

SESSION INFORMATION

A. TARGET DATA:  
Task/Target No. : 91-22  
Session No. : 01

B. PERSONNEL DATA:  
Source No. : 025  
Monitor's No. :  
Beacon/Sender No. :

C. SESSION DATA:  
Date Task Received : 22 Nov 91  
Session Date : 3 Dec 91  
Start Time : 1:00  
Stop Time : 2:00  
Method used : ERV  
Aids/Distractions (PIs) :  
Pre-session hunches (AVs) :  
Date Summary Returned :

D. EVALUATION DATA:  
Viewer's Estimate :  
Evaluator's Estimate :

E. SESSION SUMMARY:

The target is a metallic vehicle which can move at great speed. It has some modern technology on it and is manually steered with various digital dials on the inside. This transportation vehicle has bright lights in front and can be detected on radar. It may be able to go through tunnels and is specifically designed to be an all terrain vehicle.

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SESSION SUMMARY

A. SESSION DATA:

Task/Target No. \_\_\_\_\_ Source No. \_\_\_\_\_  
Date Task Received \_\_\_\_\_ Date Summary Returned \_\_\_\_\_  
\_\_\_\_\_ Session Date \_\_\_\_\_  
Target Designator \_\_\_\_\_ Session Start Time \_\_\_\_\_  
~~\_\_\_\_\_~~ Session Stop Time \_\_\_\_\_  
Beacon/Sender No. \_\_\_\_\_ Session No. \_\_\_\_\_  
Session Type \_\_\_\_\_ Session Method \_\_\_\_\_  
(M)onitored, (S)olo (CRV, ERV, WRV, etc.)  
Monitor No. (if any) \_\_\_\_\_ Estimate of Outcome \_\_\_\_\_  
(High, Medium, Low)  
Possible Session Aids/ Distractions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. SESSION SUMMARY: (Below, or see summary and worksheets attached)

SESSION TASKING SHEET

Source No. 025

Date Task Initiated 22 Nov 91

Suspense Date 4 Dec 91 (1200 hrs)

Task/Targeting No.: 91-21

~~Method~~ Method/Technique: Method of choice.

Target Data Desired:

1. DESCRIBE KEY TARGET FEATURES (include forms, shapes, spatial aspects, color, motion/dynamics):

- Emphasize the following: \_\_\_\_\_
- Do the following perspectives:
  - Ground-level
  - Overview
  - Other: \_\_\_\_\_

2. IDENTIFY KEY TARGET CONTENT (include meaning, purpose, function, nature of activity, type/nature of people, if present):

- Emphasize the following: \_\_\_\_\_

3. IF PERSONALITY, DESCRIBE: \_\_\_\_\_

4. OTHER: ~~(see attached)~~ \_\_\_\_\_

5. ADDITIONAL GUIDANCE: (see attached)

- Optional Encrypted Coordinates:

88 80 37/49 12 11.

- Submit summaries NLT 4 DEC 91 (1200 hrs)