

EXPIRES ON BIRTHDAY

CALIFORNIA

1650

1969

ISSUED IN ACCORDANCE WITH
THE CALIFORNIA VEHICLE CODE

Ronald J. Thunen
CHIEF, DIVISION OF DRIVERS LICENSES

DRIVER

Sirhan Bishara Sirhan
696 East Howard St
Pasadena Calif

| | | | | | |
|---------------|------------|------------|--------|------------------|---------|
| SEX | COLOR HAIR | COLOR EYES | HEIGHT | WEIGHT | MARRIED |
| M | Blk | Brn | 5-2 | 115 | No |
| DATE OF BIRTH | | | AGE | PREVIOUS LICENSE | |
| [REDACTED] | | | 19 | Calif | |

MUST WEAR
CORRECTIVE LENSES ☐

SEE OVER FOR ANY
OTHER CONDITIONS ☐

OTHER
ADDRESS

X *Sirhan Sirhan*

CLASS 3. MAY DRIVE 2 AXLE VEHICLE, EXCEPT BUS DE-
SIGNATED FOR MORE THAN 15 PASSENGERS, MAY
TOW VEHICLE LESS THAN 6,000 LBS GROSS.

Office **Pasa** *YK*

Date **3-18-64**



AFFIDAVIT OF CUSTODY

(To be filed as an application)

STATE OF CALIFORNIA

COUNTY OF Los Angeles

The undersigned being duly sworn deposes and says:

That he, or she, is a resident of the State of California

applicant Stephen Bishop, Stephen

(Name of Applicant)

and that the undersigned is the owner of the property of the applicant named herein; that each of

(Signature)

Stephen Bishop is a resident of the State of California

2025 RELEASE UNDER E.O. 14176

DL 12 (REV 8-1-61)

STATEMENT OF
(The Applicant)

The undersigned states that he, or

Matthew at the applicant
is the owner and operator of customs

and that he, or she, has the full and complete
authority to sign as follows

| | | | |
|--------------------------------------|--|---|---|
| DOCKET OR CITATION NO. BG28131 | NAME AND ADDRESS Sirhan B. Sirhan 696 E Howard St. Pasadena, California | | DRIVERS LIC. NO. ? |
| VIOLATION DATE 9 Jan 66 | SECTIONS VIOLATED VC22350 | | BIRTH DATE [REDACTED] |
| VEHICLE LIC. NO. | J U D G M E N T | LICENSE SUSPENDED [REDACTED] | COURT RECOMMEND DMV NOT SUSPEND <input type="checkbox"/> |
| JUDGMENT DATE 9 Mar 1966 | | PROBATION JAIL/FINE \$5.00 & \$2.50 PA. | BAIL FORFEIT |

I CERTIFY THAT THE FOREGOING IS A CORRECT ABSTRACT OF A JUDGMENT AND THE DATE THEREOF RENDERED IN THE SAID ACTION IN MY COURT.

COURT CODE 19470

WILLIAM J. WIELAND
Clerk, Municipal Court dwo
Pasadena Jud. Dist.

(IMPRESS SEAL HERE)

STATE OF CALIFORNIA
ABSTRACT OF COURT RECORD

By *Marlene Hartman* Deputy

Mail to: DIVISION OF DRIVERS LICENSES - DEPARTMENT OF MOTOR VEHICLES
P. O. Box 2596, Sacramento, California

76424-P1600 (10-64)

DL-1 (REV. 6-27-71)

Information on Items 1 and 2 is for the CONFIDENTIAL USE of the
and will not be released to any other person except with your consent.

EXCEPT AS STATED BELOW, I HAVE NOT:

- (1) Been afflicted with nervous breakdown, mental illness
- (2) Had losing spells, dizzy spells, epilepsy, strokes, or
disorder or disability which might affect my ability to operate a vehicle
- (3) EXCEPTIONS TO (1) AND (2) _____

- (4) Applied for a license under a former or different name.
- (5) Had driving privilege or a license cancelled, reduced
- (6) Held a license in another state within the past 3 years
- (7) EXCEPTIONS TO (3), (4) AND (5) _____

I Herely Certify, Under Penalty of Perjury That All Information

15 MAR 64
(Date)

X S. S. Soren
(Signature)

ACCEPTANCE OF LIABILITY BY DRIVER

Personal to Sections 17000 through 17700 and in assuming
Sections 17700 through 17750 of the Vehicle Code, the undersigned
California in this application and certify, under penalty

DRIVER

.Sirhan Bishara Sirhan
.696 East Howard St
.Pasadena Calif

| | | | | | |
|---|------------|------------|---|------------------|---------|
| SEX | COLOR HAIR | COLOR EYES | HEIGHT | WEIGHT | MARRIED |
| M | Blk | Brn | 5-2 | 115 | No |
| DATE OF BIRTH | | | AGE | PREVIOUS LICENSE | |
| [REDACTED] | | | 19 | Calif | |
| WEAR CORRECTIVE LENSES <input type="checkbox"/> | | | SEE OVER FOR ANY OTHER CONDITIONS <input type="checkbox"/> | | |
| OTHER ADDRESS | | | | | |
| X <u>Sohan Sohan</u> I AM A MAX DRIVE A SELF VEHICLE EXCEPT BUS OR | | | | | |

CLASS 3. MAY DRIVE 2 AXLE VEHICLE, EXCEPT BUS DESIGNED FOR MORE THAN 15 PASSENGERS, MAY TOW VEHICLE LESS THAN 6,000 LBS GROSS

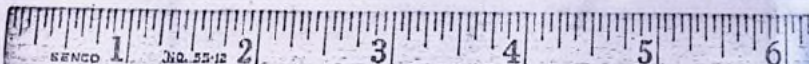
RIGHT THUMB PRINT

Office Pasa 以

Date 3-18-64mw

| | V | T.S. | L.O. | L.W. | D.T. | FEE \$3.00 |
|------|---|------|------|------|------|--|
| Fail | 3 | 2 | 1 | | | No Glasses B ²⁰ / R ²⁰ / L ²⁰ / Glasses B ²⁰ / R ²⁰ / L ²⁰ / APP. No. BD |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

167252



ITEM NO. 192-3

DO NOT REMOVE THIS FLAG

When you have completed your review of this file and wish it refiled, check this box () and route to:

Driver Record Sub-Section
Attention: Station G Control

DO NOT TRANSFER THIS FILE WITHOUT FIRST
NOTIFYING STATION G CONTROL

TERMINAL DIGIT AREA

DO NOT REFILE THIS RECORD SEND TO STATION G CONT.

DL-594 (NEW 2/68)

SESCO 1

NO. 55-12 2

3

4

5

6

| | | | |
|---------------------------|--------------------------------------|-------------------|---|
| DOCKET OR CITATION NO. | NAME AND ADDRESS | | DRIVERS LIC. NO. |
| 97306 | SIRHAN SIRHAN BISH | | [REDACTED] |
| VIOLATION DATE | 696 E HOWARD | | BIRTH DATE |
| 11-08-66 | PAS | | [REDACTED] |
| SECTIONS VIOLATED | | | |
| 21453A | | | |
| VEHICLE LIC. NO. | J U D G M E N T | LICENSE SUSPENDED | COURT RECOMMEND DMV NOT SUSPEND <input type="checkbox"/> |
| JWS093 | | PROBATION | |
| JUDGMENT DATE | | JAIL/FINE | BAIL FORFEIT |
| 11-28-66 | | | \$ 13.00 |

I CERTIFY THAT THE FOREGOING IS A CORRECT ABSTRACT OF A JUDGMENT AND THE DATE THEREOF RENDERED IN THE SAID ACTION IN MY COURT.

COURT CODE 19446

F. J. Stack

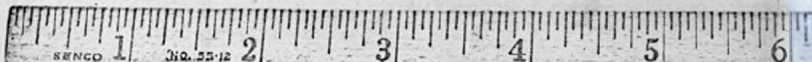
(IMPRESS SEAL HERE)

STATE OF CALIFORNIA
ABSTRACT OF COURT RECORD

F. J. STACK
Clerk, Municipal Court
El Monte Jud. Dist.

Mail to: DIVISION OF DRIVERS LICENSES - DEPARTMENT OF MOTOR VEHICLES
P. O. Box 2590, Sacramento, California

76A21L-MCEN 600 10-65



2025 RELEASE UNDER E.O. 14176