

1. BACKGROUND:

2. DESCRIPTION(Expected Capability):

3. MISSION REQUIREMENT SUPPORTED:

a. Source of Mission(DCI goal, Defense guidance, JCS, Other):

b. Impact of Disapproval:

4. CONTEXT:

a. Relationship to Ongoing or Proposed Projects:

b. Managerial Perspective(DIA goal or objective supported:

c. Accordance with Agency ADP Planning, if applicable:

d. Government Furnished Space(Yes/No; if yes, give location):

5. PROPOSED TYPE OF ACTION:



Full and Open Competition.



Other than Full and Open Competition:

a. Cite the authority in DIAM 44-2, Chapter 5, Section E., Paragraph 17 \_\_\_\_\_.

b. Attach Justification for Other than Full and Open Competition in sufficient detail for determination of acceptability, signature not required.



Other Gov't Agencies(i.e. GSA, Federal Prison Industries, Blind).

6. Identify separately priced optional tasks and optional years included with the basic contract approval.

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(Date Prepared)

1. PROJECT MANAGER \_\_\_\_\_  
 (Name/Office Symbol/Telephone Number)

2. ELEMENT BUDGET OFFICER \_\_\_\_\_  
 (Name/Office Symbol/Telephone Number)

3. ACQUISITION ACCOMPLISHED BY : [ ] RSQ [ ] MIPR [ ] ISA [ ] OTHER \_\_\_\_\_  
 (NOTE: If other than RSQ complete blocks 1 thru 5 and 7 a, b, c)

4.  NEW EFFORT \_\_\_\_\_

ON GOING EFFORT \_\_\_\_\_

5. CONTRACT DOLLARS: PRIOR YEARS FY90 FY91 FY92 FY93 FY94 OUTYEARS

a. Appropriation: O&M \_\_\_\_\_  
 R&D \_\_\_\_\_  
 PROC \_\_\_\_\_  
 Other Govt Funds \_\_\_\_\_

TOTAL: \_\_\_\_\_

b. Total Estimated Contract Amount \_\_\_\_\_  
 (Include cost for total effort in Statement of Work)

c. Source of Funds

(1) Program/Budget Line Name/Dollars

Line Name(s) Approp FY90 FY91 FY92 FY93 FY94 OUTYEARS

(2) Program/Budget Record

Line Name Project# EU RC PE

DL

WH

RSQ

New

~~\_\_\_\_\_~~

3732

None  
 OTH O&M 242000 2 93 249 253

0072004

EV RC PC  
 103 30 301

925 Ball

6. RECOMMENDED CONTRACT TYPE

- a. Fixed Price (Type) \_\_\_\_\_
- b. Cost-Reimbursement (Type) \_\_\_\_\_
- c. Other \_\_\_\_\_

(a) - ?  
 (b) - ?

7. TARGET DATE FOR MILESTONES

- a. Completion of acquisition-package preparation \_\_\_\_\_
- b. Complete coordination within Directorate and others as required \_\_\_\_\_
- c. Transmitted to OC \_\_\_\_\_
- d. Transmitted to RSQ \_\_\_\_\_
- e. Award date \_\_\_\_\_
- f. Required delivery date or performance period \_\_\_\_\_

8-17-80  
 8-20-89  
 8-22-80 ?  
 d ---  
 e. JAN 90  
 f. ~~30 Sept 90~~ Sept 30 92  
 Jan

8. OTHER CONSIDERATIONS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. SUBMITTED BY

(Signature and date)

PG

10. APPROVED/CONCUR

CONCUR: HEAD OF MAJOR ELEMENT

(Signature and date)

CONCUR: OC

(Signature and date)

APPROVED BY: ASSISTANT DEPUTY DIRECTOR  
FOR PROCUREMENT:

(Signature and date)

Hater / adviser  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_