

~~SECRET~~

NOT RELEASABLE TO FOREIGN NATIONALS

ORCON

INSCOM

GRILL FLAME

PROGRAM

SESSION REPORT

CLASSIFIED BY: MSG, DAMI-ISH  
051630Z JUL 78

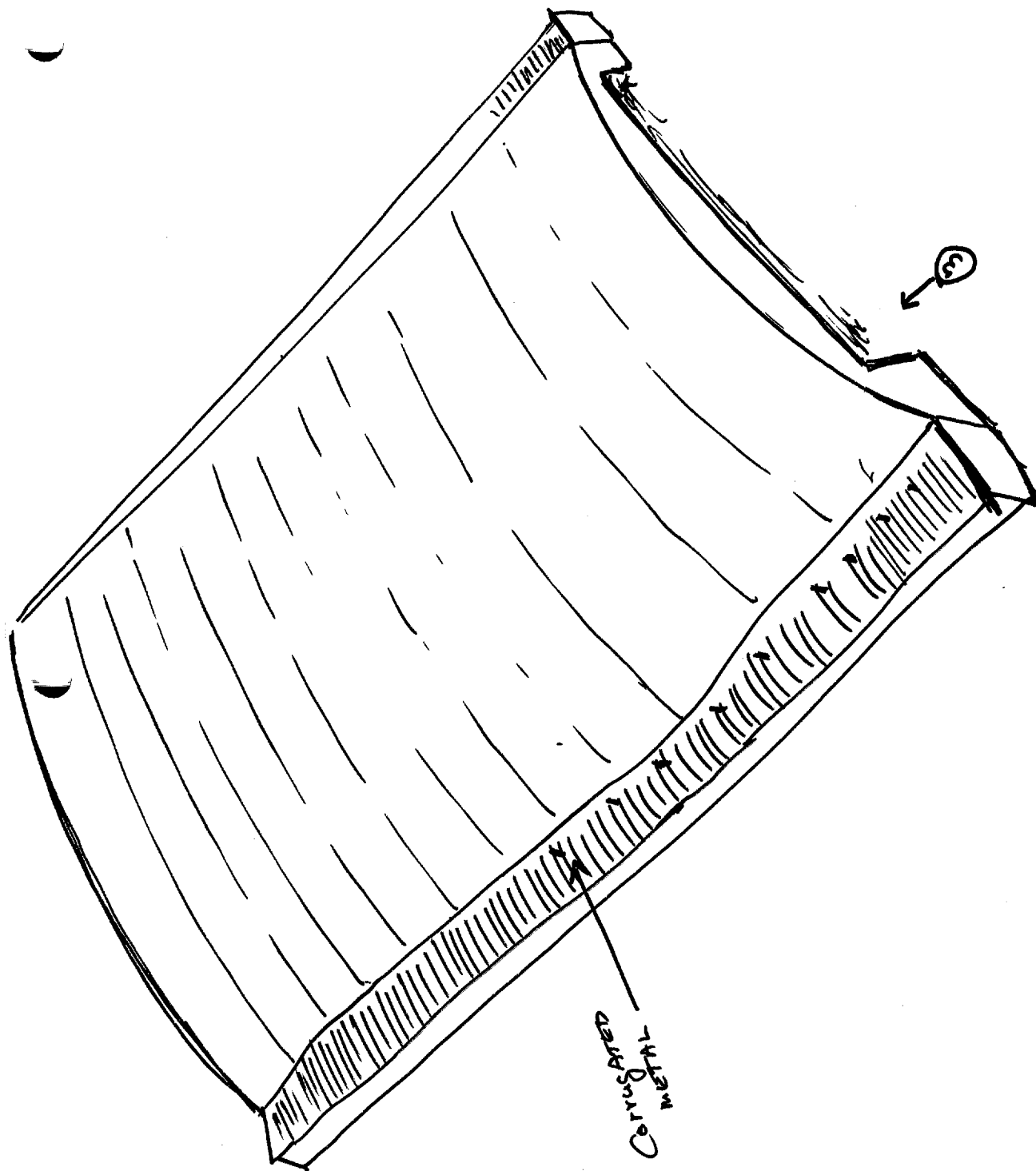
REVIEW ON: *April 2000*

**GRILL FLAME**

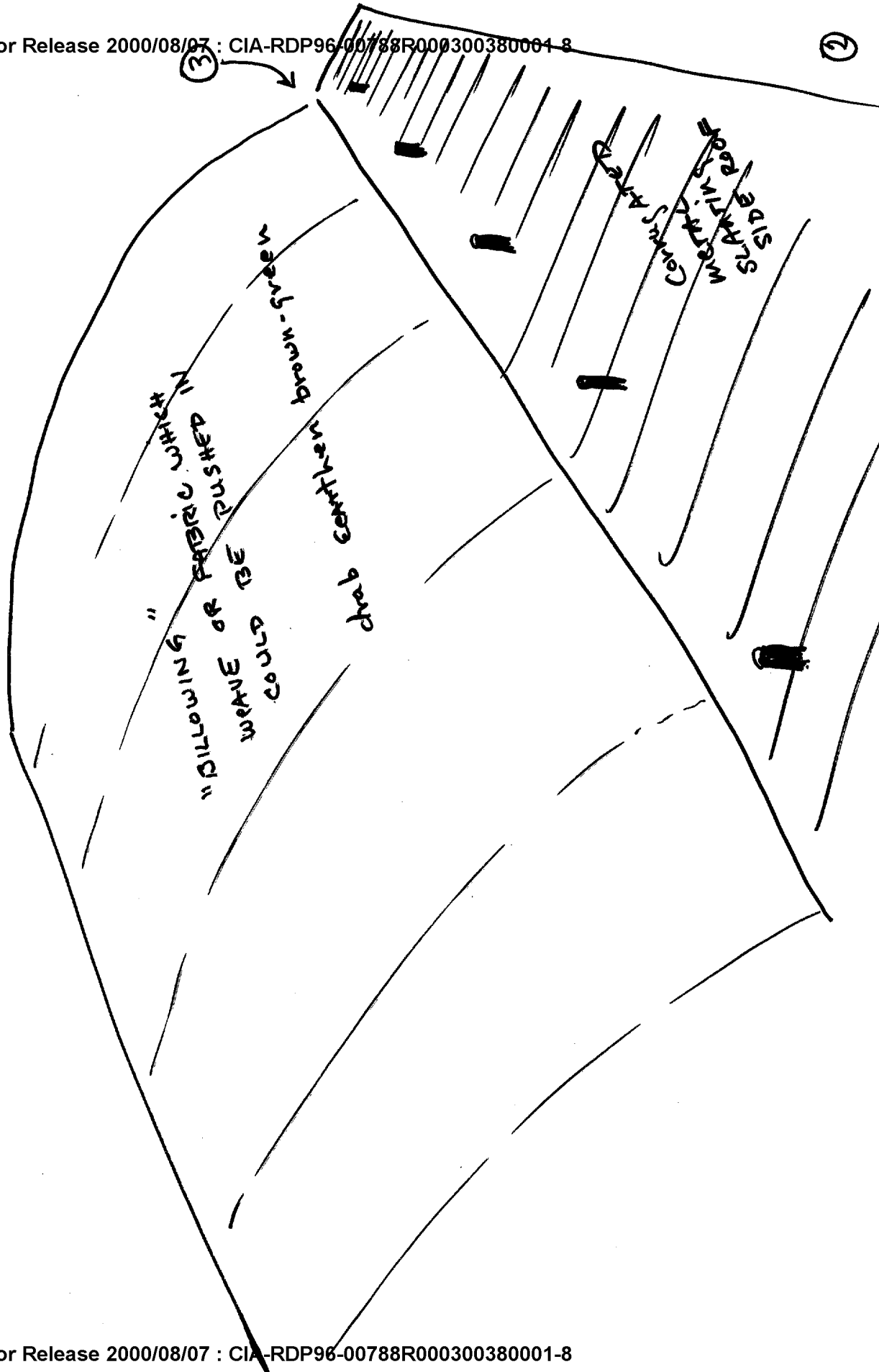
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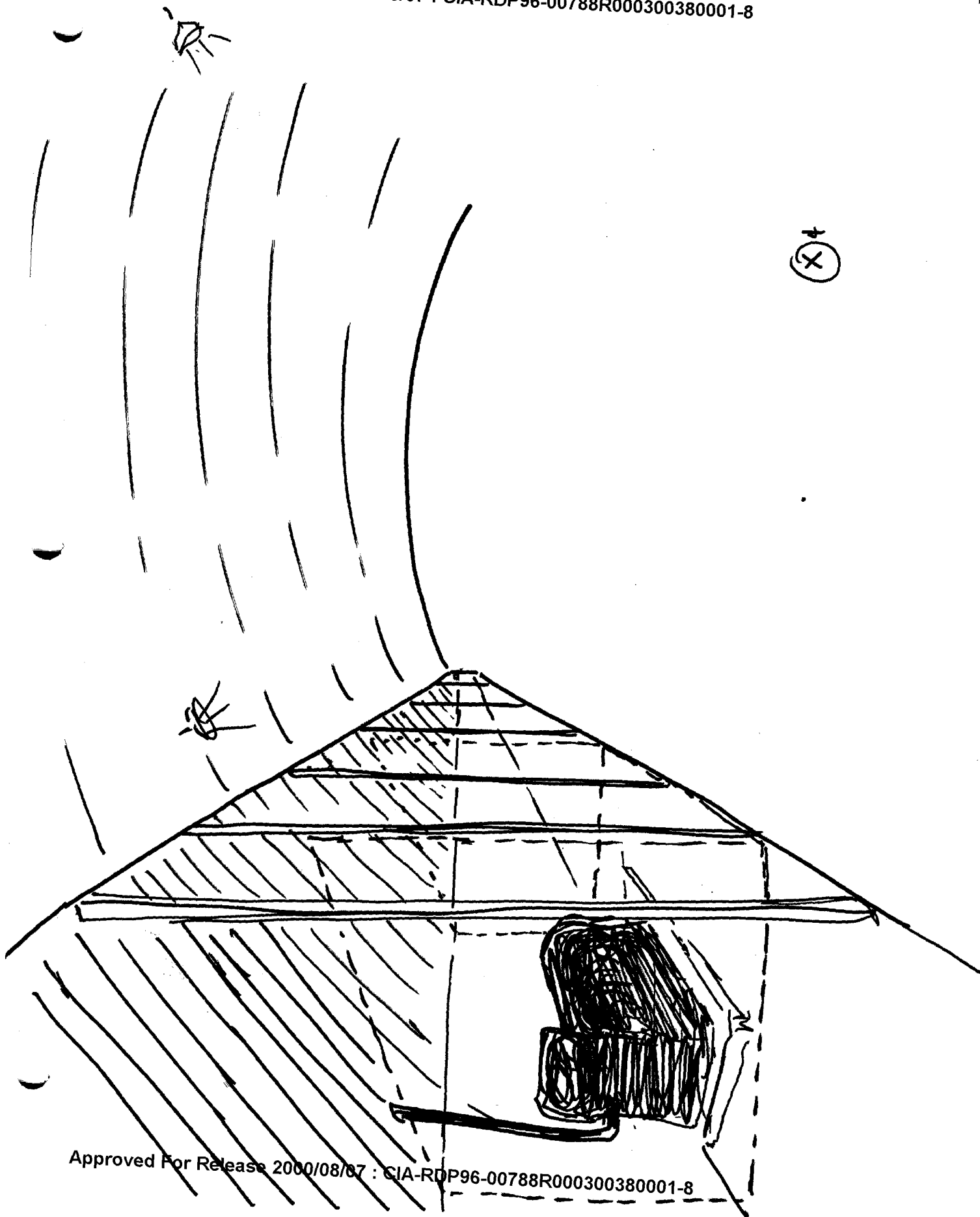
**TAB**

①

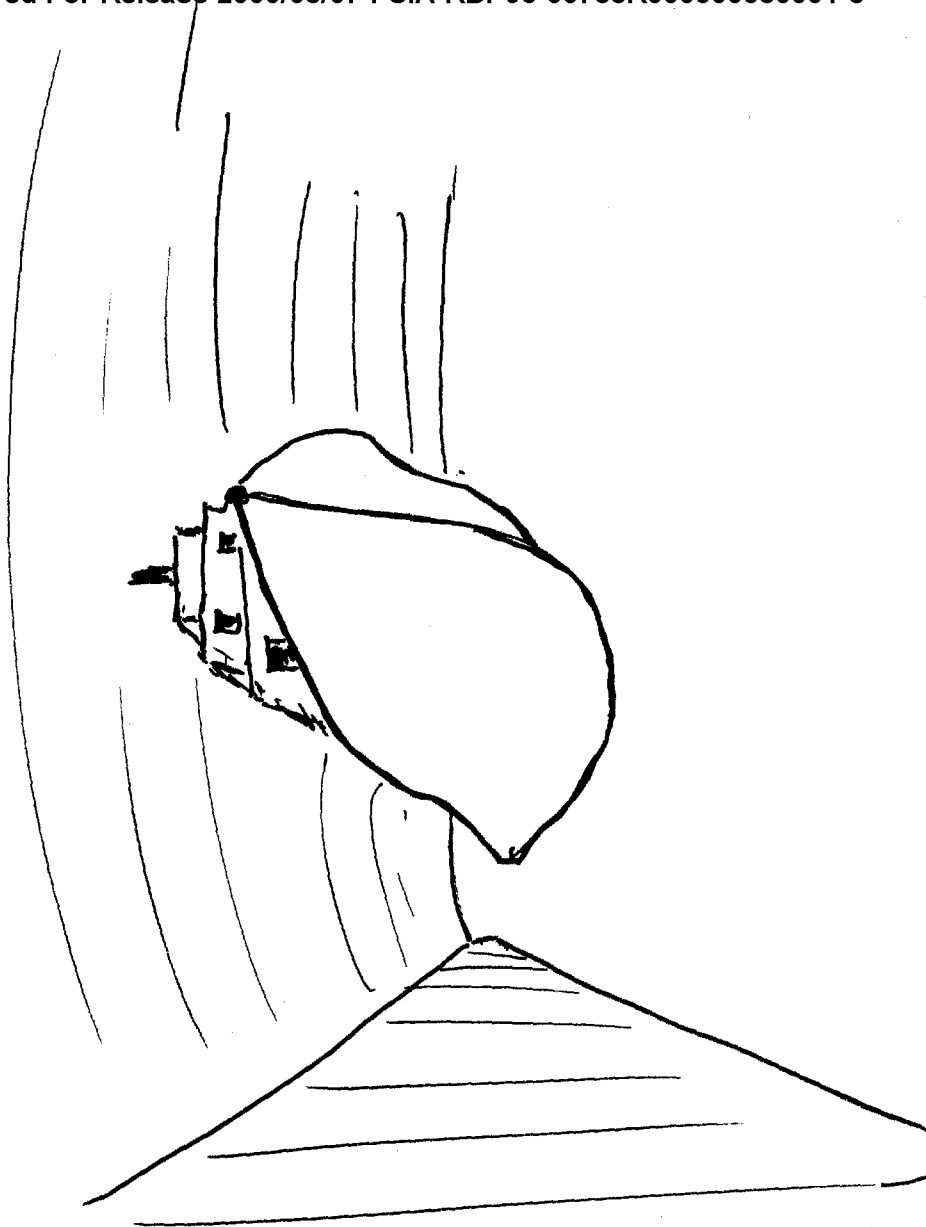


②

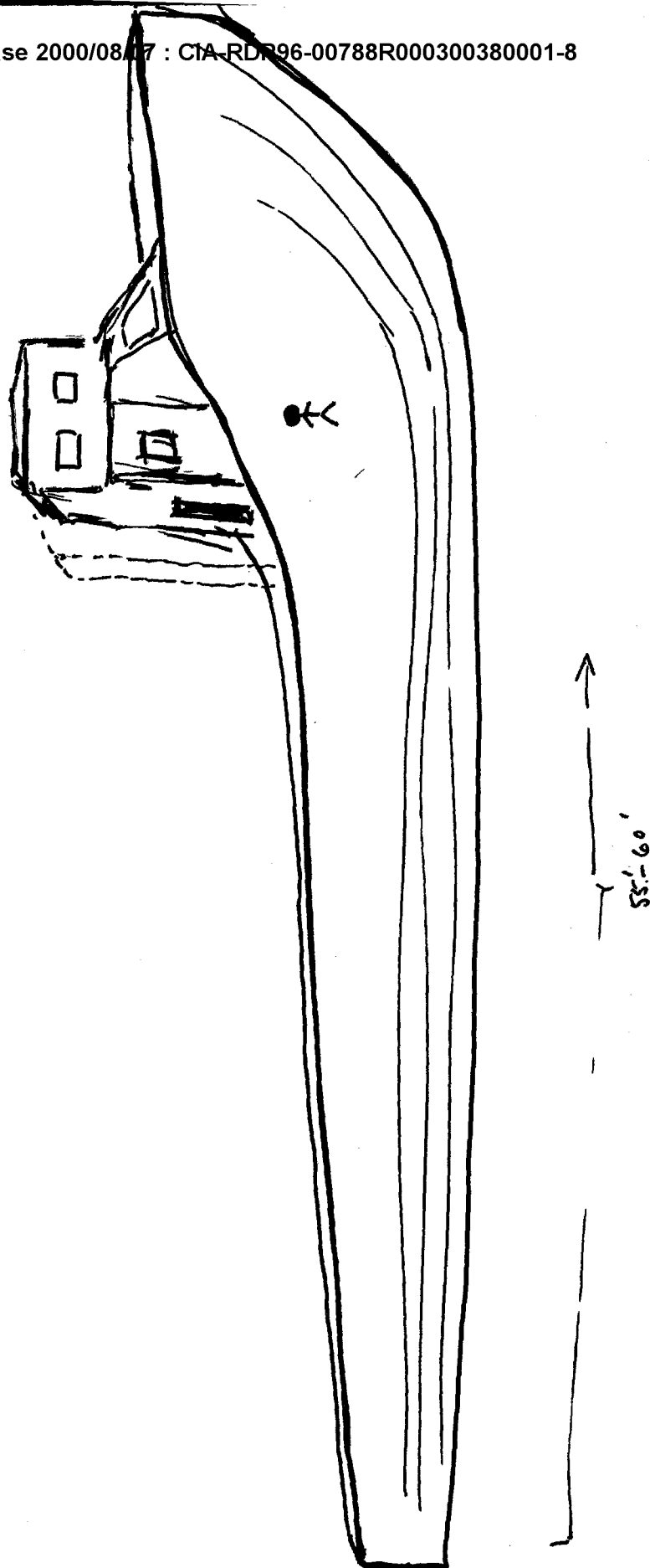




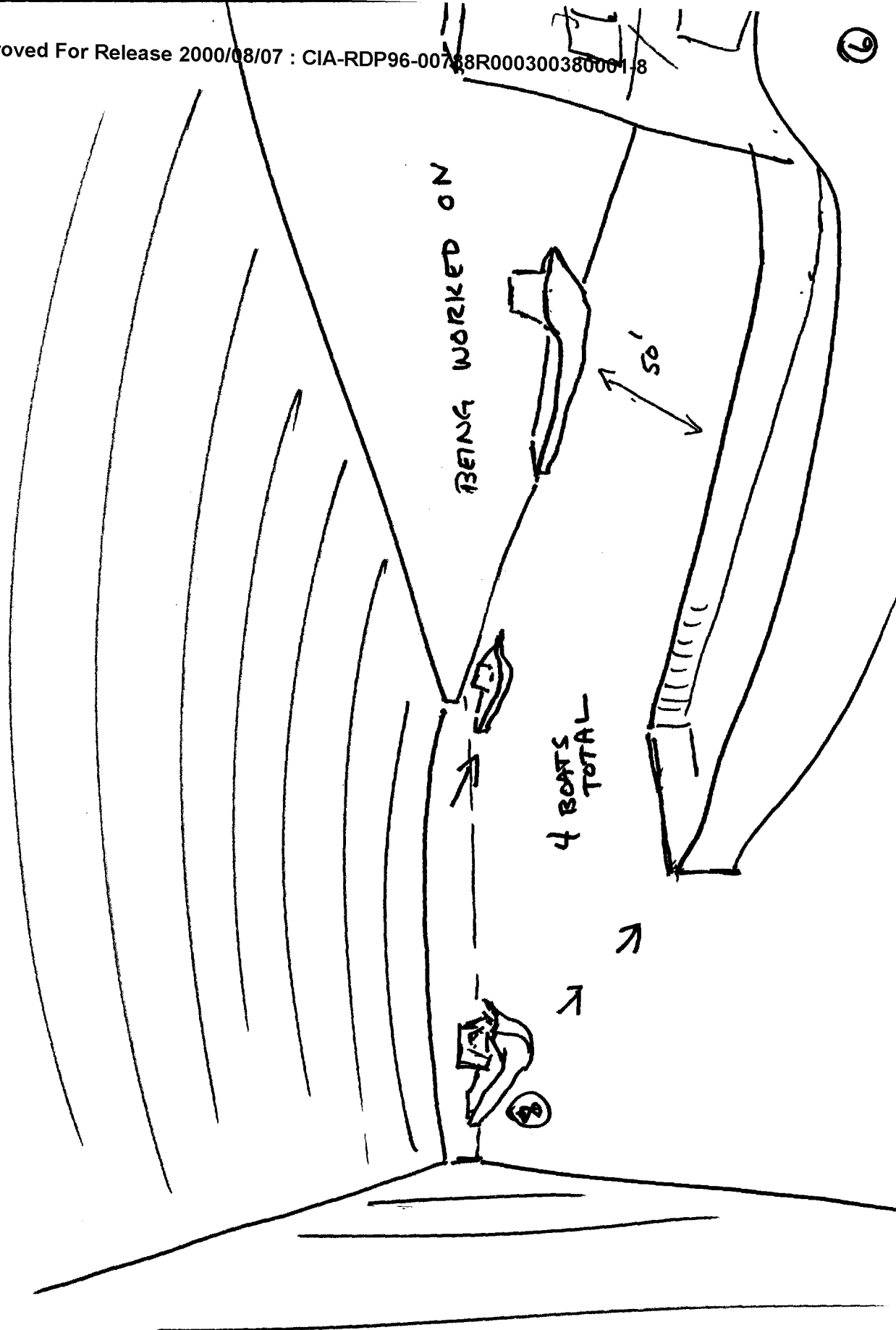
(4)



(5)

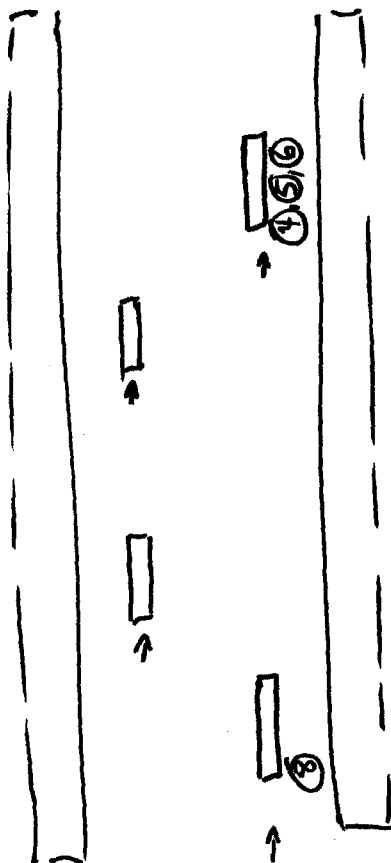


②

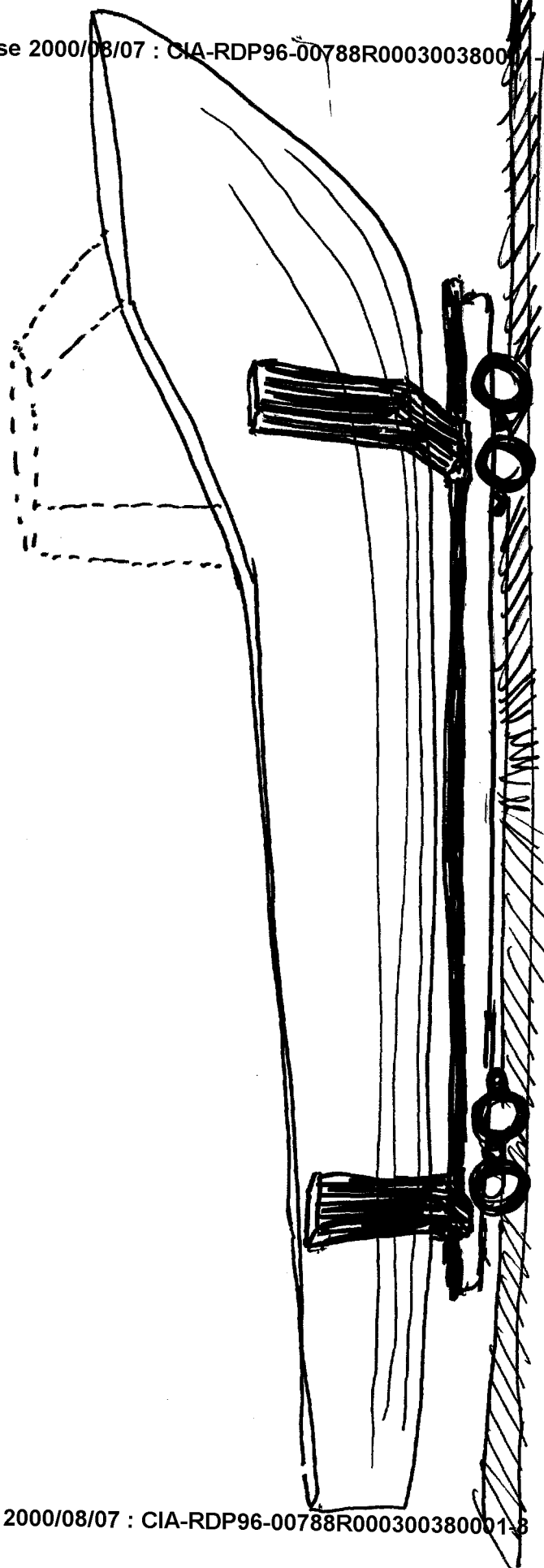




OVERVIEW OF BOATS  
MOVING THRU  
MOVING BLDG

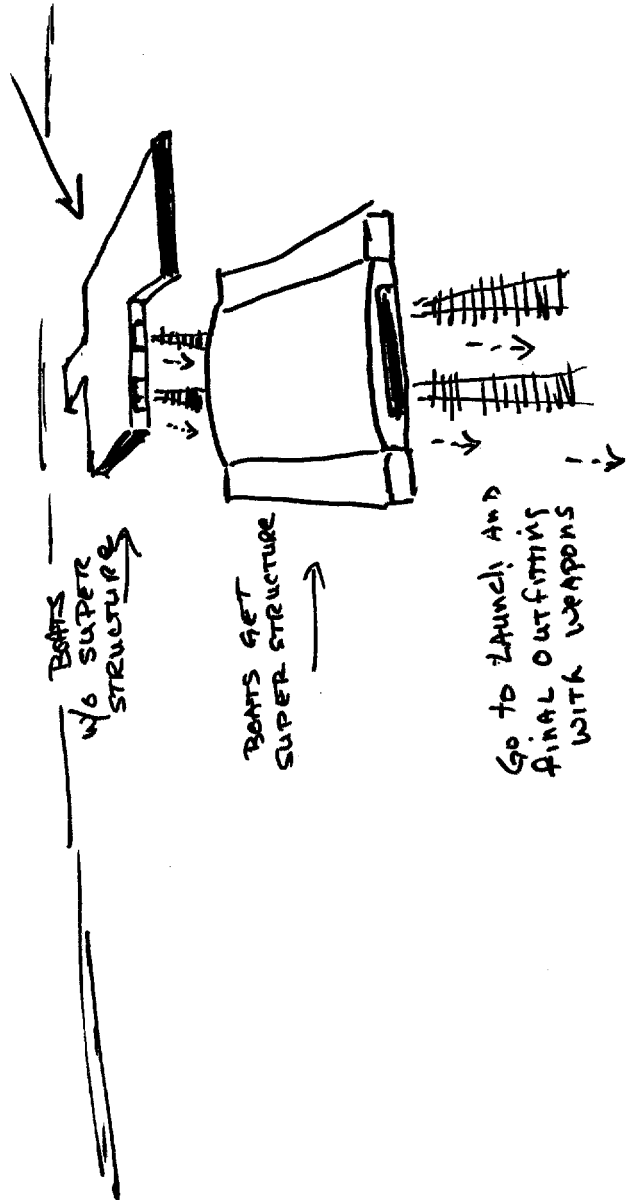


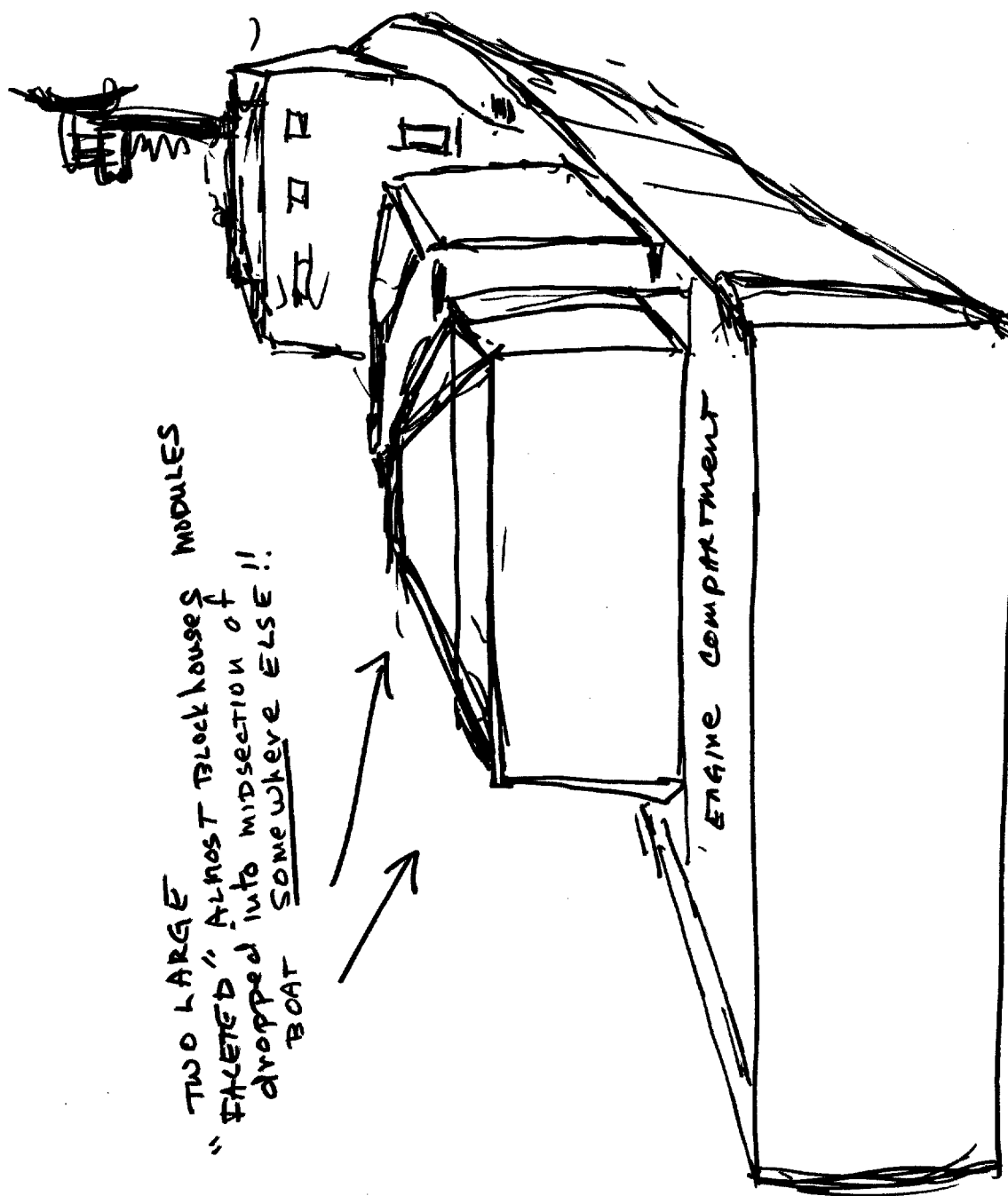
(00)



9

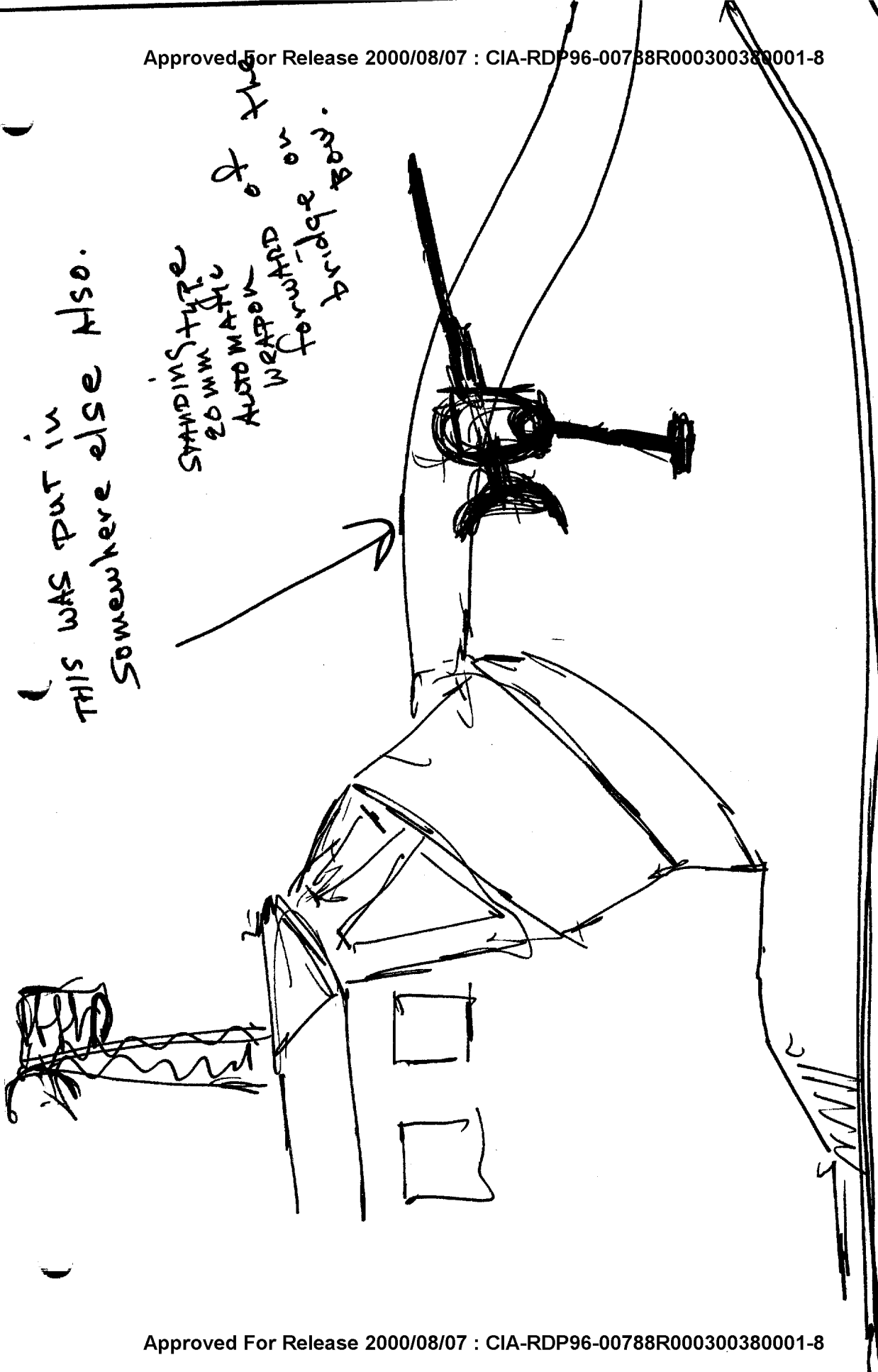
more building  
sprawling lighter in  
seamed lighter in  
color - seemed  
more permeant  
lower than  
other and  
flat roofed





THIS WAS PUT IN  
SOMEWHERE ELSE ALSO.

STANDING TYPE  
20 MM GUN  
AUTOMATIC  
WEAPON  
MOUNTED ON  
BRIDGE BODY.



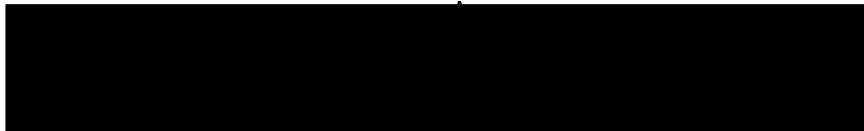
**TAB**

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## CUING DATA

(S) The facilitator and viewer were provided with coordinates of the target area and directed that the coordinates represented a very large area which was almost completely covered. They were also directed that there was a need to know what was directly under the covered area as well as a need to know a description of the covering itself. There was no specific time or date reference given other than real time/day date. No other information was provided to either the viewer or the facilitator.

SG1A



*Coordinates represent a very  
large covered area. Need to  
know what is under this covered  
area. Also need a description  
of the cover!*

*No Time For !!*

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051630Z JUL 78  
REVIEW ON: 29 APRIL 2000.

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