leader of the mystery schools, but, being extremely progressive, he abolished the polytheistic religions of the time to advance in their stead the world's first doctrine of monotheism. The Rosicrucians look upon Akhnaton as their traditional first Grand Master.

From Egypt, the secret teachings of the brotherhood spread into Greece, and thence into Rome. During the Middle Ages they were concealed under various names due to circumstances of the times.

Chronological Records

Chronologically, the Order is mentioned as far back as A. D. 1115, in a book of the collection of Brother *Omnis Mariar* in Germany. It rose to considerable prominence during the Sixteenth Century when, following the invention of the printing press, a small pamphlet entitled *The Fama Fraternitatis* was issued and given wide circulation. The authorship of the *Fama* has often been erroneously attributed to Johann Valentin Andrea (1586-1654). The pamphlets were part of a campaign for the revival of the Order. The Order first came to America in 1694, locating in what is now Fairmount Park, Philadelphia.

For a detailed history of the Order, refer to the *fourteenth* edition of the *Encyclopaedia Britannica*, *New Standard Encyclopedia*, and *Rosicrucian Questions and Answers with Complete History of the Order*, by Dr. H. Spencer Lewis, available in public libraries.

Current Rosicrucian Activities



Rose-Croix University

The Rosicrucian Order maintains, as part of its cultural program, what is known as the *Rose-Croix University*. The University is located in Rosicrucian Park, San Jose, California. The University is divided into three distinct colleges: The College of Fine and Mystic Arts, The College of Mundane and Arcane Science, and the College of Humanities.

The Rose-Croix University building contains well-equipped modern laboratories. The faculty members have academic degrees from world-recognized universities in their chosen fields of teaching. Students from all over the world attend the University's special semester. The University is strictly a *non-commercial* venture.

(For picture of the Rose-Croix University building, see page 22.)

International Board of Lectureship

A trained lecturer, with sound motion-picture equipment and films and scientific devices to demonstrate the Order's teachings, personally visits countries in which the organization is active. In each city, lectures and demonstrations are given not only to the membership of the Order but to the general public as well, without charge. The lecturer is a part of the International Board of Lectureship of the Rosicrucian Order.

Support of Public Libraries

Public libraries in the Americas and many libraries in Europe receive one or more of the large, bound, Rosicrucian philosophical works gratis. As readers' demands increase, additional copies are sent without cost to the library. A number of the books have been translated into several languages, and Braille.

Rosicrucian Science Museum and Planetarium

The Rosicrucian Science Museum, located in the Planetarium building in Rosicrucian Park, San Jose, California, and built at considerable cost, includes a series of exhibits to demonstrate fundamental laws of the physical sciences. It was one of the first science museums of its kind in the western United States. Here, instruments are arranged in order according to the spectrum of energy, progressing from the lower rates of vibration upward in the scale of manifestation. The visitor presses a button, automatically operating equipment for illustrating the principle explained on a placard within the case. A model of sound waves in slow motion, an electronic picture of sound vibrations, electric generation, object suspended in space, mechanical rotation produced by heat, and the mystery of black light are only a few of the exhibits in this growing institution.

The Planetarium building also houses a modern air-conditioned amphitheater called the "Theater of the Sky," portraying the greatest drama of all the ages. Astronomical mysteries present in the sky are simply revealed for both young and old. The building includes a seismograph for recording earthquakes, a cosmic ray coincidence counter, a uranisphere, and many other scientific instruments.

(For picture of the Rosicrucian Science Museum and Planetarium, see page 20.)

Egyptian Museum and Art Gallery

The Rosicrucian Egyptian Museum is the largest museum devoted to Egyptian antiquities in western United States and is a member of the *American Association of Museums*. It contains a collection of several thousand exhibits from all parts of the Orient and from interesting centers of ancient civilizations. The exhibits consist of Egyptian mummies of human beings, animals, and birds, statuary, jewelry, utensils, clothing, and works of art of vanished races. The Museum also contains the only full-sized exact reproduction of an ancient Egyptian rock tomb to be seen in America—such a tomb as one sees in the sandstone cliffs on the west bank of

the Upper Nile. Its collection has been secured from leading museums of the world. Models of the Great Pyramid, King Tutankhamen's mummy case, and other objects of historical importance enchant the visitor. A prominent art gallery in San Jose is maintained here. Outstanding exhibits are made available to the public.

Admission to the Museum is FREE to the public as well as to members of the Rosicrucian Order. It is visited annually by more than 150,000 persons, including school and college groups.

(For picture of the Museum, see page 18.)

Statistics

The following statistics are offered to give the reader some conception of the extent of activity of the Rosicrucian Order (AMORC).

- The AMORC mail is one of the largest on the Pacific Coast—its postage expenditure amounting to more than \$250,000.00 annually.
- More foreign money orders are received by AMORC monthly than by any other institution between San Francisco and Los Angeles.
- Over 6,000,000 pieces of literature are mailed to all parts of the world annually by AMORC.
- AMORC maintains the only public, free museums in San Jose—the Science museum, and the only strictly Egyptian and Oriental museum on the Pacific Coast. A modern art gallery is included.
- At every Rosicrucian Convention nearly all states in the Union, the provinces of Canada, and several foreign countries are represented.
- If all the 7,120,000 sheets of letter-size stationery used by AMORC in one year were laid end to end, they would form a path of paper from New York City to Kansas City, or 1,236 miles.
- The number of readers of magazines and newspapers in which AMORC advertisements appear monthly is in the tens of millions or exceeds the entire population of many countries.
- The Reading Mail Department of AMORC reads 7,000,000 words monthly, or the equivalent of 160 standard-sized volumes of 300 pages each, of approximately 145 words to the page.

World-Wide Affairs

Countries of the world in which Rosicrucian lodges, chapters, and pronaoi are situated.

- Algeria
- Argentina
- Australia
- Austria
- Belgium
- Brazil
- Cameroun
- Canada
- Ceylon
- Chile
- Colombia
- Congo
- Cuba
- Dahomey
- Denmark
- Dominican Republic
- Ecuador
- Egypt
- El Salvador
- England
- France
- Germany
- Ghana
- Guatemala
- Haiti
- Holland
- Honduras
- India
- Israel
- Italy
- Ivory Coast, Republic of
- Jamaica
- Lebanon
- Lesser Antilles
- Liberia
- Madagascar
- Mauritania
- Mexico
- Morocco
- Netherlands Antilles
- New Zealand
- Nicaragua
- Nigeria
- Niger, Republic of the
- Norway
- Panama
- Peru
- Rhodesia, Southern
- Scotland
- Senegal
- Sierra Leone
- Singapore
- South Africa
- Suriname
- Sweden
- Switzerland
- Tahiti
- Tchad
- Togo
- Trinidad-Tobago
- United States
- Uruguay
- Venezuela
- Wales

PART TWO

The Institution Behind the Organization



Integrity

The Rosicrucian Order (AMORC) is proud to refer inquiries as to its administrative practices to the San Jose, California, Chamber of Commerce and The Better Business Bureau of Santa Clara Valley.

The organization in its present form has been established in the United States and various other nations for *several decades* and enjoys an enviable reputation in whatever community its lodges and chapters are located. It zealously guards its ancient landmarks and customs which keep its administrative conduct above reproach.

Foundation and Stability

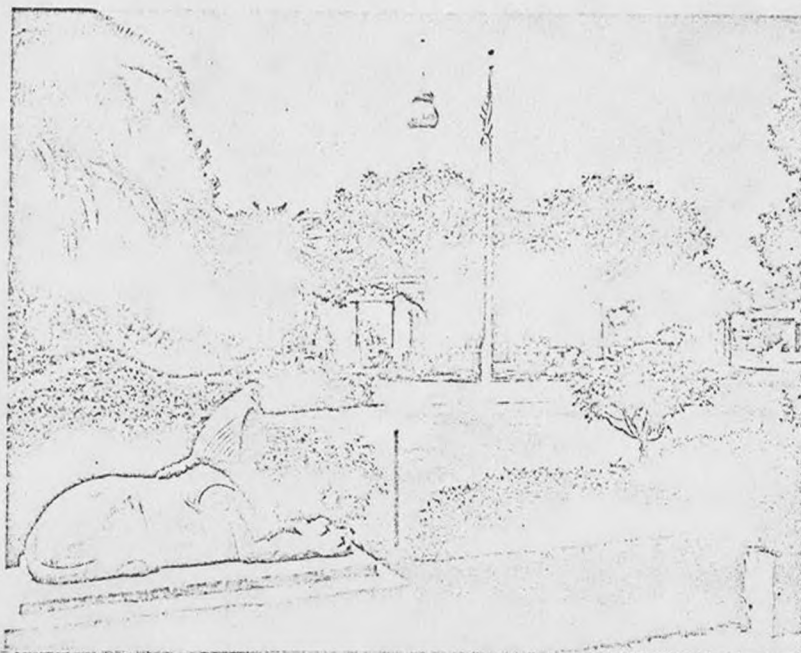
The ability of the Rosicrucian Order to *make good* on its promises to provide members with certain study material, and to perform the various services and provide the facilities held out to them, is possible because of *the institution behind the organization*. It owns the real property upon which its buildings stand, and there are no outstanding obligations against either its real or its chattel property. Financially, the Rosicrucian Order is quite capable of meeting any obligation it assumes.

The following pictures will give the reader a pictorial representation of the stability of the Rosicrucian Order.



PARTIAL VIEW OF
ADMINISTRATION
BUILDINGS

14 These buildings house a
number of the offices
and departments shown
in the latter part of
this booklet.

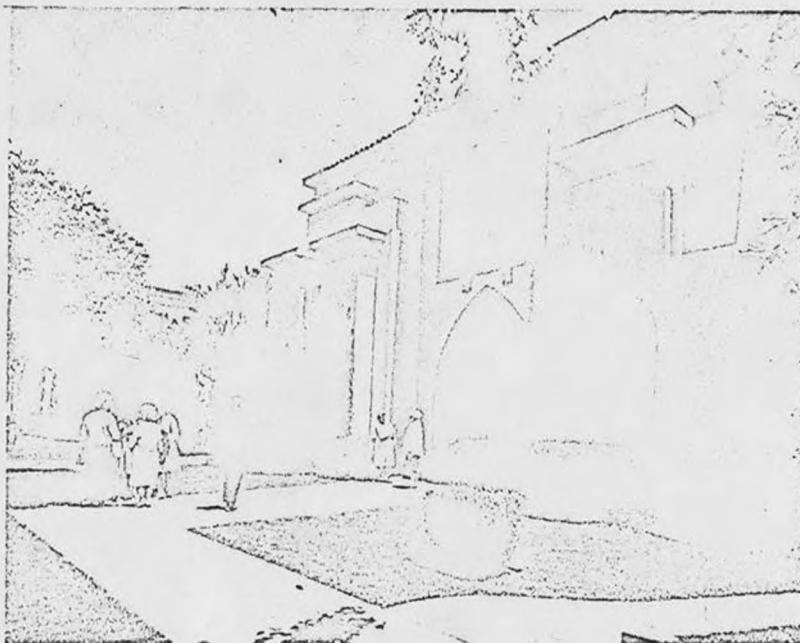


ROSICRUCIAN PARK

15 A partial view of Rosi-
crucian Park looking
toward the Science
Museum and Planetar-
ium. Benches in artistic
settings are available to
all who visit.

FRANCIS BACON
AUDITORIUM

This attractive Moorish structure commemorates the labor of Sir Francis Bacon, early Rosierucian Emperor, in the interest of the Order. Here the Rosierucian Convention sessions are held. The auditorium seats many hundreds and has such facilities as Reception and Rest Rooms, Registration Office, etc.



16

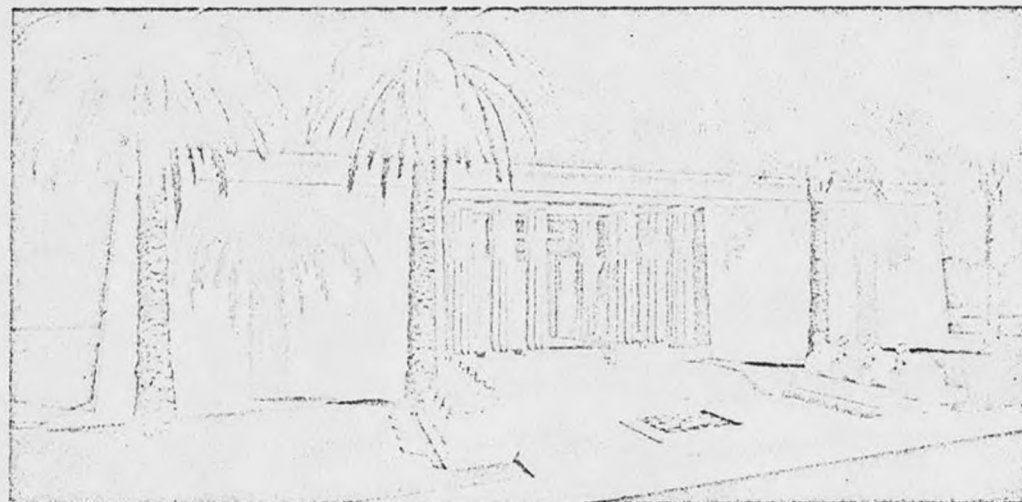


17

THE SHRINE OF
AKHNATON,
PHARAOH OF EGYPT

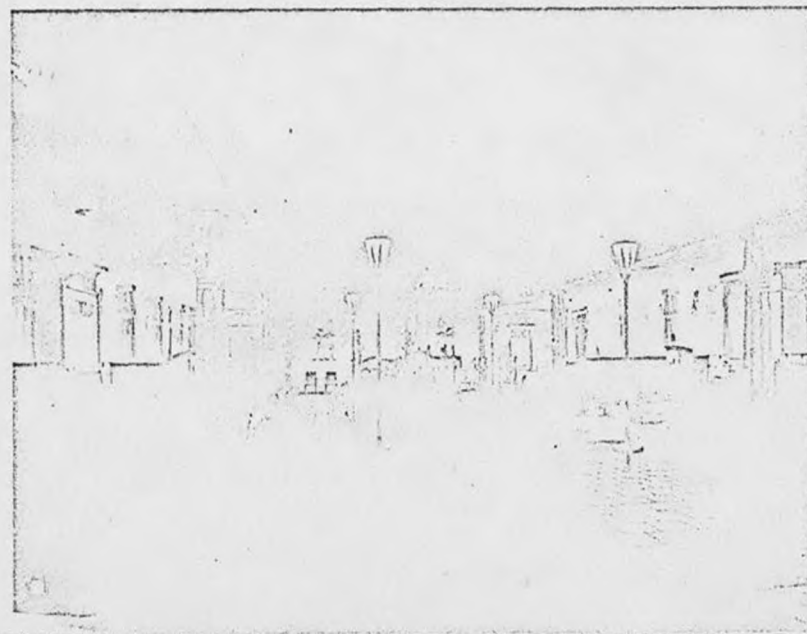
This artistic structure erected on the grounds of Rosierucian Park has no religious significance but commemorates the Initiation held by approximately a hundred Rosierucian men and women in Karnak Temple, Egypt, in 1929.

18



THE ROSICRUCIAN EGYPTIAN MUSEUM AND ART GALLERY
 Artist's conception of new Egyptian Museum now under construction. The new structure will contain five elevations and will be completely air conditioned.

19

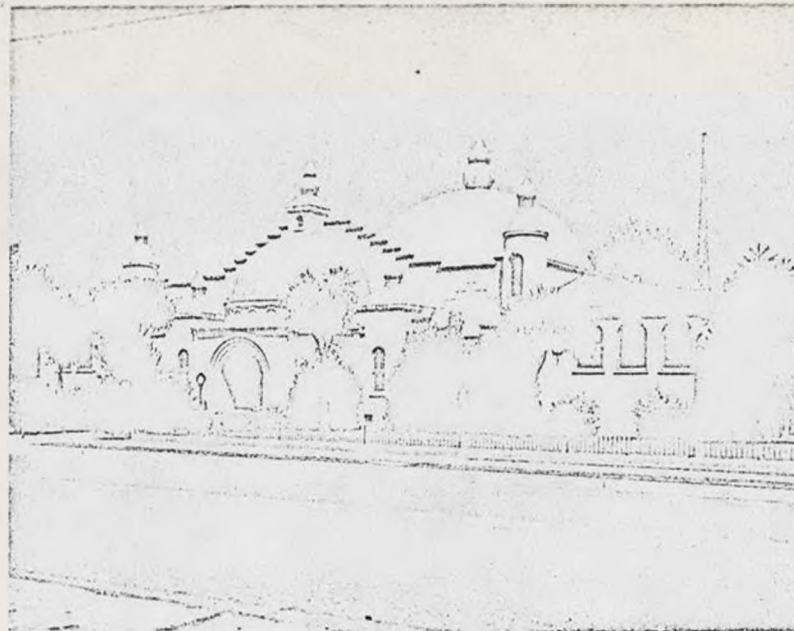


**THE
 SUPREME TEMPLE
 ROSICRUCIAN
 ORDER
 AMORC**

In this lodge room are conducted the impressive and symbolic ritualistic convocations of the Grand Lodge. (Not used for any religious purposes.)

THE ROSICRUCIAN
SCIENCE MUSEUM
AND PLANETARIUM

Here the visitor has the opportunity to test for himself the fundamental laws of physical science through the personal operation of working experiments. He also gains a clear conception of the wonders of the heavens through the astronomical demonstrations in the "Theater of the Sky."



ROSICRUCIAN
RESEARCH LIBRARY

This handsome edifice of Egyptian design houses thousands of volumes on the sciences and arts, philosophy, metaphysics, and mysticism.

**THE
ROSE-CROIX
UNIVERSITY
BUILDING**

This beautiful edifice of Egyptian architecture is the Rose-Croix University building, located in Rosierupian Park. It houses physics, chemistry, light, radio, and photography laboratories, as well as demonstration halls.

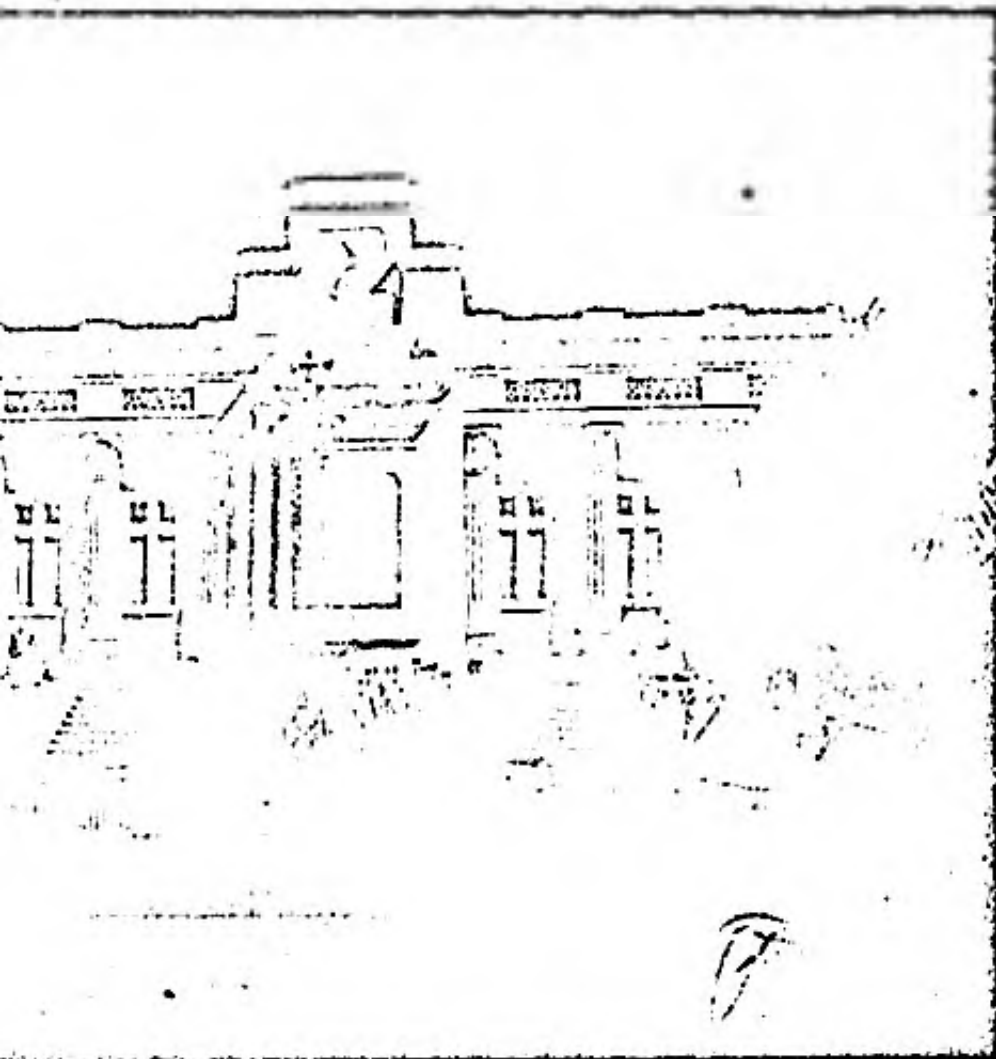


22

2025 RELEASE UNDER E.O. 14176



23



THE PLAZA AND FOUNTAIN

This view is taken toward the Shrine and Mall from the Row-Croix University building; it reveals the attractive plaza and the fountain, which at night may be magnificently illuminated. The plaza and mall are centers for pleasant chats.

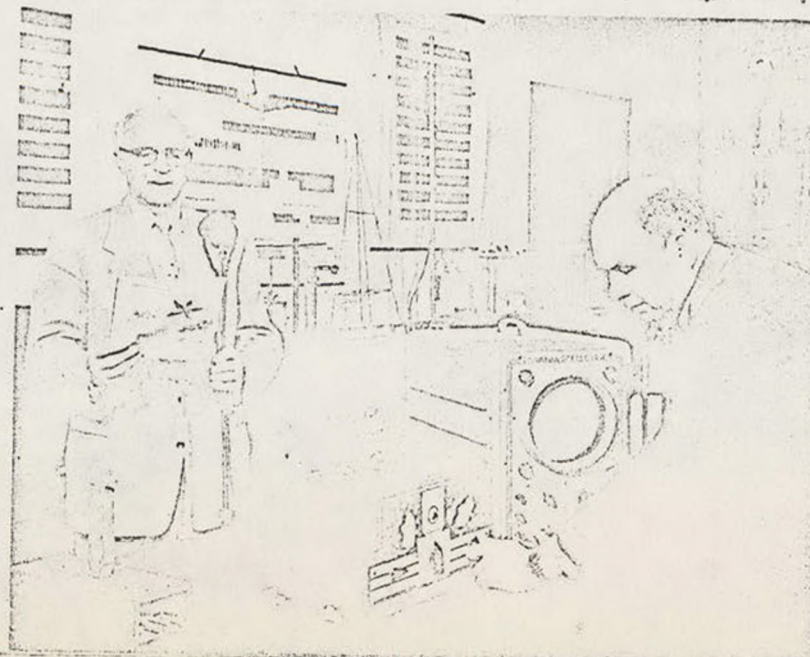
LECTURE AND DEMONSTRATION HALL

This is one of several modern lecture and demonstration halls located in the Rose-Croix University building. The wide arms of the seats make it possible for the students attending the classes to take notes of the principal points of the professor's lectures. The amphitheater arrangement of the hall gives each student an unobstructed view of the platform and demonstration table.



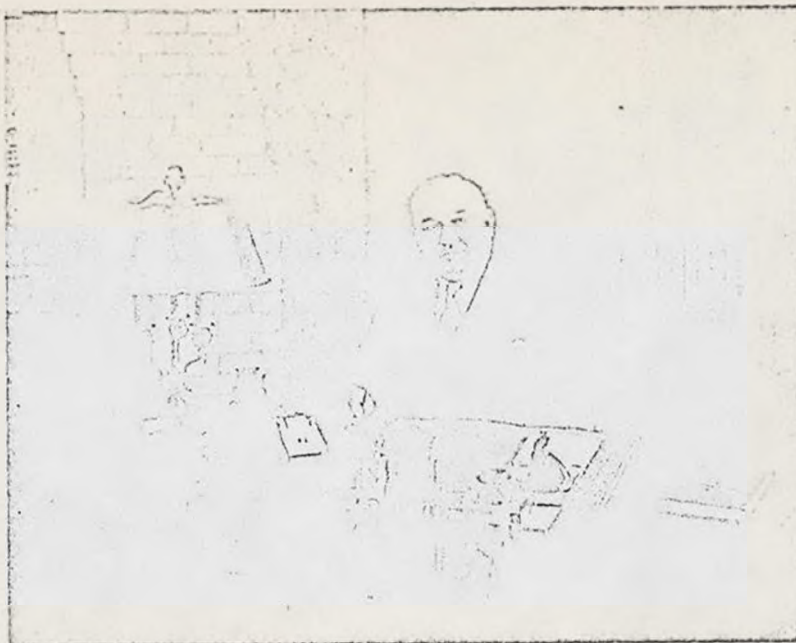
PHYSICS LABORATORY

This is a partial view of the Physics Laboratory in the Rose-Croix University building. Experimentation in vibrations of sound, light and color, and other phenomena of nature are part of the research conducted in this laboratory.

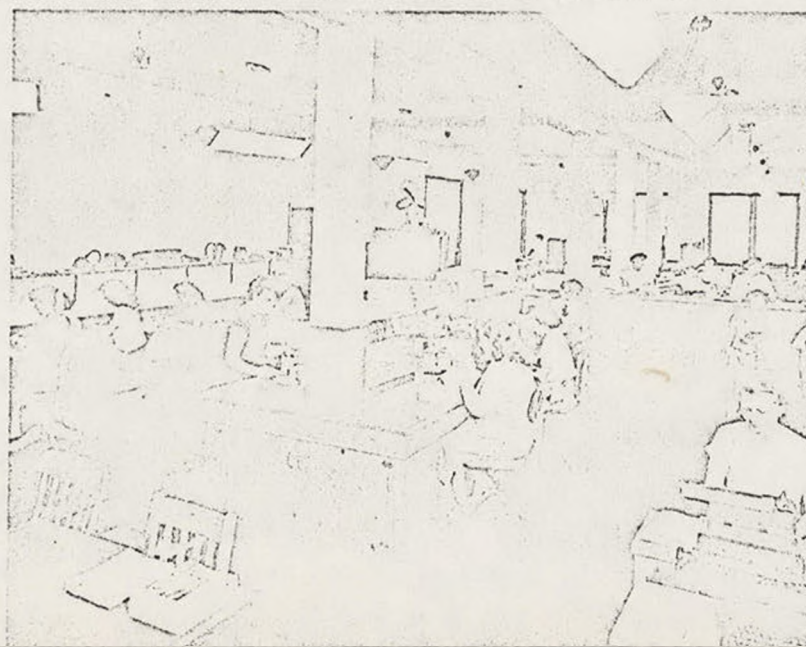


THE OFFICE OF THE
FIRST IMPERATOR

It was from here that
Dr. H. Spencer Lewis,
founder of the second
cycle of the Rosicru-
cian Order for North
and South America, di-
rected its extensive
activities.



26



27

VIEW OF SECTION
OF RECORDING
DEPARTMENT

Many such assistants are
occupied constantly in
meeting the demands of
the heavy daily
correspondence.

735

◆
**LATIN-AMERICAN
BUILDING**

This division of the
Roxierian Order com-
prises a large staff
trained to serve the
Latin-American
membership.

◆

28

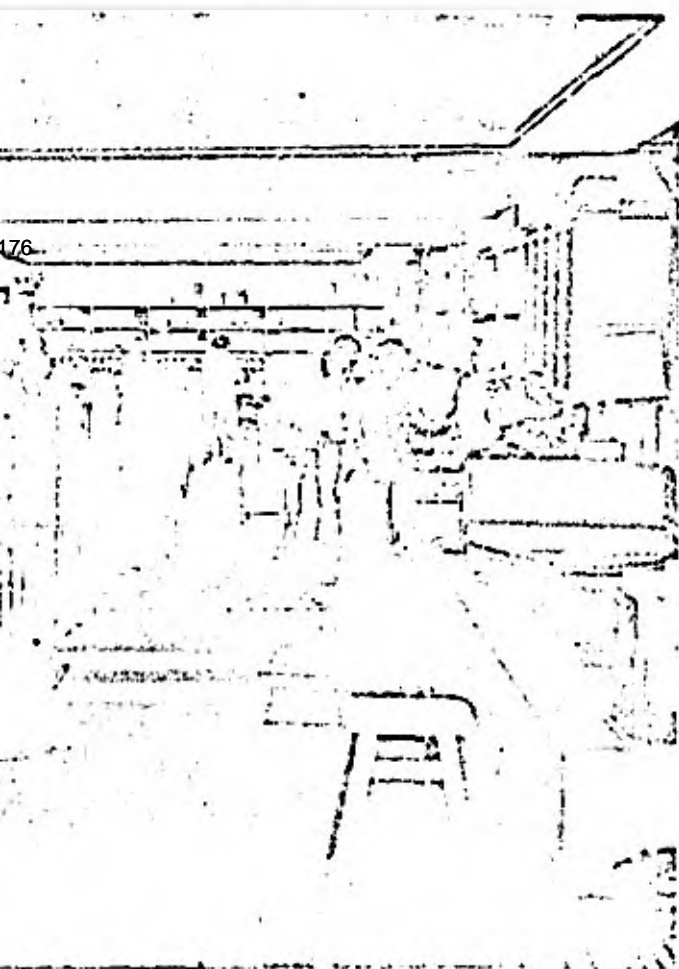
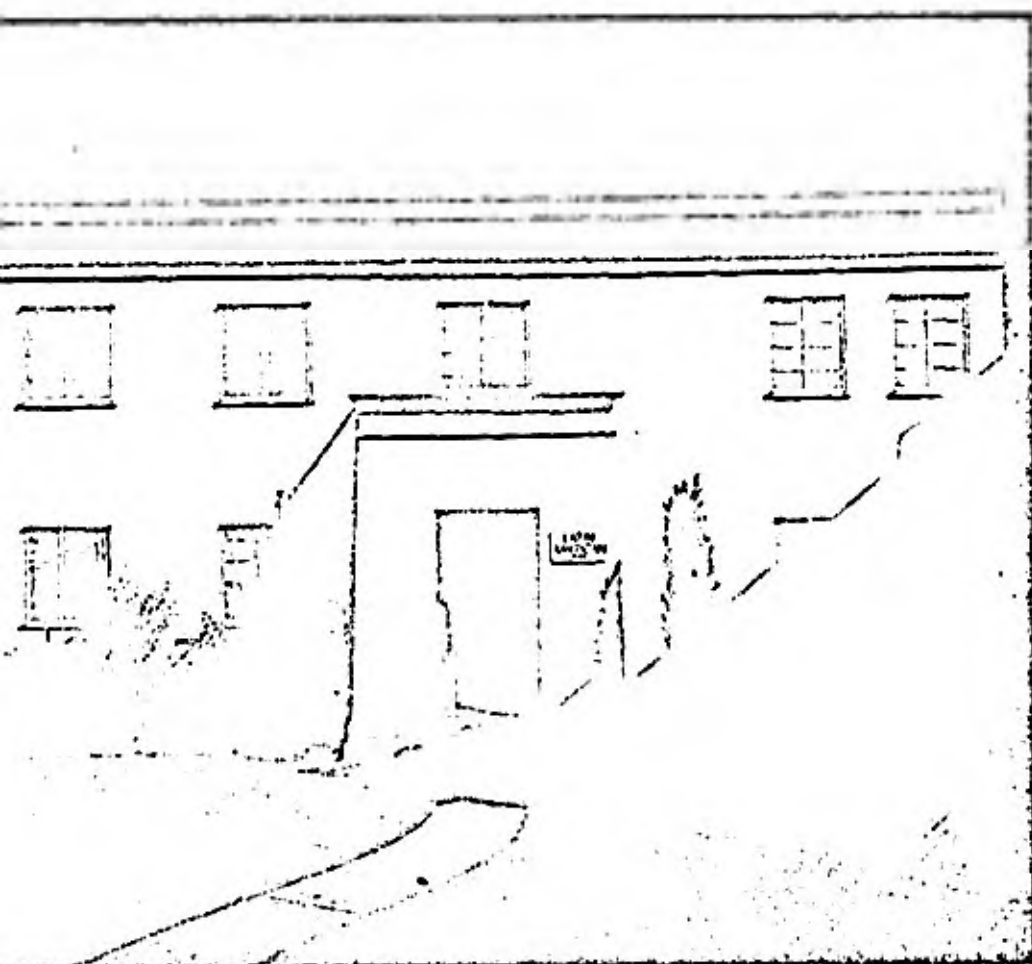


36

29



2025 RELEASE UNDER E.O. 14176

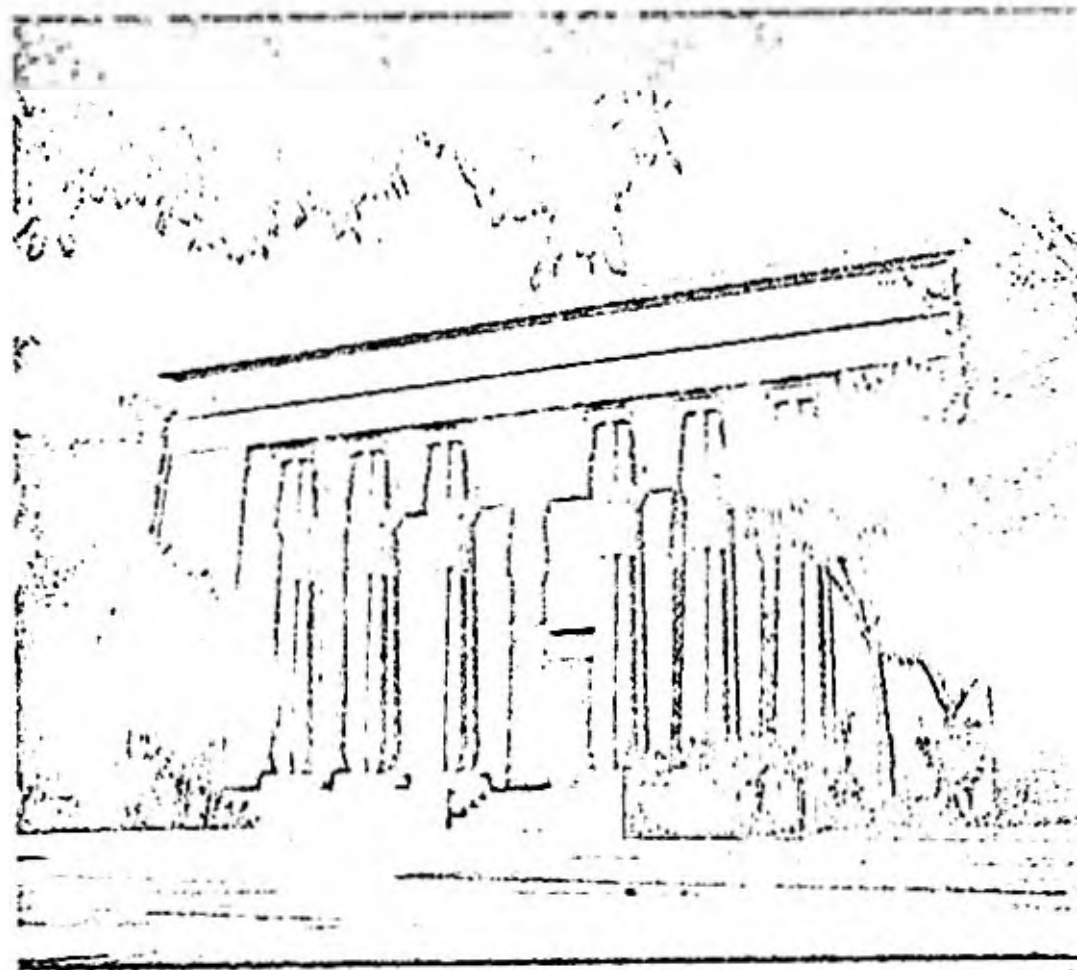


SECTIONAL VIEW
OF MAILING
DEPARTMENT

Here are operated all the modern devices for sealing, metering, stacking, and counting mail. Thousands of pieces monthly are sent to all parts of the world, constituting one of the largest mails on the Pacific Coast.

THE IMPOSING
EXTERIOR
ENTRANCE TO
THE SUPREME
TEMPLE EDIFICE

The massive columns
and general appearance
of the exterior are de-
signed after the great
temple of Dendera of
ancient Egypt.
(Used for internal, not
religious, functions.)



137

WHO AND WHAT ARE
The Rosicrucians
FACTS AT YOUR FINGER TIPS

1
LA 56-156
JOS/jae

INVESTIGATION CONCERNING MATERIAL
FOUND DURING SEARCH OF CAR AND ROOM OF
SIRHAN BISHARA SIRHAN BY LOS
ANGELES, CALIFORNIA, POLICE DEPARTMENT

FEDERAL BUREAU OF INVESTIGATION

1

Date 6/12/68

VAN R. DOWNIE, Detective, Pasadena, California, Police Department, 142 North Arroyo Parkway, Pasadena, California, was advised of the identity of the interviewing agent and that he was being interviewed concerning his knowledge of information contained in notebooks (evidence Q1 and Q2) of SIRHAN BISHARA SIRHAN.

Q1, Page 71

DOWNIE advised that the name "JOHN DAYS" is unknown to him and a review of the arrest records of the Pasadena Police Department reflects no information identifiable with DAYS.

Q2, Page 1

DOWNIE advised that "HOLLOPETER, 234 E. Colorado, Pasadena" is CHARLES HOLLOPETER, an attorney, and the name "MARCOS, 215 W. 5th, L.A." is unknown to him.

Q2, Page 3

He stated that "Mrs. THURBER" could be associated with Pasadena City College.

Q2, Page 3

He advised that the notation "Make appointment with PERON" is referring to Lieutenant EUGENE PERON who is in charge of the Vice Bureau, Pasadena Police Department.

Q2, Page 3

The notation, "See JOHN" could mean State Narcotic Agent JOHN THOMPSON.

On 6/10/68 at Pasadena, California File # Los Angeles 56-156
by SA WILLIAM G. ATHERTON/aln - 740 - 6/12/68
Date dictated _____

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2
LA 56-156

Q2, Page 3

The notation, "See E. LEWIS" must refer to EVAN LEWIS, Pasadena District Attorney

Q2, Page 3

The notation, "Check data on police offs., Room 116 - City Hall" may have been to determine at the Pasadena Personnel Office, Room 116, Pasadena City Hall, the identities of the arresting officers of MUNIR SIRHAN for a narcotic violation.

Q2, Page 5

The notations, "GILBERT vs HOLLOPETER" and "VAN DOWNIE's testimony" could refer to the trial of JESSE JAMES GILBERT for killing a policeman during the robbery of an Alhambra, California, bank. DOWNIE stated that he does not know what the reference to the testimony means.

DOWNIE furnished the following information concerning the above referenced arrest for narcotics violation of MUNIR SIRHAN.

He stated that MUNIR SIRHAN was arrested on June 10, 1966, by Pasadena Vice Squad Detectives and State Narcotics Agents for "selling weed to a Federal Agent". SIRHAN was described as follows:

Name	MUNIR BISHARA SALAMEH SIRHAN
Sex	Male
Nationality	Arabian
Date of Birth	July 17, 1947
Height	5 feet 6 inches
Weight	120 pounds
Hair	Black

3
LA 56-156

Eyes	Brown
Address	696 East Howard Street Pasadena, California

MUNIR SIRHAN and a friend, CARLOS A. GONZALES DEL VALLE, A Peruvian, were arrested at 185 North Lake Avenue, Pasadena, California, as a result of information received from a confidential informant of the Pasadena Police Department. JOHN THOMPSON, a State Narcotic Agent, assisted on the arrest and DOWNIE recalls that MUNIR offered his assistance as an informant to THOMPSON in consideration for receiving a lesser sentence on the narcotic arrest.

1
LA 56-156
RB/dey

The notebook of SIRHAN B. SIRHAN contains handwritten names believed to be GARNER TED ARMSTRONG, ELLEN GRUDER, JOHN DAY, and SOL SONJUANINO.

Mrs. ALICE ALLEN, Pasadena City College, and Mrs. JEAN MORE, John Muir High School, were contacted in an effort to identify these persons as former students. One JOHN JOSEPH DAY, former student at both Pasadena City College and John Muir High School was contacted.

The following investigation was conducted in an effort to identify, locate and interview persons whose names appeared in the notebooks of SIRHAN B. SIRHAN.

AT CORONA, CALIFORNIA

On 6/25/68 Mrs. LAURA KRAUS, 264 Garfield, Phone 735-2206, advised SA L.L. BLANTON that the names ELLEN GRUDER, SOL SONJUANINO and KALIELEFFN were unknown to her and are not the names of any persons or horses that were at Granja Vista Del Rio Farms.

The Pinecraft Restaurant in Corona has changed hands twice since SIRHAN B. SIRHAN was in the area.

FEDERAL BUREAU OF INVESTIGATION

1Date 6/28/68

On June 27, 1968, Mrs. JEAN MORE, Records Clerk, John Muir High School, 1905 Lincoln Avenue, Pasadena, caused a search of the records, and determined they had no record of a GARNER TED ARMSTRONG, ELLEN GRUDER, or SOL SONJUANINO ever having attended that school. Mrs. MORE advised they had a record of one JOHN JOSEPH DAY who attended the school from 1962 through 1964, during part of the same period as the attendance of SIRHAN SIRHAN. The last address in the record for JOHN DAY was 999 Linda Vista, Pasadena, telephone SY 3-6196. DAY listed his date of birth as July 3, 1947.

On 6/27/68 at Pasadena, California File # Los Angeles 56-156
by SA LLOYD D. JOHNSON/llg Date dictated 6/28/68
- 744 -

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FEDERAL BUREAU OF INVESTIGATION

1

7/1/68

Date _____

On June 28, 1968, Mrs. ALICE ALLEN, Secretary to Dr. IRVIN G. LEWIS, Administrative Dean of Student Personnel Services, Pasadena City College, caused a search of the school records, and determined they had no record of a GARNER TED ARMSTRONG, ELLEN GRUDER, or SOL SONJUANINO ever having attended that school. Mrs. ALLEN located a record for one JOHN JOSEPH DAY who attended the school in the Spring Semester of 1965-1966, and who started the Fall Semester of 1966; however, he withdrew on December 9, 1966. DAY listed his date of birth as July 3, 1947, his former address as 999 Linda Vista, Pasadena, California. The last address contained in the files, dated January, 1967, was 4159 Dover Road, La Canada, California.

On 6/28/68 at Pasadena, California File # Los Angeles 56-156
by SA LLOYD D. JOHNSON/dmr/mmc Date dictated 6/28/68

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FEDERAL BUREAU OF INVESTIGATION

Date 6/18/681

Mrs. MARY SIRHAN, 696 East Howard Street, advised that the only time her son SIRHAN B. SIRHAN has been away from home was during the latter half of 1966, when he worked on a horse ranch near Corona, California, for several months.

She said he lived with someone near the ranch, name and address not recalled, but came home every week to ten days. She said she used to have a phone number, believed to be at the ranch, where she could reach him if she should become anxious about him, but he asked her not to call him there because he said it made him appear to be "like a baby" if his mother kept such close contact with him.

She said he once wrote her and gave her his address and asked her to "look after his mail". He enclosed ten dollars with the letter, but he did not ask her to forward his mail to him, in fact he returned home the next day after she received his letter and picked up only one piece of mail which had come for him, which she believed was a pamphlet from the Rosecrucians.

She said she never forwarded mail to him.

She said she once had his address near Corona written on a piece of paper, but gave it to the police recently along with the phone number written on a card, and could not from memory recall what it was or the phone number she once had for her son, SIRHAN. She had no idea what, if any, significance the word "hotel" followed by the number 9781 had.

She was unable to furnish any information regarding the possible identity of any one named ROGER or ROGERS as appears in the notebook of her son, SIRHAN B. SIRHAN.

On 5/14/68 at Pasadena, California File # Los Angeles 56-156
by SA RICHARD BUCARO and - 746 -
SA PHILLIP B. DEILY/RB/rem Date dictated 6/17/68

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FEDERAL BUREAU OF INVESTIGATION

1

Date 6/15/68

ADEL BISHARA SIRHAN was interviewed at his residence, 696 East Howard Street, regarding notations made in the notebook which bears on the cover, "Pasadena City College" belonging to his brother, SIRHAN B. SIRHAN and he furnished the following information:

In Item Q1, pages 9, 11, 33, 67 there are written what appears to be aimless practice writing in the Arabic language, which has no significance.

He stated that also Items Q5-E and Q5-F contain fragmentary Arabic writing of incomplete thoughts relating to the Koran and parts of the words to a love song.

He advised that Item Q7 appears to be several pages of a test in the Russian language, on the last page of which is written in Arabic, "this examination is very difficult".

He stated that throughout this notebook, there are names of race horses, such as Sol Sonjuanino, Jet Spec, Fiona, Laguna Doll and Dona Donaruma, and possibly others, which he is not certain of.

He stated that the names TYRONE CHAPMANN, JOHN STRATHMANN and Mrs. B. GALE JOHNSTON are unknown to him.

He advised that the number 91104 on Items Q1-32 is a zip code number of his own address.

He stated that the name PEGGY OSTERKAMP is the name of a girl his brother, SIRHAN, knew, but he, himself, had never met her. He stated that in Item Q1-14 there appears Arabic writing of words to a song contained on a record, which they play in the home.

On 6/13/68 at Pasadena, California File # LA 56-156
by SAs RICHARD BUCARO & PHILLIP B. DEILY/kas - 747 - Date dictated 6/13/68

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2
LA 56-156

He advised that Item Q5-F also contains words in Arabic of a love song. He stated that he has no information as to the meaning of the number 95114 contained on Item Q1-27.

He advised that Item Q9 is a strip of three photographs of his brother, SIRHAN B. SIRHAN, taken at a coin operated amusement park type photographic booth approximately six to eight months ago located in a department store on Colorado Boulevard in Pasadena. He stated that he recalled that he accompanied SIRHAN and his other brother, MUNIR, to a shoe store nearby, where the photograph was taken.

Q10 This is a copy of the May 23, 1968 edition of the Christian Science Monitor paper, which is thrown on their lawn and the lawns of other houses in their neighborhood periodically.

He stated that Item Q11, the mimeographed student publication titled, "The Opinion", is unknown to him.

Item Q12 is a throw away flyer, either mailed to their residence directed to the occupant, or thrown on their lawn and is a campaign flyer announcing the appearance of Senator EUGENE MC CARTHY in Pasadena on May 31st.

Q13, a pamphlet entitled, "Mental Projection" is the sort of material his brother, SIRHAN B. SIRHAN, read; he has no idea as to the origin of this publication.

Item Q3-124 contains at the bottom of the page in Arabic a repetition of the sentence in English immediately above which begins, "Workers of the world unite, you have nothing to lose but your chains".

He identified the material shown to him as being written in the handwriting of his brother, SIRHAN B. SIRHAN.

FEDERAL BUREAU OF INVESTIGATION

1

Date 6/15/68

SAIDALLAH BISHARA SIRHAN was interviewed at the home of his mother at 696 East Howard Street, Pasadena, California for information concerning notations made in the notebook of his brother, SIRHAN SIRHAN, which bears on its cover, "Pasadena City College". SIRHAN furnished the following information:

Q1-9 and Q1-11 contain Arabic writing that appears to be unrelated practice writing.

Q1-12: He was unable to determine the identities of TYRONE CHAPMANN, JOHN STRATHMANN, LAGUNA DOLL, or Mrs. B. GALE JOHNSTON. He believes LAGUNA DOLL possibly referred to a race horse.

Q1-14 The Arabic writing on this page is part of the words to a song. The family possesses a record in which this song is sung in Arabic.

Q1-27 He was not aware of what the number 95114 referred to unless it referred possibly to a zip code.

Q1-32 The number 91104 is the Post Office zip code for the address of 696 East Howard Street, Pasadena, California.

Q1-33 appears to contain practice Arabic writing of unrelated phrases repeated over and over.

Q1-56 He stated that the names DONA DONARUMA and DONARUMA FRANK are meaningless to him and could possibly refer to the names of race horses.

On 6/13/68 at Pasadena, California File # LA 56-156
by SAs RICHARD BUCARO & PHILLIP B. DEILY/kas - 749 - Date dictated 6/13/68

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Q1-67 This appears to be practice writing in Arabic.

Q1-68 The words FORDS and ROHN are unknown to him. The words CLETE ROBERTS refer to a newscaster in the Los Angeles area.

Q1-69 The word GHATTAS is a family name not used by any member of the family. He said the name PEGGY OSTERKAMP is a girl he heard SIRHAN mention, Jet Spec is the name of a race horse, and LAWRENCE WELK is the nationally famous band leader, none of which has any particular significance in context.

Q1-71 The names T. DEUTSCH and JOHN DAYS are unknown to him. The names GWEN, GUM and PEGGY OSTERKAMP are names of girls known by SIRHAN.

Q1-72 The name GARNER TED ARMSTRONG is unknown, but possibly has some connection with the Christian Science Monitor publication.

Q1-73 appears to be a diagram graphically depicting the pedigree of the race horse, Jet Spec.

Q1-74 The name MAWLEDENOOR is believed to be the name of a race horse.

Q1-75 The name Prince Khaled is believed to be the name of a race horse, as is the name Fiona.

Q5-A The Arabic writing on this page says, African music used by the Negroes in the United States originated in the United States, but not in Africa.

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Q5-E This page contains Arabic writing which appears to be aimless doodling relative to the Koran.

Q5-F The Arabic on this page appears to be practice writing of unrelated ideas, part of which says United States of America, and part of which is words to a love song.

Q7 The last page of this item contains words in Arabic stating to the effect "this examination is very difficult".

Q2-p28 contains Arabic doodling.

He advised that from what he could see of all the handwriting exhibited to him, it was all in his brother, SIRHAN B. SIRHAN's handwriting.

FEDERAL BUREAU OF INVESTIGATION

1Date 6/21/68

SAIDALLAH BISHARA SIRHAN, 1359 North Lake Avenue, Apartment 7, advised that the English translations of the foreign writing contained in the notebooks of his brother, SIRHAN B. SIRHAN, appear to him to be just "scribbling". He said the most he can make out of the writings is that SIRHAN was just practicing writing words and phrases in Arabic, as most of the writing does not contain a complete thought or sentence. Many places he just stopped in the middle of a sentence and repeated a word over and over without ever finishing the thought. At best, he said he would consider the Arabic writing as words written at random or just "doodling".

He said, for instance, the word "BASEM" written in English on item Q1-38 means "smiling" in Arabic. On the same page are Arabic words "Waheeduddeen" and "Wajieduddien", the same word spelled two different ways, which means an artist, such as a musician or singer or great star - a very talented and prominent performer.

On Q1-33 appears the word "Shener" in English which is meaningless to him in the context it appears, unless SIRHAN was attempting to write the Arabic word "shenar" (phonetic), which means "a wild chicken".

He said the Arabic writing on Q2-28 are the beginning words of an Arabic love song and is nothing more than aimless "doodling".

He said the names LILLEN GRUDER and Kallellen on item Q1-32, written in English, are meaningless to him, and he has never heard SIRHAN mention those people. He said also that he has no idea as to whom the name ROGLER or ROGLERS refers to.

On 6/19/68 at Pasadena, California File # Los Angeles 56-156

SA PHILLIP B. DELLY and - 752 -
by SA RICHARD BUCARO RB/sro Date dictated 6/20/68

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